

# An Introduction to International Relations and Religion

Second Edition

**Jeffrey Haynes**



# Religion In International Relations

**Haynes, Jeffrey**



## **Religion In International Relations:**

*Religion in International Relations* F. Petito, P. Hatzopoulos, 2003-06-13 Are the secular foundations of international relations sustainable at present This comprehensive study shows how the global resurgence of religion confronts international relations theory with a theoretical challenge comparable to that raised by the end of the Cold War or the emergence of globalization The volume tries to shake the secular foundational myths of the discipline and outline the need for an expansion into religiously inspired spheres of thought It also challenges the most condemning accusation against religion the view that the politicization of religion is always a threat to security and inimical to the resolution of conflict Finally the task of demystifying religion is taken further with an argument for a stronger and progressive political engagement of the worldwide religious traditions in the contemporary globalized era

**Handbook on Religion and International Relations** Haynes, Jeffrey, 2021-07-31 This comprehensive Handbook examines the relationship between religion and international relations mainly focusing on several world religions Christianity Islam Hinduism and Judaism Providing a timely update on this understudied topic it evaluates how this complex relationship has evolved over the last four decades looking at a variety of political contexts regions and countries

**Bringing Religion Into International Relations** J. Fox, S. Sandler, 2004-06-18 This book has several main themes and arguments International Relations has been westerncentric which has contributed to its ignoring religion while religion is not the main driving force behind IR international politics cannot be understood without taking religion into account the role of religion is related to the fact that IR has evolved to become more than just interstate relations and now included elements of domestic politics The book proceeds in three stages First it looks at why religion was ignored by IR theory and theorists Second it examines the multiple ways religion influences IR including through religious legitimacy and the many ways domestic religious issues can cross borders In this discussion a number of topics including but not limited to international intervention international organizations religious fundamentalism political Islam Samuel Huntington's clash of civilizations theory and terrorism are addressed Third these factors are examined empirically using both quantitative and case study methodology

**Religion in International Relations Theory** Nukhet Sandal, Jonathan Fox, 2013-06-19 There is a growing realization among international relations scholars and practitioners that religion is a critical factor in global politics The Iranian Revolution the September 11 attacks the ethno religious conflicts such as the ones in the former Yugoslavia and Sri Lanka are among the many reasons for this increased focus on religion in international affairs The rise of religious political parties across the world ranging from the Christian Democrats in Europe to Bharatiya Janata Party in India similarly illustrated religion's heightened international profile Despite all this attention it is challenging to situate religion within a discipline which has been dominantly secular from its inception Only a few existent works have ventured to integrate religion into core international relations theories such as Classical Realism Neorealism Neoliberalism Constructivism and the English school

This work is the first systematic attempt to comparatively assess the place of religion in the aforementioned theoretical strands of international relations with contemporary examples from around the world. Written in an accessible and systematic fashion, this book will be an important addition to the fields of both religion and international relations. Nukhet A. Sandal is Assistant Professor in the Political Science Department at Ohio University. Jonathan Fox is Professor in the Department of Political Studies at Bar Ilan University, Israel. Religion and International Relations Theory Jack Snyder, 2011-03-31

Religious concerns stand at the center of international politics, yet key paradigms in international relations, namely realism, liberalism, and constructivism, barely consider religion in their analysis of political subjects. The essays in this collection rectify this. Authored by leading scholars, they introduce models that integrate religion into the study of international politics and connect religion to a rising form of populist politics in the developing world. Contributors identify religion as pervasive and distinctive, forcing a reframing of international relations theory that reinterprets traditional paradigms. One essay draws on both realism and constructivism in the examination of religious discourse and transnational networks. Another positions secularism not as the opposite of religion but as a comparable type of worldview, drawing on and competing with religious ideas. With the secular state's perceived failure to address popular needs, religion has become a banner for movements that demand a more responsive government. The contributors to this volume recognize this trend and propose structural and theoretical innovations for future advances in the discipline. **Global Religions and International Relations: A**

**Diplomatic Perspective** P. Ferrara, 2015-12-24. With a religious re-emergence in international relations, this book provides an introduction to the role religions play within the global political arena. Culled from theoretical, practical, and real-world experiences, Ferrara explains the role religion now plays in global affairs on diplomatic and political levels. **Religion in**

