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# Religion and Violence

Philosophical Perspectives from Kant to Derrida

# Religion And Violence Philosophical Perspectives From Kant To Derrida

Mårten Björk, Jayne Svenungsson

# Religion And Violence Philosophical Perspectives From Kant To Derrida:

Religion and violence Hent de Vries, 2002 Radical Humanism and Generous Tolerance Celucien L. Joseph, 2016-11-16 Radical Humanism and Generous Tolerance articulates the religious ideas and vision of Wole Sovinka in his non fiction writings It also analyzes Soyinka's response to religious violence terror and the fear of religious imperialism The book suggests the theoretical notions of radical humanism and generous tolerance best summarize Soyinka's religious ideals and religious piety Through a close reading of Soyinka's religious works the book argues that African traditional religions could be used as a catalyst to promote religious tolerance and human solidarity and that they may also contribute to the preservation of life and the fostering of an ethics of care and relationality Soyinka brings in conversation Western Humanist tradition and African indigenous Humanist tradition for the sake of the world for the sake of global shalom and for the sake of human flourishing **Theology as Repetition** Stephen Foster, 2020-01-01 Theology as Repetition revisits and argues for a revival of John Macquarrie's philosophical theology Macquarrie was a key twentieth century theological voice and was considered a foremost interpreter and translator of Martin Heidegger's philosophy He then somehow fell from view Macquarrie developed a new style of theology grounded in a dialectical phenomenology that is a relevant voice in responding to recent trends in theology. The development of the book is partly chronological and partly thematic and avoids attempting to be either deductive or inductive in argument but rather reflects Macquarrie's phenomenologically styled new theology Theology as Repetition is set out in two parts The first part situates Macquarrie in relation to thinkers from the radical theology of the 1960s through to the postmodernists of the late twentieth century. The second part explores the intersection of key themes in Macquarrie's theology with the thinking of Kant Hegel Heidegger and representative postsecular and postmodern figures including but not limited to Emmanuel Levinas Jacques Derrida and Jean Luc Marion Controversies in Contemporary Religion Paul Hedges, 2014-09-09 Religious or spiritual beliefs underpin many controversies and conflicts in the contemporary world Written by a range of scholarly contributors this three volume set provides contextual background information and detailed explanations of religious controversies across the globe Controversies in Contemporary Religion Education Law Politics Society and Spirituality is a three volume set that addresses a wide variety of current religious issues analyzing religion s role in the rise of fundamentalism censorship human rights environmentalism and sustainability sexuality bioethics and other questions of widespread interest Providing in depth context and analysis far beyond what s available in the news or online this work will enable readers to understand the nature of and reasons for controversies in current headlines The first volume covers theoretical and academic debates the second looks at debates in the public square and ethical issues while the third examines specific issues and case studies These volumes bring detailed and careful debate of a range of controversies together in one place including topics not often covered for example how religions promote or hinder social cohesion and peace the relationship of religions to human rights and the intersection of Buddhism and violence Written

