

JOHN B. BOLES



**RELIGION IN
ANTEBELLUM
KENTUCKY**

Religion In Antebellum Kentucky

Evelyn Brooks Higginbotham



Religion In Antebellum Kentucky:

Religion in Antebellum Kentucky John B. Boles, 1995-07-20 An excellent survey of religion and its significance in the first eighty five years of Kentucky's history John B Boles is professor of History at Rice University and managing editor of the Journal of Southern History He is the author and editor of several books including Masters and Slaves in the House of the Lord Black Southerners and The Great Revival He edits the series Religion in the South for the University Press of Kentucky

Religion and Resistance in Appalachia Joseph D. Witt, 2016-12-09 In the last fifty years the Appalachian Mountains have suffered permanent and profound change due to the expansion of surface coal mining The irrevocable devastation caused by this practice has forced local citizens to redefine their identities their connections to global economic forces their pasts and their futures Religion is a key factor in the fierce debate over mountaintop removal some argue that it violates a divine mandate to protect the earth while others contend that coal mining is a God given gift to ensure human prosperity and comfort In Religion and Resistance in Appalachia Faith and the Fight against Mountaintop Removal Coal Mining Joseph D Witt examines how religious and environmental ethics foster resistance to mountaintop removal coal mining Drawing on extensive interviews with activists teachers preachers and community leaders Witt's research offers a fresh analysis of an important and dynamic topic His study reflects a diversity of denominational perspectives exploring Catholic and mainline Protestant views of social and environmental justice evangelical Christian readings of biblical ethics and Native and nontraditional spiritual traditions By placing Appalachian resistance to mountaintop removal in a comparative international context Witt's work also provides new outlooks on the future of the region and its inhabitants His timely study enhances challenges and advances conversations not only about the region but also about the relationship between religion and environmental activism

Encyclopedia of Religion in the South Samuel S. Hill, Charles H. Lippy, Charles Reagan Wilson, 2005 The publication of the Encyclopedia of Religion in the South in 1984 signaled the rise in the scholarly interest in the study of Religion in the South Religion has always been part of the cultural heritage of that region but scholarly investigation had been sporadic Since the original publication of the ERS however the South has changed significantly in that Christianity is no longer the primary religion observed Other religions like Judaism Buddhism and Hinduism have begun to have very important voices in Southern life This one volume reference the only one of its kind takes this expansion into consideration by updating older relevant articles and by adding new ones After more than 20 years the only reference book in the field of the Religion in the South has been totally revised and updated Each article has been updated and bibliography has been expanded The ERS has also been expanded to include more than sixty new articles on Religion in the South New articles have been added on such topics as Elvis Presley Appalachian Music Buddhism Bill Clinton Jerry Falwell Fannie Lou Hamer Zora Neale Hurston Stonewall Jackson Popular Religion Pat Robertson the PTL Sports and Religion in the South theme parks and much more This is an indispensable resource for anyone interested in the South religion or cultural history

Eighteenth Century Men of Zeal: Passion Among Kentucky Tennessee Frontier Preachers Paul A. Reardon, 2010-09-03

This is a narrative history of the life of a frontier Methodist circuit rider or itinerant preacher and his role in church disputes of the period

Critical Moments in Religious History Kenneth Keulman, 1993 These critical essays examine ways in which political culture interacts with the world's religions and within the context of religious pluralism The authors raise the issue regarding the way religion affects political modernization and conversely how social and political realities may define and determine the boundaries of religion's Critical Moments in Religious History addresses issues of vital concern religious and political theological and social issues that indeed remain critical

The American South William J. Cooper Jr., Thomas E. Terrill, Christopher Childers, 2016-07-06 In *The American South A History Fifth Edition* William J Cooper Jr Thomas E Terrill and Christopher Childers demonstrate their belief that it is impossible to divorce the history of the South from the history of the United States The authors analysis underscores the complex interaction between the South as a distinct region and the South as an inescapable part of America Cooper and Terrill show how the resulting tension has often propelled section and nation toward collision In supporting their thesis the authors draw on the tremendous amount of profoundly new scholarship in Southern history Each volume includes a substantial bibliographical essay completely updated for this edition which provides the reader with a guide to literature on the history of the South This first volume also includes updated chapters tables preface and prologue

Methodism and the Southern Mind, 1770-1810 Cynthia Lynn Lyerly, 1998-09-24 This book looks at the role of Methodism in the Revolutionary and early national South When the Methodists first arrived in the South Lyerly argues they were critics of the social order By advocating values traditionally deemed feminine treating white women and African Americans with considerable equality and preaching against wealth and slavery Methodism challenged Southern secular mores For this reason Methodism evoked sustained opposition especially from elite white men Lyerly analyzes the public denunciations domestic assaults on Methodist women and children and mob violence against black Methodists These attacks Lyerly argues served to bind Methodists more closely to one another they were sustained by the belief that suffering was salutary and that persecution was a mark of true faith