**International Relations** Fabio Petito, Pavlos Hatzopoulos, 2003-06-14. Are the secular foundations of international relations sustainable at present? This comprehensive study shows how the global resurgence of religion confronts international relations theory with a theoretical challenge comparable to that raised by the end of the Cold War or the emergence of globalization. The volume tries to shake the secular foundational myths of the discipline and outline the need for an expansion into religiously inspired spheres of thought. It also challenges the most condemning accusation against religion: the view that the politicization of religion is always a threat to security and inimical to the resolution of conflict. Finally, the task of demystifying religion is taken further with an argument for a stronger and progressive political engagement of the worldwide religious traditions in the contemporary globalized era. Contributors: Carsten Bagge Laustsen, Ph.D. candidate in the Department of Political Science, University of Copenhagen, Denmark; Fred Dallmayr, Packey Dee Professor of Government, University of Notre Dame, USA; John L. Esposito, Director of the Centre for Muslim-Christian Understanding at Georgetown University, USA; Richard Falk, Albert G. Milbank Professor of International Law and Practice, Princeton University, and currently Visiting Distinguished Professor at the University of California, Santa Barbara, USA; Andreas Hasenclever, Research

Fellow at the Peace Research Institute Frankfurt Germany Vendulka Kub lkov Professor in the School of International Studies University of Miami USA Cecilia Lynch Associate Professor in the Department of Political Science University of California Irvine USA Terry Nardin Professor of Political Science University of Wisconsin Milwaukee USA Volker Rittberger Professor of Political Science and International Relations University of Tübingen Germany Scott M Thomas Lecturer in International Relations University of Bath UK John O Voll Professor of Islamic History at Georgetown University USA Ole W ver Professor in the Department of Political Science University of Copenhagen Denmark

*Religion and International Relations* K.R.

Dark, 2000-01-26 Discussions of religion in international relations have often focused narrowly on religious fundamentalism and on the potentially negative consequences of religious differences This book attempts to take a more balanced and much broader view of the subject bringing together new research based studies by specialists from international relations history and theology Case studies and thematic analyses examine both seldom discussed issues such as the political consequences of large scale religious change and review old themes in new ways

### **An Introduction to International Relations and**

**Religion** Jeffrey Haynes, 2014-04-23 Not so very long ago it seemed reasonable to assert that the influence of religion on global politics was on the wane As the Western world became increasingly secular and the process of globalisation deepened it seemed inevitable on the surface at least that the voice of religion was to be heard softly if it was to be heard at all This has now changed and changed perhaps irrevocably As Jeff Haynes argues in this thought provoking and important new book various religious actors are now significantly involved in international relations and have become a crucial influence on policy in a post Westphalian world International Relations and Religion guides the reader through the complex issues at the heart of this topic with clarity and insight This updated second edition starts with a close reading of the many theoretical and analytical concepts notably Huntington and the clash of civilisations that have grown up around this area and then concludes with a summary of the issues under discussion and attempts to put into context what it means to live in a world that is increasingly shaped by a whole host of diverse religious groups Essential reading for students of International Relations and Politics

*Religion in International Relations Theory* Nukhet Sandal, Jonathan Fox, 2013-06-19 There is a growing realization

among international relations scholars and practitioners that religion is a critical factor in global politics The Iranian Revolution the September 11 attacks the ethno religious conflicts such as the ones in the former Yugoslavia and Sri Lanka are among the many reasons for this increased focus on religion in international affairs The rise of religious political parties across the world ranging from the Christian Democrats in Europe to Bharatiya Janata Party in India similarly illustrated religion's heightened international profile Despite all this attention it is challenging to situate religion within a discipline which has been dominantly secular from its inception Only a few existent works have ventured to integrate religion into core international relations theories such as Classical Realism Neorealism Neoliberalism Constructivism and the English school This work is the first systematic attempt to comparatively assess the place of religion in the aforementioned theoretical

strands of international relations with contemporary examples from around the world Written in an accessible and systematic fashion this book will be an important addition to the fields of both religion and international relations Nukhet A Sandal is Assistant Professor in the Political Science Department at Ohio University Jonathan Fox is Professor in the Department of Political Studies at Bar Ilan University Israel

*Religion, International Relations and Development Cooperation* Berma Klein Goldewijk, 2023-08-28 Religion is high on the agenda of international politics today Though there has been a retreat from religion in Europe the international debate on the meaning and relevance of religion has intensified after the Iranian revolution and has gained new strength with the recent terror attacks the wars in Iraq and Afghanistan the proliferation of intrastate conflict and the process of European integration The issues of secularism and its relationship to democracy globalization and foreign policy are explored in this book It is most relevant for politicians policymakers academic researchers non governmental organisations peace and development practitioners as well as the media The book deals with the practical and policy related consequences of the debate for development organisations and their views on poverty religion and conflict The Society for International Development SID has brought together eminent international writers and leading authorities in the field of religion coming from different backgrounds and regions Among the contributors are Peter Berger Leonardo Boff Abdullahi An Na'im Riffat Hassan Thomas Pogge Scott M Thomas and Jonathan Fox

