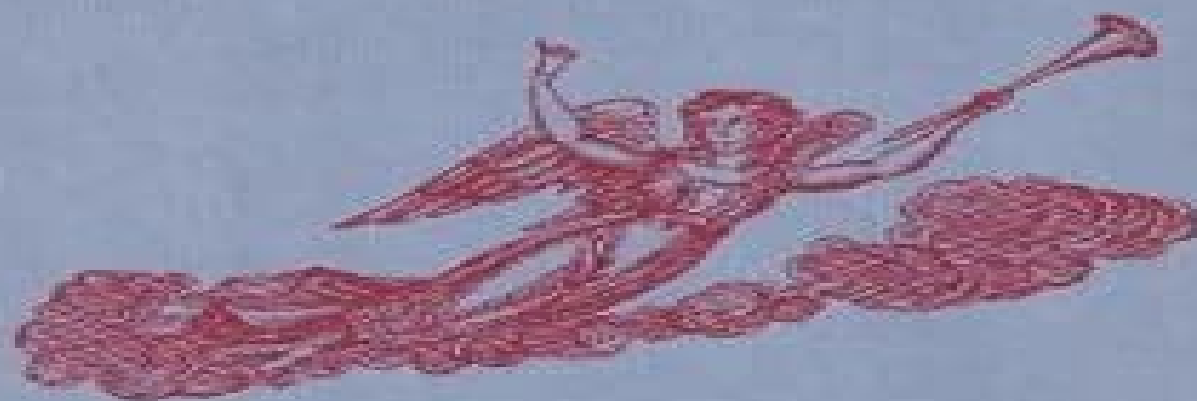


Religion in a Revolutionary Age



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Religion In A Revolutionary Age Perspectives On The American Revolution

Mark A. Noll



Religion In A Revolutionary Age Perspectives On The American Revolution:

Religion in a Revolutionary Age Ronald Hoffman, Peter J. Albert, 1994 *Religion in a Revolutionary Age* explores the rich variety and enormous complexity of religious experience in early America. Eleven essays address two broad themes: the role of religion in the Revolutionary upheaval itself and the influence of religion on the shaping of America's governing institutions. This broad focus both expands our understanding of the eighteenth century and carries implications for contemporary society. The two opening essays present contrasting assessments of religious experience in the British North American colonies. Jon Butler maintains that coercive authority was the foundation of all religious expression in the colonies, pointing to the importance of church-state relations and the institutional strength, sophistication, and authority of religious denominations. Patricia U. Bonomi contends that most of the colonists were Dissenters and thus at odds with traditional English values, both religiously and politically. The following four essays study the religious experiences of women, blacks, workers, and evangelicals in Revolutionary America. Elaine Forman Crane explores the religious motivations and actions of women and their consequent impact on the political process. Sylvia R. Frey discusses the formative periods of African American Christianity in the South. Ronald Schultz evaluates the role of religion among Philadelphia's working class in the years after the Revolution. And Robert M. Calhoun studies evangelicalism in the South, particularly its impact on Revolutionary politics, its attempt to reconcile republicanism and Christianity, its congregational discipline, and its sermons. Several contributors then examine the relationship between religion and the political culture of the new nation. Stephen A. Marini analyzes the influence of religion on politics by focusing on the delegates to the state conventions called to ratify the new federal Constitution. Approaching the issue of religion and politics in the Revolutionary era from a different perspective, Edwin S. Gaustad outlines the provisions regulating religion in the state constitutions, the federal Constitution, and the Northwest Ordinance. M. L. Bradbury discusses the creation of structures of governance by three denominations: Episcopalians, Presbyterians, and Baptists in the decades of the Revolutionary era and after. Paul K. Conkin's essay explores implications of the fact that the American Revolution was not paralleled by a religious revolution. In the final essay, Ruth H. Bloch reexamines the debate over Revolutionary ideology that currently rages in American Revolutionary historiography. She looks at the relative influence of community-centered civic humanism and individualistic classical liberalism and their impact on the cultural life of Revolutionary America, particularly the areas of religious and family issues.

