



Religion in Twentieth Century America

RANDALL BALMER

Religion In Twentieth Century America

Herbert Wallace Schneider



Religion In Twentieth Century America:

Religion and Twentieth-Century American Intellectual Life Michael James Lacey, 1991-06-28 This volume studies the persistence complexity and fragility of religious thought in the intellectual environment of the modern period Religion in Twentieth Century America Herbert Wallace Schneider, 1952 **Religion in Twentieth Century America** Randall Herbert Balmer, 2001 Covering Protestant Hindu Jewish New Age Mormon Buddhist Roman Catholic and many other faiths Religion in Twentieth Century America is a dynamic look at religion in America through two World Wars vast industrialization the civil rights movement and massive immigration Included are crucial moments such as The appointment of Louis Brandeis a Jew to the U S Supreme Court The contentious court trial of John T Scopes which dramatized the debate over Darwinism The extraordinary rise of evangelist Billy Graham at mid century The Presbyterian church s decision to ordain women The assassination of Martin Luther King Jr The federal government s decision to attack the Branch Davidian compound in Waco Texas With a chronology index and suggestions for further reading following these momentous events and others are tied together in an absorbing narrative in Religion in Twentieth Century America providing an illuminating guide to the complex issues of 21st century religion **God-optional Religion in Twentieth-century America** Isaac Barnes May, 2023 God Optional Religion in Twentieth Century America provides a historical account of the idea that being religious and believing in God might be separate concepts Isaac Barnes May focuses on the story of three groups liberal Quakers Unitarians and the forerunners of what would become Reconstructionist Judaism and how they attempted to preserve their faith in the modern world by redefining what it meant to be religious *Women's Roles in Twentieth-Century America* Martha May, 2009-05-14 The twentieth century was a time of great transformation in the roles of American women Women have always worked and raised families but theoretically the world opened up to them with new opportunities to participate fully in society from voting to controlling their reproductive cycle to running a Fortune 500 company This content rich overview of women s roles in the modern age is a must have for every library to fill the gap in resources about women s lives Students and general readers will trace the development of American women of different classes and ethnicities in education the home the law politics religion work and the arts from the Progressive Era to the new millennium The twentieth century was a time of great transformation in the roles of American women Women have always worked and raised families but theoretically the world opened up to them with new opportunities to participate fully in society from voting to controlling their reproductive cycle to running a Fortune 500 company This content rich overview of women s roles in the modern age is a must have for every library to fill the gap in resources about women s lives Students and general readers will trace the development of American women of different classes and ethnicities in education the home the law politics religion work and the arts from the Progressive Era to the new millennium Each narrative chapter covers a crucial topic in women s lives and encapsulates the twentieth century growth and changes Women s participation in the workforce with its challenges

opportunities and gains is the focus of Chapter 1 The developing role of women and the family taking into consideration consumerism and feminism is the subject of Chapter 2 Chapter 3 explores women and pop culture and the arts their roles as creators and subjects Chapter 4 covers education from the early century's access to higher education until today's female hyperachiever Chapter 5 discusses women and government from winning the vote through the battle for the Equal Rights Amendment to Women's Lib and public office holding Chapter 6 addresses women and the law their rights their use of the law their practice of it and court cases affecting them The final chapter overviews women and religious participation and roles in various denominations An historical introduction timeline photos and selected bibliography round out the coverage

A Companion to 20th-Century America Stephen J. Whitfield, 2008-04-15 A Companion to 20th Century America is an authoritative survey of the most important topics and themes of twentieth century American history and historiography Contains 29 original essays by leading scholars each assessing the past and current state of American scholarship Includes thematic essays covering topics such as religion ethnicity conservatism foreign policy and the media as well as essays covering major time periods Identifies and discusses the most influential literature in the field and suggests new avenues of research as the century has drawn to a close