The Punishment Monopoly Pem Davidson Buck, 2019-11-22 Examines the roots of white supremacy and mass incarceration from the vantage point of history Why asks Pem Davidson Buck is punishment so central to the functioning of the United States a country proclaiming liberty and justice for all The Punishment Monopoly challenges our everyday understanding of American history focusing on the constructions of race class and gender upon which the United States was built and which still support racial capitalism and the carceral state After all Buck writes a state to be a state has to punish bottom line that is what a state and the force it controls is for Using stories of her European ancestors who arrived in colonial Virginia in the seventeenth and eighteenth centuries and following their

descendants into the early nineteenth century Buck shows how struggles over the right to punish backed by the growing power of the state governed by a white elite made possible the dispossession of Africans Native Americans and poor whites Those struggles led to the creation of the low wage working classes that capitalism requires locked in by a metastasizing white supremacy that Buck s ancestors with many others defined as white helped establish and manipulate Examining those foundational struggles illuminates some of the most contentious issues of the twenty first century the exploitation and detention of immigrants mass incarceration as a central institution Islamophobia white privilege judicial and extra judicial killings of people of color and some poor whites The Punishment Monopoly makes it clear that none of these injustices was accidental or inevitable that shifting our state sanctioned understandings of history is a step toward liberating us from its control of the present

A History of Blacks in Kentucky Marion Brunson Lucas,2003-06-01 A History of Blacks in Kentucky traces the role of blacks from the early exploration and settlement of Kentucky to 1891 when African Americans gained freedom only to be faced with a segregated society Making extensive use of numerous primary sources such as slave diaries Freedmen s Bureau records church minutes and collections of personalpapers the book tells the stories of individuals their triumphs and tragedies and their accomplishments in the face of adversity

Varieties of Southern Religious Experiences Samuel S. Hill,1988-01-01 Over the past twenty years there has been a dramatic increase in the number scope and quality of studies of religion in the American South This new work has been inspired and furthered by a growing acknowledgment of the importance of religious studies in general by the conviction that religion has always been basic to popular discourse in the South and by an awareness of the bearing of religion on the political economic and social spheres of life The authors represented in this collection are professors of religion sociology and his tory and are all part of a new wave of scholars with fresh orientations toward the study of southern religion The essays cover a wide variety of subjects ranging chronologically from John Boles s work on white black relations in antebellum biracial churches to William Martin s treatment of what he calls the electronic church of the 1980s the television audience congregations who follow evangelists such as Jerry Falwell and Pat Robertson The book encompasses a wide range of points of view socioeconomic classes and denominations In addition to C Eric Lincoln s essay on the history of the black church in America there are J Wayne Flynt s on the social gospel among southern Protestants from 1890 to 1920 David Edwin Harrell s on plain folk religion in the South from 1835 to 1920 Randall M Miller s on southern Catholicism and Ralph E Luker s on the ideas of the Episcopal theologian William Porcher DuBose Wade Clark Roof shows how the unchurched in both the South and the rest of the nation reflect the general modernizing process and Richard L Rubenstein treats the relationship between slavery and the Holocaust in William Styron s Sophie s Choice Clarence C Gen writes on the sectional splits in the major denominations prior to the Civil War and in his introduction and conclusion to the collection Samuel S Hill places these ten essays clearly in the context of our current understanding of southern religion and suggests the ways in which this work breaks new ground and points to important new

interpretations These essays reflect the central assumption that there has been a distinct South for a long time and they also reveal and examine the genuine diversity of that region's religious history The book is effective and engaging in its treatment of southern religion as an identifiable cultural entity as well as in its evocation of the rich diversity of the parts of that entity *Handbook for the Christian Faith* James M. Dawsey, 2023-08-15 Is religion disappearing from American life Less than 50 percent of Americans now hold membership in any religious institution and even fewer attend worship services The decline in Christian churches is especially pronounced among the young and cuts across all denominations But for Methodists and like minded Protestants concerns are deeper than shrinking denominational membership Polls show disconcerting ignorance about religious and spiritual matters even among churchgoers Our values as a society are in large measure molded by religion What shape will Protestant Christianity take in the twenty first century And of Methodism And beyond that what kind of community will we be Dawsey proposes returning to the roots of Christianity And with anecdotes and stories and a sweeping grasp of church history he examines those essential practices and beliefs necessary to revitalize American churches Key he argues is rediscovering Christianity as a philosophy of living John Wesley characterized the practice of religion as first doing no harm second doing good and third keeping the ordinances of faith Loving God and God's creation the doing of Christianity marks the path for becoming the churches and individuals Christians were called to be

