

# Religion:

*The Paradigm of Self-Deception*



Keanu Ray

# Religion The Paradigm Of Selfdeception

**John Foster**



## **Religion The Paradigm Of Selfdeception:**

*Religion* Kane Ray,2004      **The New Encyclopedia of Unbelief** Tom Flynn,2007-04-30 Successor to the highly acclaimed Encyclopedia of Unbelief 1985 edited by the late Gordon Stein the New Encyclopedia of Unbelief is a comprehensive reference work on the history beliefs and thinking of America s fastest growing minority those who live without religion All new articles by the field s foremost scholars describe and explain every aspect of atheism agnosticism secular humanism secularism and religious skepticism Topics include morality without religion unbelief in the historicity of Jesus critiques of intelligent design theory unbelief and sexual values and summaries of the state of unbelief around the world In addition to covering developments since the publication of the original edition the New Encyclopedia of Unbelief includes a larger number of biographical entries and much expanded coverage of the linkages between unbelief and social reform movements of the 19th and 20th centuries including the labor movement woman suffrage anarchism sex radicalism and second wave feminism More than 130 respected scholars and activists worldwide served on the editorial board and over 100 authoritative contributors have written in excess of 500 entries The distinguished advisors and contributors philosophers scientists scholars and Nobel Prize laureates include Joe Barnhart David Berman Sir Hermann Bondi Vern L Bullough Daniel Dennett Taner Edis the late Paul Edwards Antony Flew Annie Laurie Gaylor Peter Hare Van Harvey R Joseph Hoffmann Susan Jacoby Paul Kurtz Gerd L demann Michael Martin Kai Nielsen Robert M Price Peter Singer Victor Stenger Ibn Warraq George A Wells David Tribe Sherwin Wine and many others With a foreword by evolutionary biologist and best selling author Richard Dawkins this unparalleled reference work provides comprehensive knowledge about unbelief in its many varieties and manifestations      Shifting Paradigms of Evil in Philosophy İmge Oranlı,2025-09-29 This book develops an interdisciplinary framework rooted in philosophy for addressing the political evils experienced around the world Drawing on resources mainly from philosophy and historical studies it argues for the relationality and continuity between political evils using the Armenian Genocide and the Shoah as main examples The book begins by unpacking a series of limiting assumptions that define the philosophical study of evil These assumptions crystallize in the idea that evil is an inscrutable phenomenon what the author calls the paradigm of evil s inscrutability Tracing this paradigm through the legacies of five key philosophers Plato Augustine Kant Arendt and Levinas the author shows that by the time we arrive at 20th century the framing of political evils like the Shoah as inscrutable and exceptional is profoundly constraining it erases Shaoh s continuity and connection with other atrocities including the 1915 Armenian Genocide The book next turns to practices and ideologies that connect the Armenian Genocide to the Shoah to propose an alternative paradigm for thinking about evil a paradigm of the continuity of evils Offering this paradigm to readers in philosophy and adjacent disciplines the author explores the relationality between the Armenian Genocide and the Shoah but also between Turkish genocide denialism and a contemporary case of racist evildoing against Armenians in Turkey shifting the discussion of political evil in a direction that

aims to turn overlooked evils around the world into objects of philosophical thinking Shifting Paradigms of Evil in Philosophy will appeal to researchers and graduate students working in Continental philosophy social and political philosophy history of philosophy ethics political theory genocide studies and Holocaust studies **Personal Spirituality** Daniel J. Benor, 2006 Dr Benor addresses his explorations from the standpoint of an advocate but one who is an open minded explorer neither from a religious nor a conventional medical perspective The breadth and depth of the research reports in this volume on the psychic intuitive and spiritual aspects of healing will engage even the knowledgeable reader This book is destined to take its place among the most influential and controversial in the field of claims reports and experiences of unconventional healing and spiritual awareness