Whose American Revolution

Was It? Alfred F. Young, Gregory H. Nobles, 2011 The meaning of the American Revolution has always been a much contested question, and asking it is particularly important today. The standard, easily digested narrative puts the Founding Fathers at the head of a unified movement, failing to acknowledge the deep divisions in Revolutionary-era society and the many different historical interpretations that have followed. *Whose American Revolution Was It?* speaks both to the ways diverse groups of Americans who lived through the Revolution might have answered that question and to the different ways

historians through the decades have interpreted the Revolution for our own time As the only volume to offer an accessible and sweeping discussion of the period s historiography and its historians Whose American Revolution Was It is an essential reference for anyone studying early American history The first section by Alfred F Young begins in 1925 with historian J Franklin Jameson and takes the reader through the successive schools of interpretation up to the 1990s The second section by Gregory H Nobles focuses primarily on the ways present day historians have expanded our understanding of the broader social history of the Revolution bringing onto the stage farmers and artisans who made up the majority of white men as well as African Americans Native Americans and women of all social classes

New England Women Writers, Secularity, and the Federalist Politics of Church and State Gretchen Murphy, 2021 Scholars have long known that early American women wrote pious sentimental stories This book uses biographical and archival sources to understand how their religious concerns fed into debates about democracy and belief in a republic and offers a new account of their political participation and the process of religious disestablishment

The Routledge History of Religion and Politics in the United States Since 1775 Cara Lea Burnidge, Lauren Frances Turek, 2024-12-30 Drawing together history and recent historiography this volume offers a reference work for understanding how religion influenced politics and how politics shaped religion in the United States from the American Revolution through to the present day The book brings together some of the most well regarded scholars in history religious studies American studies political science and other disciplines working in this field providing a groundbreaking transdisciplinary history of this topic It explores the major themes and historiographical trends that animate current scholarship ensuring that readers come away with a thorough picture of the field how it has evolved and where future scholars might take us This unique approach is well suited to students and scholars of both U S history and religious studies and encourages interdisciplinary analysis for the fields of religion and politics

First Lady of Letters Sheila L. Skemp, 2011-08-24 Judith Sargent Murray 1751 1820 poet essayist playwright and one of the most thoroughgoing advocates of women s rights in early America was as well known in her own day as Abigail Adams or Martha Washington Her name though has virtually disappeared from the public consciousness Thanks to the recent discovery of Murray s papers including some 2 500 personal letters historian Sheila L Skemp has documented the compelling story of this talented and most unusual eighteenth century woman Born in Gloucester Massachussetts Murray moved to Boston in 1793 with her second husband Universalist minister John Murray There she became part of the city s literary scene Two of her plays were performed at Federal Street Theater making her the first American woman to have a play produced in Boston There as well she wrote and published her magnum opus *The Gleaner* a three volume miscellany that included poems essays and the novel like story *Margaretta* After 1800 Murray s output diminished and her hopes for literary renown faded Suffering from the backlash against women s rights that had begun to permeate American society struggling with economic difficulties and concerned about providing the best possible education for her daughter she devoted little time to writing But while her efforts

diminished they never ceased Murray was determined to transcend the boundaries that limited women of her era and worked tirelessly to have women granted the same right to the pursuit of happiness immortalized in the Declaration of Independence She questioned the meaning of gender itself emphasizing the human qualities men and women shared arguing that the apparent distinctions were the consequence of nurture not nature Although she was disappointed in the results of her efforts Murray nevertheless left a rich intellectual and literary legacy in which she challenged the new nation to fulfill its promise of equality to all citizens

America's God Mark A. Noll, 2002-10-03 Religious life in early America is often equated with the fire and brimstone Puritanism best embodied by the theology of Cotton Mather Yet by the nineteenth century American theology had shifted dramatically away from the severe European traditions directly descended from the Protestant Reformation of which Puritanism was in the United States the most influential In its place arose a singularly American set of beliefs In America's God Mark Noll has written a biography of this new American ethos In the 125 years preceding the outbreak of the Civil War theology played an extraordinarily important role in American public and private life Its evolution had a profound impact on America's self definition The changes taking place in American theology during this period were marked by heightened spiritual inwardness a new confidence in individual reason and an attentiveness to the economic and market realities of Western life Vividly set in the social and political events of the age America's God is replete with the figures who made up the early American intellectual landscape from theologians such as Jonathan Edwards Nathaniel W Taylor William Ellery Channing and Charles Hodge and religiously inspired writers such as Harriet Beecher Stowe and Catherine Stowe to dominant political leaders of the day like Washington Jefferson and Lincoln The contributions of these thinkers combined with the religious revival of the 1740s colonial warfare with France the consuming struggle for independence and the rise of evangelical Protestantism to form a common intellectual coinage based on a rising republicanism and commonsense principles As this Christian republicanism affirmed itself it imbued in dedicated Christians a conviction that the Bible supported their beliefs over those of all others Tragically this sense of religious purpose set the stage for the Civil War as the conviction of Christians both North and South that God was on their side served to deepen a schism that would soon rend the young nation asunder Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln It is a story of a flexible and creative theological energy that over time forged a guiding national ideology the legacies of which remain with us to this day