by a range of experts that includes both established and emerging scholars the text explains key debates in ways that are accessible and easy to understand for lay readers as well as undergraduate students researching particular issues or global The Enigma of Divine Revelation Jean-Luc Marion, Christiaan Jacobs-Vandegeer, 2020-03-04 This volume explores the possibilities and pressures of the language of revelation on human understanding How can we critically account for divine self disclosure in the linquistically mediated world of human concerns Does the structure of interpretation limit the language of revelation Does revelation open up new horizons of critical interpretation The volume brings together theologians who approach the interactions of revelation and hermeneutics with different perspectives including various forms of phenomenology and comparative theology It approaches the theme of revelation central as it is to the theological endeavour from several angles rather than a single methodological program Dealing as it does with revelation and understanding the volume addresses the foundational issues at stake in the challenges around change identity and faithfulness currently facing the church The Sense of Suffering: Constructions of Physical Pain in Early Modern **Culture**, 2009-01-31 The early modern period is a particularly relevant and fascinating chapter in the history of pain This volume investigates early modern constructions of physical pain from a variety of disciplines including religious legal and medical history literary criticism philosophy and art history The contributors examine how early modern culture interpreted physical pain as it presented itself for instance during illness but also analyse the ways in which early moderns employed the idea of physical suffering as a powerful rhetorical tool in debates over other issues such as the nature of ritual notions of masculinity selfhood and community definitions of religious experience and the nature of political power Contributors include Emese B lint Maria Berbara Joseph Campana Andreas Dehmer Jan Frans van Dijkhuizen Karl A E Enenkel Lia van Gemert Frans Willem Korsten Mary Ann Lund Jenny Mayhew Stephen Pender Michael Schoenfeldt Kristine Steenbergh Anne Tilkorn Jetze Touber Anita Traninger and Patrick Vandermeersch René Girard and Creative Mimesis Vern Neufeld Redekop, Thomas Ryba, 2013-11-21 For half a century Ren Girard's theories of mimetic desire and scapegoating have captivated the imagination of thinkers and doers in many fields as an incisive look into the human condition particularly the roots of violence In a 1993 interview with Rebecca Adams he highlighted the positive dimensions of mimetic phenomena without expanding on what they might be Now two decades later this groundbreaking book systematically explores the positive side of mimetic theory in the context of the multi faceted world of creativity Several authors build on Adams insight that loving mimesis can be understood as desiring the subjectivity of the other particularly when the other may be young or wounded With highly nuanced arguments authors show how mimetic theory can be used to address child and adult development including the growth of consciousness and a capacity to handle complexity Mimetic theory is brought to bear on big questions about creativity in nature evolutionary development originality and religious intrusion into politics Negative Theology as Jewish Modernity Michael Fagenblat, 2017-02-27 Negative theology is the attempt to describe God by speaking

in terms of what God is not Historical affinities between Jewish modernity and negative theology indicate new directions for thematizing the modern Jewish experience Questions such as What are the limits of Jewish modernity in terms of negativity Has this creative tradition exhausted itself and How might Jewish thought go forward anchor these original essays Taken together they explore the roots and legacies of negative theology in Jewish thought examine the viability and limits of theorizing the modern Jewish experience as negative theology and offer a fresh perspective from which to approach Jewish intellectual history The Problem of Political Foundations in Carl Schmitt and Emmanuel Levinas Gavin Rae, 2016-09-17 In this book Gavin Rae analyses the foundations of political life by undertaking a critical comparative analysis of the political theologies of Carl Schmitt and Emmanuel Levinas In so doing Rae contributes to key debates in contemporary political philosophy specifically those relating to the nature of and the relationship between the theological the political and the ethical as well as those questioning the existence of ahistoric metaphysical ontological and epistemological foundations While the theological is often associated with belief in a fixed foundation such as God or the truth of a religion Rae identifies another sense rooted in epistemology On this understanding the ontological limitations of human cognition mean that ultimately human truth is based in faith and so can never be certain The argument developed suggests that Levinas conception of the political is grounded in theology in the sense of religion particularly the revelations of Judaism For this reason Levinas claims that the political decision is based on how to implement a prior religiously inspired norm justice Schmitt in contrast develops a conception of the political rooted in epistemic faith to claim that the political decision is normless While sympathetic to Schmitt's conception of theology and its relationship to the political Rae concludes by arguing that the emphasis Levinas places on responsibility is crucial to understanding the implications of this The continuing relevance of Schmitt's and Levinas political theologies is that they teach us that while the political decision is ultimately normless we bear an infinite responsibility for the consequences of this normless decision Law and Evil Ari Hirvonen, Janne Porttikivi, 2009-10-22 Law and Evil opens expands and deepens our understanding of the phenomenon of evil by addressing the theoretical relationship between this phenomenon and law Hannah Arendt said the problem of evil will be the fundamental question of post war intellectual life in Europe This statement is unfortunately more than valid in the contemporary world not only in the events of war crimes against humanity terror repression criminality violence torture human trafficking and so on but also as evil is used rhetorically to condemn these acts to categorise their perpetrators and to justify forcible measures both in international and domestic politics and law But what is evil Evil as a concept is too often taken as something that is self evident something that is always already defined Taking Kant's concept of radical evil as a starting point this volume counters such a tendency Bringing together philosophical political and psychoanalytical perspectives in analysing both the concept and the phenomenon of evil the contributors to this volume offer a rich and thoroughgoing analysis of the multifaceted phenomenon of evil and its relationship to law **Michel Henry** Michael