**Unfamiliar Selves in the Hebrew Bible** Reed Carlson, 2022-01-19 Spirit possession is more commonly associated with late Second Temple Jewish literature and the New Testament than it is with the Hebrew Bible In Unfamiliar Selves in the Hebrew Bible however Reed Carlson argues that possession is also depicted in this earlier literature though rarely according to the typical western paradigm This new approach utilizes theoretical models developed by cultural anthropologists and ethnographers of contemporary possession practicing communities in the global south and its diasporas Carlson demonstrates how possession in the Bible is a corporate and cultivated practice that can function as social commentary and as a means to model the moral self The author treats a variety of spirit phenomena in the Hebrew Bible including spirit language in the Psalms and Job spirit empowerment in Judges and Samuel and communal possession in the prophets Carlson also surveys apotropaic texts and spirit myths in early Jewish literature including the Dead Sea Scrolls In this volume two recent scholarly trends in biblical studies converge investigations into notions of evil and of the self The result is a synthesizing project useful to biblical scholars and those of early Judaism and Christianity alike **The Poetics**

**and Politics of the American Gothic** Professor Agnieszka Soltysik Monnet, 2013-04-28 Taking as its point of departure recent insights about the performative nature of genre The Poetics and Politics of the American Gothic challenges the critical tendency to accept at face value that gothic literature is mainly about fear Instead Agnieszka Soltysik Monnet argues that the American Gothic and gothic literature in general is also about judgment how to judge and what happens when judgment is confronted with situations that defy its limits Poe Hawthorne Melville Gilman and James all shared a concern with the political and ideological debates of their time but tended to approach these debates indirectly Thus Monnet suggests while slavery and race are not the explicit subject matter of antebellum works by Poe and Hawthorne they nevertheless permeate it through suggestive analogies and tacit references Similarly Melville Gilman and James use the gothic to explore the categories of gender and sexuality that were being renegotiated during the latter half of the century Focusing on The Fall of the House of Usher The Marble Faun Pierre The Turn of the Screw and The Yellow Wallpaper Monnet brings to bear minor texts by the same authors that further enrich her innovative readings of these canonical works At the same time her study persuasively argues that the Gothic's endurance and ubiquity are in large part related to its being uniquely adapted to

rehearse questions about judgment and justice that continue to fascinate and disturb *The Metaphysics of Historical Jesus Research* Jonathan Rowlands, 2015-10-15 In this book Rowlands interrogates the theological and philosophical foundations of the Quest for the historical Jesus from Reimarus to the present day culminating in a call for greater metaphysical transparency and diversity in the discipline This multidisciplinary approach to historical Jesus research drawing on historiography sociology philosophy and theology makes a significant and original contribution to the field Part I outlines the implicit role of metaphysical presuppositions in historical methodology by examining the concept of an historiographical worldview Part II provides an overview of the Quest for the historical Jesus demonstrating that the disparate historiographical worldviews operative in the Quest evidence a particular shared characteristic in that they might accurately be described as secular Rowlands study concludes with a call for a greater plurality and openness regarding the philosophical and theological presuppositions at work in historical Jesus research *The Metaphysics of Historical Jesus Research* is of interest to students and scholars working on New Testament studies and historical Jesus research Justice and Rights Michael Ipgrave, 2009-09-21 *Justice and Rights* is a record of the fifth Building Bridges seminar held in Washington DC in 2006 an annual symposium on Muslim Christian relations cosponsored by Georgetown University and the Church of England This volume examines justice and rights from Christian and Muslim perspectives a topic of immense relevance for both faiths in the modern world but also with deep roots in the core texts of both traditions Leading scholars examine three topics scriptural foundations featuring analyses of Christian and Muslim sacred texts evolving traditions exploring historical issues in both faiths with an emphasis on religious and political authority and the modern world analyzing recent and contemporary contributions from Christianity and Islam in the area of freedom and human rights **Beyond Heaven and Earth** Gabriel Levy, 2022-02-08 An approach to understanding religion that draws on both humanities and natural science but rejects approaches that employ simple monisms and radical dualisms In *Beyond Heaven and Earth* Gabriel Levy argues that collective religious narratives and beliefs are part of nature they are the basis for the formation of the narratives and beliefs of individuals Religion grows out of the universe but to make sense of it we have to recognize the paradox that the universe is both mental and material or neither We need both humanities and natural science approaches to study religion and religious meaning Levy contends but we must also recognize the limits of these approaches First we must make the dominant metaphysics that undergird the various disciplines of science and humanities more explicit and second we must reject those versions of metaphysics that maintain simple monisms and radical dualisms Bringing Donald Davidson's philosophy a form of pragmatism known as anomalous monism to bear on religion Levy offers a blueprint for one way that the humanities and natural sciences can have a mutually respectful dialogue Levy argues that in order to understand religions we have to take their semantic content seriously We need to rethink such basic concepts as narrative fiction information agency creativity technology and intimacy In the course of his argument Levy considers the relation between two