Religion, Culture, and Politics in the Twentieth-century United States Mark Hulsether, 2007 Key players and themes in US religion before the twentieth century Changes in the religious landscape in the early twentieth century Religion and social conflict in the early twentieth century Shifts in the religious landscape from World War II to the present Religion and evolving social conflicts from World War II to the present Cultural aspects of religion from World War II to the present Conclusion consensus pluralism and hegemony in US religion *Atlas of American Religion* William M. Newman, Peter L. Halvorson, 2000 From independence to the present the Atlas charts the evolution of the 39 major religious denominations and sects in the U S from Methodists to Congregationalists Mormons to Jews Church of God to the International Church of the Foursquare Gospel *The Transformation of American Religion : The Story of a Late-Twentieth-Century Awakening* Amanda Porterfield Professor of Religious Studies University of Wyoming, 2001-04-05 As recently as a few decades ago most people would have described America as a predominantly Protestant nation Today we are home to a colorful mix of religious faiths and practices from a resurgent Catholic Church and a rapidly growing Islam to all forms of Buddhism and many other non Christian religions How did this startling transformation take place A great many factors contributed to this transformation writes Amanda Porterfield in this engaging look at religion in contemporary America Religious activism disillusionment with American culture stemming from the Vietnam war the influx of Buddhist ideas a heightened consciousness of gender and the vastly broadened awareness of non Christian religions arising from the growth of religious studies programs all have served to undermine Protestant hegemony in the United States But the single most important factor says Porterfield was the very success of Protestant ways of thinking emphasis on the individual's relationship with God tension between spiritual life and religious institutions egalitarian ideas

about spiritual life and belief in the practical benefits of spirituality Distrust of religious institutions for instance helped fuel a religious counterculture the tendency to define spiritual truth against the dangers or inadequacies of the surrounding culture and Protestantism's pragmatic view of spirituality played into the tendency to see the main function of religion as therapeutic For anyone interested in how and why the American religious landscape has been so dramatically altered in the last forty years *The Transformation of Religion in America* offers a coherent and persuasive analysis **The Protestant Presence in**

Twentieth-Century America Phillip E. Hammond, 1992-01-01 Protestantism has undergone a shift in its relationship with American culture and politics This book analyzes and evaluates that shift The author shows how Protestantism began in America as a vibrant civil religion and how it developed so that by the 1970s its relationship with American culture and politics had changed radically He shows how Evangelical Protestantism came into being and remains resilient Hammond also discusses religious culture as it dealt with the courts the separation of church and state and the changing meaning of this doctrine **Church Advertising, Public Relations and Marketing in Twentieth-Century America** John C.

Hardin, 2022-12-14 This book examines the complex relationship between religion and business in twentieth century America It is the story of how Christianity's most basic institution the local church wrestled with the challenges and compromises of competing in the modern marketplace through adopting the advertising public relations and marketing methods of business It follows these sacred promoters and their critics as they navigated between divinely inspired and consumer demanded Amid an animated and contentious battleground for principles practices and parishioners John C Hardin explores the landscape of selling religion in America and its evolution over the twentieth century *Twentieth-Century America* Douglas

Tallack, 2014-07-22 The multi volume Longman literature in English series aims to provide students of literature with a critical introduction to the major genres in their historical and cultural context This book looks at cinema painting and architecture in 20th century America as well as the culture of politics **Making the American Century** Bruce J.

Schulman, 2014-02-03 The twentieth century has been popularly seen as the American Century a long period in which the United States had amassed the economic resources the political and military strength and the moral prestige to assume global leadership By century's end the trajectory of American politics the sense of ever waxing federal power and the nation's place in the world seemed less assured Americans of many stripes came to contest the standard narratives of nation building and international hegemony charted by generations of historians In this volume a group of distinguished U S historians confronts the teleological view of the inexorable transformation of the United States into a modern nation The contributors analyze a host of ways in which local places were drawn into a wider polity and culture while at the same time revealing how national and international structures and ideas created new kinds of local movements and local energies Rather than seeing the century as a series of conflicts between liberalism and conservatism they illustrate the ways in which each of these political forces shaped its efforts over the other's cumulative achievements accommodating to shifts in government social

mores and popular culture They demonstrate that international connections have transformed domestic life in myriad ways and in turn that the American presence in the world has been shaped by its distinctive domestic political culture Finally they break down boundaries between the public and private sectors showcasing the government's role in private life and how private organizations influenced national politics Revisiting and revising many of the chestnuts of American political history this volume challenges received wisdom about the twentieth century American experience

Racism and Xenophobia in Early Twentieth-Century American Fiction Wisam Abughosh Chaleila, 2020-12-29 The Melting Pot The Land of The Free The Land of Opportunity These tropes or nicknames apparently reflect the freedom and open armed welcome that the United States of America offers However the chronicles of history do not complement that image These historical happenings have not often been brought into the focus of Modernist literary criticism though their existence in the record is clear This book aims to discuss these chronicles displaying in great detail the underpinnings and subtle references of racism and xenophobia embedded so deeply in both fictional and real personas whether they are characters writers legislators or the common people In the main chapters literary works are dissected so as to underline the intolerance hidden behind words of righteousness and blind trust as if such is the norm Though history is taught it is not so thoroughly examined To our misfortune we naively think that bigoted ideas are not a thing we could become afflicted with They are antiques from the past yet they possessed many hundreds of people and they surround us still Since we've experienced very little change it seems discipline is necessary to truly attempt to be rid of these ideas