O'Sullivan, 2006 This book is a timely introduction in English to one of the most wide ranging and imaginative philosophical projects of the last fifty years It offers close readings of the main themes of Michel Henry's philosophy a philosophy that has produced some of the most devastating critiques of phenomenology Freudianism and Marxism in this period The author s contrasting of Henry's material phenomenology with Derridean deconstruction extends the range of recent critical theory in terms of embodiment and affectivity In an age of rejuvenated evangelism and fundamentalism the author's reading of Henry s later work on religion as an extension of his material phenomenology also presents a challenging examination of the foundations of Christian faith and belief Presented in a clear and straightforward manner with careful explication of the more difficult passages from Henry this book also makes accessible to English readers for the first time since their original publication many of the texts central to Henry's phenomenology It should be a welcome resource for researchers in the fields of French phenomenology and the phenomenology of religion The Importance of Religion Gavin Flood, 2011-12-27 The Importance of Religion reveals the significance of religion in modern times showing how it provides people with meaning to their lives and helps guide them in their everyday moral choices Provides readers with a new understanding of religion demonstrating how in its actions texts and world views religion is enduring and vividly engages with the mystery of the world Offers striking arguments about the relationship of religion to science art and politics Engagingly written by a highly respected scholar of religion with an international reputation International Economic Development Tony Fu-Lai Yu, Yuen Wai-Kee, Diana Kwan, 2014-03-14 Written by experts in their respective areas this book is an excellent review of theories policies and empirical evidences on important topics in global economic development. The book is both a superb teaching tool and a valuable handbook in development economics The volume compiled 13 articles on contemporary issues influencing the world development The book covers issues ranging from global financial crisis the rise of China and the world economic order multinational corporations sweat factories and social responsibilities to Japan's nuclear meltdown and sustainable development The book highlights the impacts of globalization on human well being and examines the relationship between developed and developing economies in the global perspective With cases and box illustration this book is an essential reader for undergraduate students in economic development international development and development economics It is also a great reference for more advanced students as well as a very useful guide to policymakers and practitioners interested in Love and Forgiveness for a More Just World Hent de Vries, Nils F. recent advances in global development Schott, 2015-11-03 One can love and not forgive or out of love decide not to forgive Or one can forgive but not love or choose to forgive but not love the ones forgiven Love and forgiveness follow parallel and largely independent paths a truth we fail to acknowledge when we pressure others to both love and forgive Individuals in conflict sparring social and ethnic groups warring religious communities and insecure nations often do not need to pursue love and forgiveness to achieve peace of mind and heart They need to remain attentive to the needs of others an alertness that prompts either love or forgiveness to