closely related semantics fiction and religion and outlines a new approach to information He then applies his theory to discrete cases ancient texts modern media and intimacy *The Essence of Religion* Ludwig Feuerbach,2024-05-09 The Essence of Religion is a philosophical work published in 1841 that critiques the nature and origins of religious belief arguing for a Darwinian historical origin for religion and a materialistic worldview In this work Feuerbach argues that religion is a product of human imagination and projection and that its true essence can only be understood by examining the human mind and its relationship to the natural world Stalin in his 1906 book Anarchism or Socialism discusses Feuerbach If the dialectical method originates from Hegel then the materialist theory is a development of the materialism of Feuerbach This is well known to anarchists and they try to use the shortcomings of Hegel and Feuerbach in order to denigrate the dialectical materialism of Marx and Engels With regard to Hegel and the dialectical method we have already pointed out that such tricks of the anarchists cannot prove anything other than their own ignorance The same must be said regarding their attacks on Feuerbach and materialist theory Feuerbach was heavily influential on Marx who modeled his entire religion on Feuerbach s de mythologization of the Hegelian dialectic Schopenhauer and Nietzsche both took their satirical criticism about religion from Feuerbach and every aspect of Marxism can be found here in Marx s favorite Philosopher Feuerbach is a critical figure in the development of not merely Marxism but Materialistic Humanism in general Feuerbach is critical to understanding Marx Feuerbach s naturalistic reduction of religion parallels Durkheim s Elementary Forms yet prioritizes individual psychology over collective effervescence His focus on dependence as religion s root contrasts with Otto s mysterium tremendum prioritizing material need over numinous experience The text s proto Darwinian narrative religion evolving alongside human mastery of nature anticipates cognitive science of religion s focus on hyperactive agency detection Feuerbach s emphasis on projection as adaptive mechanism aligns with Boyer s evolutionary anthropology Ecological theorists critique Feuerbach s anthropocentrism but commend his recognition of nature s agency His dialectic of human nature reciprocity informs contemporary posthumanist critiques of Cartesian mastery **Religion as Make-Believe** Neil Van Leeuwen,2023-11-21 Drawing on a range of hard evidence Neil Van Leeuwen shows that the psychological mechanisms underlying religious belief are the same as those enabling imaginative play He argues that we should therefore understand religious belief as a form of make believe that people use to define their group identity and express the values sacred to them Religion, Identity, and Global Governance Patrick James,2011-01-01 This volume addresses essential themes in international relations today asking how we can establish when religious identity is a relevant factor in politics when and how religion can be applied to advance positive peace oriented agendas in global governance and how governments can reconsider their foreign and domestic policies **Religious Belief and the Will** Louis P. Pojman,2024-10-31 Can we ever achieve belief by a direct act of will If it will help us to be happier should we make ourselves believe propositions which the evidence alone does not warrant These are the sort of questions which Professor Pojman examines in Religious Belief and the

Will originally published in 1986 He deals with a constellation of problems related to believing and willing to believe his main concern is with religious faith and belief though his analysis is also of interest to epistemology and ethics Pojman asks what is so important about believing propositions in the first place and why religious creeds have made propositional belief a necessary condition for salvation He considers whether one can be rational and still use the will to believe what the evidence alone does not warrant He also discusses whether faith and belief are generically related or distinct attitudes This is the first full length treatise on religious belief that approaches the subject from the viewpoint of volitional activity i e related to the will It presents a rethinking of the way the will interacts with belief a relationship often misconstrued in works of philosophy and theology Pojman believes that the will is central to religious commitment and that by understanding the relationship between the attitude of belief and the activity of willing we are enabled to get fresh insight into the classical problem of religious belief and the will      Digital Humanities and Research Methods in Religious Studies Christopher D.