"the Catholic settlement" Cynthia Elder, 2012-03-23 A History of St Jerome Catholic Church in Fancy Farm Kentucky 1836 2011 Includes Kentucky the Kentucky Pioneers Fancy Farm Religious Presence at St Jerome Catholic Church St Jerome Parish St Jerome Catholic School Fancy Farm High School Fancy Farm Elementary School Fancy Farm Picnic Families

The Great Dissenter Peter S. Canellos, 2022-06-28 The story of an American hero who stood against all the forces of Gilded Age America to help enshrine our civil rights and economic freedoms Dissent No one wielded this power more aggressively than John Marshall Harlan a young union veteran from Kentucky who served on the US Supreme Court from the end of the Civil War through the Gilded Age In the long test of time this lone dissenter was proven right in case after case They say history is written by the victors but that is not Harlan's legacy his views not those of his fellow justices ultimately ended segregation and helped give us our civil rights and our economic freedoms Derided by many as a loner and loser he ended up being acclaimed as the nation's most courageous jurist a man who saw the truth and justice that eluded his contemporaries Our Constitution is color blind and neither knows nor tolerates classes among citizens he wrote in his famous dissent in *Plessy v Ferguson* one of many cases in which he lambasted his colleagues for denying the rights of African Americans When the court struck down antitrust laws Harlan called out the majority for favoring its own economic class He did the same when the justices robbed states of their power to regulate the hours of workers and shielded the rich from the income tax When other justices said the court was powerless to prevent racial violence he took matters into his own hands he made sure the Chattanooga officials who enabled a shocking lynching on a bridge over the Tennessee River were brought to

justice In this monumental biography prize winning journalist and bestselling author Peter S Canellos chronicles the often tortuous and inspiring process through which Supreme Courts can make and remake the law across generations But he also shows how the courage and outlook of one man can make all the difference Why did Harlan see things differently Because his life was different He grew up alongside Robert Harlan whom many believed to be his half brother Born enslaved Robert Harlan bought his freedom and became a horseracing pioneer and a force in the Republican Party It was Robert who helped put John on the Supreme Court At a time when many justices journey from the classroom to the bench with few stops in real life the career of John Marshall Harlan is an illustration of the importance of personal experience in the law And Harlan s story is also a testament to the vital necessity of dissent and of how a flame lit in one era can light the world in another

Along the Maysville Road Craig Thompson Friend,2005 *Along the Maysville Road* details the life of the trail from its beginnings as a buffalo trace through its role in populating and transforming an early American West to its decline in regional and national affairs This biography of a road thus serves as a microhistory of social and cultural change in the Early American Republic Jacket *A Bibliography of Tennessee History, 1973-1996* W. Calvin Dickinson,Eloise R. Hitchcock,1999 With some 6 000 entries *A Bibliography of Tennessee History* will prove to be an invaluable resource for anyone students historians librarians genealogists engaged in researching Tennessee s rich and colorful past A sequel to Sam B Smith s invaluable 1973 work *Tennessee History A Bibliography* this book follows a similar format and includes published books and essays as well as many unpublished theses and dissertations that have become available during the intervening years The volume begins with sections on Reference Natural History and Native Americans Its divisions then follow the major periods of the state s history Before Statehood State Development Civil War Late Nineteenth Century Early Twentieth Century and Late Twentieth Century Sections on Literature and County Histories round out the book Included is a helpful subject index that points the reader to particular persons places incidents or topics Substantial sections in this index highlight women s history and African American history two areas in which scholarship has proliferated during the past two decades The history of entertainment in Tennessee is also well represented in this volume including for example hundreds of citations for writings about Elvis Presley and for works that treat Nashville and Memphis as major show business centers The Literature section meanwhile includes citations for fiction and poetry relating to Tennessee history as well as for critical works about Tennessee writers Throughout the editors have strived to achieve a balance between comprehensive coverage and the need to be selective The result is a volume that will benefit researchers for years to come The Editors W Calvin Dickinson is professor of history at Tennessee Technological University Eloise R Hitchcock is head reference librarian at the University of the South