One Holy and Happy Society Gerald R. McDermott, 2010-11 Jonathan Edwards 1703-58 was arguably this country's greatest theologian and its finest philosopher before the nineteenth century His school of disciples the New Divinity exerted enormous influence on the religious and political cultures of late colonial and early republican America Hence any study of religion and politics in early America must take account of this theologian and his legacy Yet historians still regard Edwards's social theory as either nonexistent or underdeveloped Gerald McDermott demonstrates to the contrary that Edwards was very interested

in the social and political affairs of his day and commented upon them at length in his unpublished sermons and private notebooks McDermott shows that Edwards thought deeply about New England's status under God America's role in the millennium the nature and usefulness of patriotism the duties of a good magistrate and what it means to be a good citizen In fact his sociopolitical theory was at least as fully developed as that of his better known contemporaries and more progressive in its attitude toward citizens rights Using unpublished manuscripts that have previously been largely ignored McDermott also convincingly challenges generations of scholarly opinion about Edwards The Edwards who emerges from this nook is both less provincial and more this worldly than the persona he is commonly given America, History and Life ,1998

Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide **Revolution as Reformation** Peter C. Messer,William Harrison

Taylor,2021-01-19 Essays that explore how Protestants responded to the opportunities and perils of revolution in the transatlantic age Revolution as Reformation Protestant Faith in the Age of Revolutions 1688 1832 highlights the role that Protestantism played in shaping both individual and collective responses to revolution These essays explore the various ways that the Protestant tradition rooted in a perpetual process of recalibration and reformulation provided the lens through which Protestants experienced and understood social and political change in the Age of Revolutions In particular they call attention to how Protestants used those changes to continue or accelerate the Protestant imperative of refining their faith toward an improved vision of reformed religion The editors and contributors define faith broadly they incorporate individuals as well as specific sects and denominations and as much of life experience as possible not just life within a given church In this way the volume reveals how believers combined the practical demands of secular society with their personal faith and how in turn their attempts to reform religion shaped secular society The wide ranging essays highlight the exchange of Protestant thinkers traditions and ideas across the Atlantic during this period These perspectives reveal similarities between revolutionary movements across and around the Atlantic The essays also emphasize the foundational role that religion played in people's attempts to make sense of their world and the importance they placed on harmonizing their ideas about religion and politics These efforts produced novel theories of government encouraged both revolution and counterrevolution and refined both personal and collective understandings of faith and its relationship to society **A Companion to American**

Religious History Benjamin E. Park,2021-01-26 A collection of original essays exploring the history of the various American religious traditions and the meaning of their many expressions The Blackwell Companion to American Religious History explores the key events significant themes and important movements in various religious traditions throughout the nation's history from pre colonization to the present day Original essays written by leading scholars and new voices in the field discuss how religion in America has transformed over the years explore its many expressions and meanings and consider religion's central role in American life Emphasizing the integration of religion into broader cultural and historical themes this

wide ranging volume explores the operation of religion in eras of historical change the diversity of religious experiences and religion s intersections with American cultural political social racial gender and intellectual history Each chronologically organized chapter focuses on a specific period or event such as the interactions between Moravian and Indigenous communities the origins of African American religious institutions Mormon settlement in Utah social reform movements during the twentieth century the growth of ethnic religious communities and the rise of the Religious Right An innovative historical genealogy of American religious traditions the Companion Highlights broader historical themes using clear and compelling narrative Helps teachers expose their students to the significance and variety of America s religious past Explains new and revisionist interpretations of American religious history Surveys current and emerging historiographical trends Traces historical themes to contemporary issues surrounding civil rights and social justice movements modern capitalism and debates over religious liberties Making the lessons of American religious history relevant to a broad range of readers The Blackwell Companion to American Religious History is the perfect book for advanced undergraduate and graduate students in American history courses and a valuable resource for graduate students and scholars wanting to keep pace with current historiographical trends and recent developments in the field