Cantwell, Kristian Petersen, 2021-02-22 This volume provides practical but provocative case studies of exemplary projects that apply digital technology or methods to the study of religion An introduction and 16 essays are organized by the kinds of sources digital humanities scholars use texts images and places with a final section on the professional and pedagogical issues digital scholarship raises for the study of religion      The Palgrave Handbook of African Traditional Religion

Ibigbolade S. Aderibigbe, Toyin Falola, 2022-05-20 The Palgrave Handbook of African Traditional Religion interrogates and presents robust and comprehensive contributions from interdisciplinary experts and scholars Offering a range of perspectives and opinions through the prism of understanding the past about African Traditional religions and more importantly capturing their dynamics in the present and projecting their sustainability and relevance for the future this volume is an essential resource for knowledge and understanding of African Traditional religions in the global space of religious traditions      *After Sustainability* John Foster, 2014-08-07 Dangerous climate change is coming Some people still

deny that it is happening Others refuse to recognise that it is now too late to prevent it But both these reactions spring from the same source our pathological attachment to progress of which sustainability has been one more version After Sustainability traces that attachment to its roots in the ways we make sense of ourselves Original and accessible this is philosophy on the edge written for anyone who glimpses our environmental tragedy and cares about our future Does the challenge to stop pretending offer our only remaining chance Read this book and make up your own mind      Reasoning with God Khaled Abou El Fadl, 2014-10-23 In light of recent concern over Shari ah such as proposed laws to prohibit it in the United States and conflict over the role it should play in the new Egyptian constitution many people are confused about the meaning of Shari ah in Islam and its role in the world today In Reasoning with God renowned Islamic scholar Khaled Abou El Fadl explains not only what Shari ah really means but also the way it can revitalize and reengage contemporary Islam After a prologue that provides an essential overview of Shari ah Abou El Fadl explores the moral trajectory of Islam in today s world

Weaving powerful personal stories with broader global examples he shows the ways that some interpretations of Islam today have undermined its potential in peace and love Rather than simply outlining challenges however the author provides constructive suggestions about how Muslims can reengage the ethical tradition of their faith through Shari ah As the world s second largest religion Islam remains an important force on the global stage Reasoning with God takes readers both Muslim and non Muslim beyond superficial understandings of Shari ah to a deeper understanding of its meaning and potential

*Preliminary Theses on the Reform of Philosophy* Ludwig Feuerbach, 2024-05-09 In his 1843 Preliminary Theses on the Reform of Philosophy Ludwig Feuerbach critiques traditional philosophy for being overly abstract idealistic and detached from real human existence He argues that philosophy must turn away from metaphysical speculation and instead ground itself in human experience particularly in the senses and the material world Feuerbach calls for a human centered philosophy that recognizes individuals as embodied beings emphasizing the need to focus on nature empirical reality and human relationships His theses mark a decisive break from Hegelian idealism laying the groundwork for a materialist and anthropological approach to philosophy that would later influence thinkers like Marx Feuerbach attempts to distance himself from Hegelian philosophy and advocates for a new sensualistic philosophy of the future However he fails to fully develop these principles although they influenced subsequent philosophers like Marx Nietzsche Freud and others Preliminary Theses on the Reform of Philosophy is a short text published in 1842 that outlines Feuerbach s views on the state of philosophy at the time and proposes a set of principles for its reform In this work he argues that philosophy must be grounded in material empirical reality and human experience rather than abstract speculation and metaphysical presuppositions It is largely an attempt at inverting Hegelianism Feuerbach s sensuous immediacy prioritizes empirical engagement over Hegel s teleological reason prefiguring Merleau Ponty s phenomenology By privileging the body as the site of knowledge he subverts Cartesian dualism a move later radicalized in Foucault s biopolitics The text s inversion of Hegelian dialectics replacing Spirit with embodied human activity provides the blueprint for Marx s materialist historiography Where Hegel mythologizes history as Mind s self actualization Feuerbach and Marx ground it in labor and intersubjectivity Critics argue Feuerbach s reform remains trapped within Hegelian epistemology merely reversing its priorities without transcending its framework This tension mirrors later debates between structuralist and post structuralist critiques of Hegelianism This modern accessible translation of Ludwig Feuerbach s seminal work brings new clarity to his dense and incredibly specific philosophical prose offering contemporary readers a fresh lens on one of the key thinkers of 19th century philosophy More than just a translation this edition includes carefully curated extra materials designed to clarify Feuerbach s unique place in the genealogy of ideology and relevance today A fresh Afterword focuses on Karl Marx s critical engagement with Feuerbach s ideas revealing the pivotal role Feuerbach played in shaping Marxist thought Also included is a detailed timeline of Feuerbach s life and works as well as a helpful glossary of philosophical terms making this volume an essential resource for students scholars and