**Religion and International Relations** Ken R. Dark, 2000

**Global Religions and International Relations: A Diplomatic Perspective** P. Ferrara, 2015-10-11 With a religious re emergence in international relations this book provides an introduction to the role religions play within the global political arena Culled from theoretical practical and real world experiences Ferrara explains the role religion now plays in global affairs on diplomatic and political levels

**The Global Resurgence of Religion and the Transformation of International Relations** S. Thomas, 2005-02-04 This book is about the global resurgence of culture and religion in international relations and how these social changes are transforming our understanding of International Relation theory and the key policy related issue areas in world politics It is evident in the on going debates over the root causes of 9 11 that there are many scholars journalists and members of the public who still believe culture and religion can be explained away by appeals to more basic economic social or political forces in society Therefore The Global Resurgence of Religion and the Transformation of International Relations presents an argument for taking culture and particularly religion as social forces that are important for understanding world politics in the post Westphalian era

**Pilgrimage, Politics, and International Relations** M. Barbato, 2012-12-28 A standout contribution to post secular IR theory this book addresses issues of global politics from cooperation to conflict and shows how a religious metaphor the pilgrim can help us to rethink our concepts of self agency and community in a time of changing world order

Religion and Politics in International Relations Timothy Fitzgerald, 2011-12-29

Religion in International Politics and Development John A. Rees, 2011 This unique and fascinating book illustrates that in moving the research agenda forward

despite whatever methodological pitfalls that may await in the attempt the dynamics of religion must now be considered to be of central and abiding importance in the study of world politics      *Religion in a Global Age* Scott Thomas, 2018-05-30 This collection of seminal and provocative essays draws together writings on religion and globalization conflict development and international relations theory from the scholar Scott M Thomas Through a detailed introduction and conclusion written specifically for the volume Thomas seeks to sculpt them into a new argument regarding religion theology politics and international relations beginning to carve out a space for a interpretive approach to the study of religion and international relations The essays are structured into three key sections Bringing Religion Back into the Theory of International Relations International Security and the Global Resurgence of Religion The Catholic Church and the Study of International Relations Arguing that more time needs to be spent considering who benefits from the way the religious turn in IR has been constructed and what is it supposed to accomplish this work from a scholar at the forefront of the debate will be a valuable resource for students and scholars of religion politics theology security studies and international relations      *Introduction to International Relations and Religion* Jeffrey Haynes, 2007 Haynes London Metropolitan Univ who leans toward the liberal institutionalist camp offers relatively objective coverage of the basics for a course on religion and world politics This book introduces college students to concepts related to religion transnational religious actors and movements as it increasingly affects and is affected by international relations globalization conflict and conflict resolution The author discusses IR theories that until recently downplayed the role of religion and the recent resurgence of religion despite the secularization theory that assumed the collapse of religious identification except for private displays of faith Haynes offers explanations for religious resurgence for good and ill in seven chapters of examples of religion as soft or cultural power that influences social and political issues globally He then highlights religious influence as revealed in the US Europe mostly Islam Africa mostly Christian Middle East South Asia India Pakistan and Sri Lanka and Pacific Asia Confucianism in China and Buddhism in Thailand Myanmar and Cambodia The volume has the strengths of a textbook breadth and some unavoidable weaknesses lack of depth in some countries or cultures examined Summing Up Recommended General readers and undergraduates

*Religion and the Realist Tradition* Jodok Troy, 2013-09-11 This volume picks up a rather uninvested field of international relations theory the influence of religion on Realism as well as the power of Realism to address religious issues in world politics Although classical scholars of Realism rarely mention religion explicitly in their well known work this volume suggests that Realism offers serious ground for taking religion and faith into account as well as evaluating the impact of religion on its theoretical framework how religion and religious worldviews influence and affect the theoretical framework of Realism and how Realism approach religious issues in international relations as a relatively new field of international studies Although international relations scholars now widely deal with issues of religion large portions of the theoretical underpinning are missing In addressing this lack the volume illustrates the possibility of reform and change in Realism

Furthermore the chapters reach out to normative statements The contributors offer a theoretical view on religion in international relations in the context of Realism but always connect this with actual real world related political problems The volume takes into account not only classical thinkers and approaches of Realism but also present day authors dealing with ethical and normative questions of international relations in the aftermath of 9 11 Offering a fresh perspective on the influence of religion on international relations theory this work will be of great interest to scholars of religion and international relations international relations theory and political philosophy



## Unveiling the Magic of Words: A Overview of "**Religion In International Relations**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Religion In International Relations**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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