The Religious Frontier Shelby M. Balik,2006 **New Directions in American Religious History** Harry S. Stout,D. G. Hart,1998-01-01 The eighteen essays collected in this book had their origin in a conference of the same title held at the Wingspread Conference Center in October of 1993 Some of the most distinguished scholars in the field were invited to reflect on their specialities in American religious history in ways that summarized where the field is and where it ought to move in the decades to come Organized according to four general ways of looking at religious history places and regions universal themes transformative events and marginal groups and ethno cultural outsiders the essays address a wide range of topics including Puritanism religion and the Civil War Protestantism and economic behavior gender and sexuality in American Protestantism and the contemporary de Christianization of American culture Featuring contributions from David D Hall Donald G Matthews Allen C Guelzo Gordon S Wood Daniel Walker Howe Robert Wuthnow Jon Butler David A Hollinger and others this thought provoking and up to date collection will interest anyone involved in the study of American religion and history

Critical Issues in American Religious History Robert R. Mathisen,2006 Americans as a religious people experience both tension and indecision as they wrestle with a variety of critical issues every day American society continually struggles with its religious past The primary and secondary materials included in this volume track religious America s efforts to articulate its identity and destiny and implement its religious creeds and ideals in an ever changing society

Religion and Politics in the United States Kenneth D. Wald,Allison Calhoun-Brown,2018-01-23 Using an evidenced based social scientific approach to religion Kenneth D Wald and Allison Calhoun Brown challenge the perception that religious influence in American politics is a problem to be solved Instead they contend that religion is a form of social identification that not only shapes our ideas about politics but it also shapes the

behavior of political elites and ordinary citizens the interpretation of public laws and the development of government programs Ultimately the authors show how religion plays a fascinating and crucial role in our nation's political process and in our culture at large The eighth edition of Religion and Politics in the United States has been fully updated to include the latest scholarship and coverage of the 2016 presidential election It also features a new discussion of the religious right center and left as well as the impact of religion on the fight for equality based on gender and sexual orientation Additional student resources include all new discussion questions and further readings at the end of each chapter as well as a companion website featuring self quizzes

Negro Slavery in Arkansas Orville Taylor, 2000-07-01 Long out of print and found only in rare book stores it is now available to a contemporary audience with this new paperback edition When slavery was abolished by the Emancipation Proclamation there were slaves in every county of the state and almost half the population was directly involved in slavery as either a slave a slaveowner or a member of an owner's family Orville Taylor traces the growth of slavery from John Law's colony in the early eighteenth century through the French and Spanish colonial period territorial and statehood days to the beginning of the Civil War He describes the various facets of the institution including the slave trade work and overseers health and medical treatment food clothing housing marriage discipline and free blacks and manumission While drawing on unpublished material as appropriate the book is to a great extent based on original often previously unpublished sources Valuable to libraries historians in several areas of concentration and the general reader it gives due recognition to the significant place slavery occupied in the life and economy of antebellum Arkansas

A Divinity for All Persuasions T. J. Tomlin, 2017 A Divinity for All Persuasions uncovers the prevailing religious sensibility at the center of early America's most popular form of print the almanac Employing a wealth of archival material T J Tomlin reveals the pan Protestant sensibility distributed through the almanacs pages between 1730 and 1820 finding that almanacs played an unparalleled role in reinforcing British North America's shared religious culture

The Long American Revolution and Its Legacy Lester D. Langley, 2019-10-01 This book brings together Lester D Langley's personal and professional link to the long American Revolution in a narrative that spans more than 150 years and places the Revolution in multiple contexts from the local to the transatlantic and hemispheric and from racial and gendered to political social economic and cultural perspectives It offers a reminder that we are an old republic but a young nation and shows how an awareness of that dynamic is critical to understanding our current political cultural and social malaise The United States of America is still a work in progress A descendant on his father's side from a long line of Kentuckians Langley grew up torn between a father who embodied the idea of the Revolution's poor white male driven by economic self interest and racial prejudices and a devoted and pious mother who saw life and history as a morality play The author's intellectual and professional encounter with the American Revolution came in the 1960s as a young historian specializing in U S foreign relations and Latin American history an era when the U S encounter with the revolution in Cuba and with the civil rights