curious readers alike      A Critique of Hegel's Philosophy Ludwig Feuerbach, Published in 1839 Ludwig Feuerbach's *A Critique of Hegel's Philosophy* marks a pivotal moment in 19th century German philosophy crystallizing the Materialistic offspring from Hegelian idealism and laying the groundwork for Feuerbach's materialist humanism Feuerbach once a devoted disciple of Hegel critiques the abstract speculative nature of Hegel's system arguing that it privileges thought over concrete reality and reduces human experience to a mere moment in the self realization of the Absolute Spirit Feuerbach contends that Hegel's dialectic remains trapped in the realm of abstraction failing to engage with the sensuous embodied existence of individuals By asserting that truth is not thought but life Feuerbach shifts the philosophical focus from metaphysical speculation to the material conditions of human existence insisting that philosophy must begin with the real corporeal man rather than disembodied consciousness This critique positioned Feuerbach as a central figure in the Young Hegelian movement which sought to radicalize Hegel's legacy by applying his dialectical method to dismantle religious and political orthodoxy Feuerbach's critique centers on Hegel's inversion of subject and predicate He argues that Hegelian philosophy subordinates the material world to the Idea rendering human agency and sensory experience secondary to abstract logical categories For Feuerbach this inversion perpetuates the alienation inherent in religion as both systems project human essence onto an external transcendent entity God or the Absolute By reclaiming the primacy of the material world Feuerbach seeks to turn philosophy upside down grounding it in the immediacy of human needs relationships and sensuous activity This materialist reorientation directly challenges Hegel's teleological narrative of history as the progressive unfolding of Spirit instead emphasizing the transformative potential of human praxis Feuerbach's emphasis on the corporeal and communal dimensions of existence would later resonate in Marx's *Theses on Feuerbach* 1845 which critiques Feuerbach's contemplative materialism but adopts his insistence on grounding theory in social and economic realities      **Pierre Bayle, according to his most interesting moments: A New Translation** Ludwig Feuerbach, 2024-05-09 In these lectures Feuerbach discusses the differences between belief and knowledge and between faith and reason addressing how modern philosophy transformed the concept of God into Reason without confirming its reality Feuerbach's work on Pierre Bayle was not a book or essay but rather a series of lectures he gave in 1842 at the University of Erlangen These lectures were later published as *Pierre Bayle Ein Beitrag zur Geschichte der Philosophie und Menschheit* Pierre Bayle A Contribution to the History of Philosophy and Humanity Feuerbach's lectures on Pierre Bayle highlighted the importance of Bayle's contributions to the development of religious tolerance skepticism and literary criticism Feuerbach was heavily influential on Marx who modeled his entire religion on Feuerbach's de-mythologization of the Hegelian dialectic Schopenhauer and Nietzsche both took their satirical criticism about religion from Feuerbach and every aspect of Marxism can be found here in Marx's favorite Philosopher Feuerbach is a critical figure in the development of not merely Marxism but Materialistic Humanism in general Feuerbach is critical to understanding Marx Feuerbach frames Bayle's skepticism as a precursor to Enlightenment

secularism arguing his critiques of dogma prefigure modern humanism Bayle's Historical and Critical Dictionary is reinterpreted as a weapon against theological absolutism exposing contradictions in religious orthodoxy a method Feuerbach later applies to Hegel The lectures emphasize Bayle's psychological realism attributing belief to emotional need rather than logic a view Freud echoes in The Future of an Illusion Feuerbach's focus on tolerance as a social imperative not mere pluralism aligns with Habermas discourse ethics which prioritize rational consensus over tradition Critics argue Feuerbach overstates Bayle's secularism ignoring his fideistic tendencies yet the text remains pivotal for understanding skepticism's role in revolutionary thought By linking Bayle's critiques to material conditions Feuerbach lays groundwork for Marx's analysis of ideology as a tool of class domination This modern accessible translation of Ludwig Feuerbach's seminal work brings new clarity to his dense and incredibly specific philosophical prose offering contemporary readers a fresh lens on one of the key thinkers of 19th century philosophy More than just a translation this edition includes carefully curated extra materials designed to clarify Feuerbach's unique place in the genealogy of ideology and relevance today A fresh Afterword focuses on Karl Marx's critical engagement with Feuerbach's ideas revealing the pivotal role Feuerbach played in shaping Marxist thought Also included is a detailed timeline of Feuerbach's life and works as well as a helpful glossary of philosophical terms

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