Twentieth-Century America Thomas C. Reeves, 2000-05-18 As this most tumultuous century draws to a close the need for a concise and trustworthy history is clear Recent decades have seen the publication of American histories that are either bloated with unnecessary detail or infused with a polemical purpose that undermines their authority In Twentieth Century America Thomas C Reeves provides a fluidly written narrative history that combines the rare virtues of compression inclusiveness and balance From Progressivism and the New Deal right up to the present Reeves covers all aspects of American history providing solid coverage of each era without burying readers in needless detail or trivia This approach allows readers to grasp the major developments and continuities of American history and to come away with a cohesive picture of the whole of the twentieth century The volume stresses social and well as political history emphasizing the roles played by all Americans including immigrants minorities women and working people and pays special attention to such topics as religion crime public health national prosperity and the media Reeves is careful throughout to present both sides of controversial subjects and yet does not leave readers bewildered about which interpretations are most strongly supported or where to explore these issues more thoroughly At the conclusion of each chapter the author cites ten authoritative volumes for further study The bibliographies as well as the text are refreshing in their lack of ideological bent Objectivity Reeves suggests is an illusive but worthy goal for the historian For anyone wishing to achieve a lucid historical overview of the past 100 years Twentieth Century America is the best place to start A

Companion to Twentieth-Century American Drama David Krasner, 2008-04-15 This Companion provides an original and authoritative survey of twentieth century American drama studies written by some of the best scholars and critics in the field. Balances consideration of canonical material with discussion of works by previously marginalized playwrights. Includes studies of leading dramatists such as Tennessee Williams, Arthur Miller, Eugene O'Neill, and Gertrude Stein. Allows readers to make new links between particular plays and playwrights. Examines the movements that framed the century such as the Harlem Renaissance, lesbian and gay drama, and the solo performances of the 1980s and 1990s. Situates American drama within larger discussions about American ideas and culture.

Modern American Religion, Volume 1 Martin E. Marty, 1997-06-21 In this second volume of two tracing the history of 20th century American religion, Martin E. Marty tells the story of how America has survived religious disturbances and culturally prospered from them.

The Quest for Utopia in Twentieth-Century America Timothy Miller, 1998-05-01 This book is the long anticipated first volume of a two volume work that will chronicle intentional communities in the twentieth century. Timothy Miller's chronological account is likely to be the standard work on the subject. Communities of the early twentieth century were often obscure and short lived enterprises that left little trace of themselves. Historical accounts of them are few and the ephemera such ventures produced have rarely been collected. Miller first looks at the older groups that were operating until 1900. He explores their impact of the early twentieth century art colonies and then turns to a decade by decade discussion of many dozens of new groups formed up to 1960. His comprehensive perspective, a synopsis of the first sixty years of this century, has never before been undertaken in the study of communal groups.

America's Religions Peter W. Williams, 2008 A panoramic introduction to religion in America, newly revised and updated.

Catholics and Jews in Twentieth-century America Egal Feldman, 2001 This book recounts the transformation of a relationship of irreconcilable enmity to one of respectful coexistence and constructive dialogue. From the Inquisition to the Passion Play at Oberammergau, the Catholic Church for centuries perpetuated a theology of contempt that reinforced antipathy between the two faiths. Focusing primarily on the Catholic doctrinal view of the Jews and its ramifications, Egal Feldman traces the historical roots of antisemitism, examining tenacious Catholic beliefs such as displacement theology, deicide, and the conviction that the Jews purported responsibility for the Crucifixion justified all their subsequent misery and vilification. A new era of Catholic Jewish relations opened in 1962 with Vatican II's *Nostra Aetate*. No. 4 This document brought about a reversal of the theology of contempt, a de-emphasis on converting Jews to Christianity, and a determination to initiate constructive dialogue between Catholics and Jews. Feldman explores the strides made in improving relations and discusses recent disputes, including the erection of a convent near Auschwitz and the proposed canonization of the wartime pope Pius XII, that reflect the fragility of the interfaith relationship. This book underscores the magnitude of the change in Catholic thinking about Jews since Vatican II and the courage of thinkers and leaders on both sides in forging new bonds across the lines of faith.

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