Evangelizing the South Monica Najar,2008-01-22 Although many refer to the American South as the Bible Belt the region was not always characterized by a powerful religious culture In the seventeenth century and early eighteenth century religion in terms both of church membership and personal piety was virtually absent from southern culture The late

eighteenth century and early nineteenth century however witnessed the astonishingly rapid rise of evangelical religion in the Upper South. Within just a few years evangelicals had spread their beliefs and their fervor, gaining converts and building churches throughout Virginia and North Carolina and into the western regions. But what was it that made evangelicalism so attractive to a region previously uninterested in religion? Monica Najar argues that early evangelicals successfully negotiated the various challenges of the eighteenth century landscape by creating churches that functioned as civil as well as religious bodies. The evangelical church of the late eighteenth century was the cornerstone of its community, regulating marriages, monitoring prices, arbitrating business and settling disputes. As the era experienced substantial rifts in the relationship between church and state, the disestablishment of colonial churches paved the way for new formulations of church-state relations. The evangelical churches were well positioned to provide guidance in uncertain times and their multiple functions allowed them to reshape many of the central elements of authority in southern society. They assisted in reformulating the lines between the religious and secular realms with significant consequences for both religion and the emerging nation-state. Touching on the creation of a distinctive southern culture, the position of women in the private and public arenas, family life in the Old South, the relationship between religion and slavery and the political culture of the early republic, Najar reveals the history behind a religious heritage that remains a distinguishing mark of American society. **Let the Church Sing!**

Thérèse Smith, 2004. An examination of worldviews, religious belief and ritual as seen through the musical performances of one Afro-American Baptist church in a small black community in rural Mississippi. *Let the Church Sing: Music and Worship in a Black Mississippi Community* is based on years of fieldwork by an Irish ethnomusicologist who examines in more detail than ever before how various facets of the Clear Creek citizens' worldview find expression through religious ritual and music. Thérèse Smith, though originally very much an outsider, gradually found herself welcomed into Clear Creek by members and officials of the Clear Creek Missionary Baptist Church. She was permitted to record many hours worth of sermons and singing and engaged in community events as a participant observer. In addition, she conducted plentiful interviews not just at Clear Creek but for comparison at Main St Baptist Church in Lexington, Kentucky. All of this enables her to analyze in detail how music is interwoven in the worship service, how people feel about the music that they make and hear, and more generally how the religious views so vividly expressed help the Church's members think about the relationship between themselves, their community and the larger world. Music and prayer enable the members and leaders of the Church to bring the realm of the spiritual into intersection with the material world in a particularly active way. The book is enriched by extensive musical transcriptions and an accompanying CD of recordings from actual church services, and these are examined in detail in the book itself. Thérèse Smith is in the Music Department, University College Dublin. [The Supernatural and the Circuit Riders](#)

Rimi Xhemajli, 2021-06-22. In *The Supernatural and the Circuit Riders*, Rimi Xhemajli shows how a small but passionate movement grew and shook the religious world through astonishing signs and wonders. Beginning in the late eighteenth

century early American Methodist preachers known as circuit riders were appointed to evangelize the American frontier by presenting an experiential gospel one that featured extraordinary phenomena that originated from God's Spirit. In employing this evangelistic strategy of the gospel message fueled by supernatural displays Methodism rapidly expanded. Despite beginning with only ten official circuit riders in the early 1770s by the early 1830s circuit riders had multiplied and caused Methodism to become the largest American denomination of its day. In investigating the significance of the supernatural in the circuit rider ministry Xhemajli provides a new historical perspective through his eye opening demonstration of the correlation between the supernatural and the explosive membership growth of early American Methodism which fueled the Second Great Awakening. In doing so he also prompts the consideration of the relevance and reproduction of such acts in the American church today.

The Harvard Guide to African-American History Evelyn Brooks Higginbotham, 2001. This massive guide sponsored by the W. E. B. Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America.

Politics and the Human Body Jean Bethke Elshtain, J. Timothy Cloyd, 1995. Who or what determines the right to die? Do advancing reproductive technologies change reproductive rights? What forces influence cultural standards of beauty? How do discipline, punishment, and torture reflect our attitudes about the human body? In this challenging new book Jean Bethke Elshtain, a nationally recognized scholar in political science and philosophy, and J. Timothy Cloyd, a strong new voice in social and political science, have assembled a collection of thought provoking essays on these issues written by some of the finest minds of our day.

Whispering the Secrets of Language: An Mental Quest through **Religion In Antebellum Kentucky**

In a digitally-driven world where monitors reign supreme and immediate conversation drowns out the subtleties of language, the profound techniques and psychological subtleties hidden within words often go unheard. However, located within the pages of **Religion In Antebellum Kentucky** a fascinating literary treasure pulsating with raw feelings, lies an exceptional quest waiting to be undertaken. Composed by a talented wordsmith, that marvelous opus invites readers on an introspective journey, gently unraveling the veiled truths and profound impact resonating within the fabric of each word. Within the mental depths of this moving evaluation, we will embark upon a genuine exploration of the book is primary styles, dissect its interesting publishing style, and fail to the effective resonance it evokes deep within the recesses of readers hearts.

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Religion In Antebellum Kentucky Introduction

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