movement at home served as a reminder of the lasting and troublesome legacy of a long American Revolution In a sweeping account that incorporates both the traditional iconic literature on the Revolution and more recent works in U S Canadian Latin American Caribbean and Atlantic world history Langley addresses fundamental questions about the Revolution s meaning continuing relevance and far reaching legacy Religion Index Two ,1996 **Transatlantic Radicals and the Early American Republic** Michael Durey,1997 In the transatlantic world of the late eighteenth century easterly winds blew radical thought to America Thomas Paine had already arrived on these shores in 1774 and made his mark as a radical pamphleteer during the Revolution In his wake followed more than 200 other radical exiles English Dissenters Whigs and Painites Scottish lads o parts and Irish patriots who became influential newspaper writers and editors and helped change the nature of political discourse in a young nation Michael Durey has written the first full scale analysis of these radicals evaluating the long term influence their ideas have had on American political thought Transatlantic Radicals uncovers the roots of their radicalism in the Old World and tells the story of how these men came to be exiled how they emigrated and how they participated in the politics of their adopted country Nearly all of these radicals looked to Paine as their spiritual leader and to Thomas Jefferson as their political champion They held egalitarian anti federalist values and promoted an extreme form of participatory democracy that found a niche in the radical wing of Jefferson s Republican Party Their divided views on slavery however reveal that democratic republicanism was unable to cope with the realities of that institution As political activists during the 1790s they proved crucial to Jefferson s 1800 presidential victory then after his views moderated and their influence waned many repatriated others drifted into anonymity and a few managed to find success in the New World Although many of these men are known to us through other histories their influence as a group has never before been so closely examined Durey persuasively demonstrates that the intellectual ferment in Britain did indeed have tremendous influence on American politics His account of that influence sheds considerable light on transatlantic political history and differences in religious political and economic freedoms Skillfully balancing a large cast of characters Transatlantic Radicals depicts the diversity of their experiences and shows how crucial these reluctant migr s were to shaping our republic in its formative years **A Documentary History of Religion in America** Edwin Scott Gaustad,Mark A. Noll,Heath W. Carter,2018 Students and scholars have long turned to the two volume Documentary History of Religion in America for access to the most significant primary sources relating to American religious history Published here in a single volume for the first time the work in this fourth edition has been both updated and condensed allowing instructors to more easily use the material in one semester

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Table of Contents Religion In A Revolutionary Age Perspectives On The American Revolution

1. Understanding the eBook Religion In A Revolutionary Age Perspectives On The American Revolution
 - The Rise of Digital Reading Religion In A Revolutionary Age Perspectives On The American Revolution
 - Advantages of eBooks Over Traditional Books
2. Identifying Religion In A Revolutionary Age Perspectives On The American Revolution
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religion In A Revolutionary Age Perspectives On The American Revolution
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religion In A Revolutionary Age Perspectives On The American Revolution
 - Personalized Recommendations
 - Religion In A Revolutionary Age Perspectives On The American Revolution User Reviews and Ratings

- Religion In A Revolutionary Age Perspectives On The American Revolution and Bestseller Lists
- 5. Accessing Religion In A Revolutionary Age Perspectives On The American Revolution Free and Paid eBooks
 - Religion In A Revolutionary Age Perspectives On The American Revolution Public Domain eBooks
 - Religion In A Revolutionary Age Perspectives On The American Revolution eBook Subscription Services
 - Religion In A Revolutionary Age Perspectives On The American Revolution Budget-Friendly Options
- 6. Navigating Religion In A Revolutionary Age Perspectives On The American Revolution eBook Formats
 - ePub, PDF, MOBI, and More
 - Religion In A Revolutionary Age Perspectives On The American Revolution Compatibility with Devices
 - Religion In A Revolutionary Age Perspectives On The American Revolution Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religion In A Revolutionary Age Perspectives On The American Revolution
 - Highlighting and Note-Taking Religion In A Revolutionary Age Perspectives On The American Revolution
 - Interactive Elements Religion In A Revolutionary Age Perspectives On The American Revolution
- 8. Staying Engaged with Religion In A Revolutionary Age Perspectives On The American Revolution
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religion In A Revolutionary Age Perspectives On The American Revolution
- 9. Balancing eBooks and Physical Books Religion In A Revolutionary Age Perspectives On The American Revolution
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religion In A Revolutionary Age Perspectives On The American Revolution
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Religion In A Revolutionary Age Perspectives On The American Revolution
 - Setting Reading Goals Religion In A Revolutionary Age Perspectives On The American Revolution
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Religion In A Revolutionary Age Perspectives On The American Revolution
 - Fact-Checking eBook Content of Religion In A Revolutionary Age Perspectives On The American Revolution
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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