respond By reorienting our perception of these enduring phenomena the contributors to this volume inspire new applications for love and forgiveness in an increasingly globalized and no longer quite secular world With contributions by the renowned French philosophers Jacques Derrida and Jean Luc Marion the poet Haleh Liza Gafori and scholars of religion Leora Batnitzky Nils F Schott Hent de Vries psychoanalysis Albert Mason Orna Ophir Islamic and political philosophy Sari Nusseibeh and the Bible and literature Regina Schwartz this anthology reconstructs the historical and conceptual lineage of love and forgiveness and their fraught relationship over time By examining how we have used and misused these concepts the authors advance a better understanding of their ability to unite different individuals and emerging groups around a shared engagement for freedom and equality peace and solidarity Heidegger's Black Notebooks and the Future of Theology Mårten Björk, Jayne Svenungsson, 2017-12-14 This book probes the relationship between Martin Heidegger and theology in light of the discovery of his Black Notebooks which reveal that his privately held Antisemitism and anti Christian sentiments were profoundly intertwined with his philosophical ideas Heidegger himself was deeply influenced by both Catholic and Protestant theology This prompts the question as to what extent Christian anti Jewish motifs shaped Heidegger s own thinking in the first place A second guestion concerns modern theology s intellectual indebtedness to Heidegger In this volume an array of renowned Heidegger scholars both philosophers and theologians investigate Heidegger's animosity toward the biblical legacy in both its Jewish and Christian interpretations and what it means for the future task and identity Cosmopolitan Theology Namsoon Kang, 2013-11-15 In Cosmopolitan Theology author Namsoon Kang of theology proposes a theology that embraces and at the same time moves beyond collective identity position and group based allegiances It crosses borders of gender race nationality religion ethnicity sexuality and ability Kang offers a vision of a global community of radical inclusion solidarity and deep compassion and justice for others Blending theology with philosophy she crosses borders of academism and activism and the discursive borders of modernism postmodernism feminism and postcolonialism Cosmopolitan Theology sheds a new light both in academia and the community of Christian believers by providing a public relevance of Jesus teaching of neighbor love hospitality and solidarity in our world today Responsibility Derek Attridge, 2011-09-14 Newly available in paperback this book traces a close engagement with Derrida s writing over two decades examining the relationship between deconstruction literature and ethics Religion in Reason Tarek R. Dika, Martin Shuster, 2022-11-30 This book presents critical engagements with the work of Hent de Vries widely regarded as one of the most important living philosophers of religion Contributions by a distinguished group of scholars discuss the role played by religion in philosophy the emergence and possibilities of the category of religion and the relation between religion and violence secularism and sovereignty Together they provide a synoptic view of how de Vries s work has prompted a reconceptualization of how religion should be studied especially in relation to theology politics and new media The volume will be of particular interest to scholars of religious studies theology and philosophy The New Blackwell

Companion to the Sociology of Religion Bryan S. Turner, 2016-10-03 THE NEW BLACKWELL COMPANION TO THE Sociology of Religion I enjoyed reading this book for its in depth examination of the complexities of the social forces that are shaping and are being shaped by religious groups around the world I certainly see this being of theoretical value for researchers engaging the new religious realities of our world Sociology of Religion A Quarterly Review The new companion is a timely and valuable work validly updating the original companion and a good addition to the reference shelves of any academic or specialist library Reference Reviews Reflecting recent developments in the field this companion provides a comprehensive introduction to the sociology of religion with a clear emphasis on comparative and historical approaches Covering all the areas relevant to undergraduate courses in this area the Companion begins by laying down the anthropological and sociological foundations of the study of religion and their contemporary developments It continues with an analysis of both traditional and contemporary forms of organization such as church sect typologies as well as megachurches and modern forms of spirituality The secularization and post secular society debates are considered in depth along with the globalization process fundamentalism charismatic movements and revivalism It also discusses the sociology of Buddhism Christianity Hinduism Islam Judaism and religions of China as well as the areas of American exceptionalism from de Tocqueville onwards religious nationalism women and piety movements and the spirituality of Native American communities Considering new developments in social theory and religion the collection concludes with a discussion of recent work that attempts to understand the future of religion blending the sociology of modern societies anthropological ethnography and philosophical **The Politics to Come** Arthur Bradley, Paul Fletcher, 2011-11-03 The Politics to Come brings together an inquiry international collection of thinkers to consider the meaning of liberal democratic modernity at a moment when its future has never been less certain It examines the explosive threats the liberal order confronts today financial meltdown religious extremism environmental catastrophe Yet it also seeks to place these singularly modern crises within a much longer history For the contributors to this collection it is the ancient religious tradition called the messianic that provides the critical lens through which modernity may be interrogated In its ongoing struggles with the messianic liberal modernity confronts the promise and threat of a radically new Politics to Come So what are the Politics to Come How do they manifest themselves throughout history Why does the possibility of a messianic judgement continue to haunt the western political imaginary This collection offers a series of political philosophical and theological perspectives from which the future of liberal modernity if it has one can be imagined

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