

ROUTLEDGE REVIVALS

# Religion and Society in Early Stuart England

Darren Oldridge



# Religion And Society In Early Stuart England

**David D. Hall**



## **Religion And Society In Early Stuart England:**

**Religion and Society in Early Stuart England** Darren Oldridge, 1998 This book presents an overview of some recent debates on the history of religion in England from the accession of James I to the outbreak of the Civil War Two of its central themes are the impact of the ecclesiastical policies of Charles I and the relationship between puritanism and popular culture These themes are developed in eight related essays which emphasise the connections between church policy puritanism and popular religion The book draws on much original research from the Midlands as well as recent work by other scholars in the field to set out a new synthesis which attempts to explain the emergence of religious conflict in the decades before the English Civil War

**Reformation England 1480-1642** Peter Marshall, 2012-02-02 Reformation England 1480 1642 provides a clear and accessible narrative account of the English Reformation explaining how historical interpretations of its major themes have changed and developed over the past few decades where they currently stand and where they seem likely to go A great deal of interesting and important new work on the English Reformation has appeared recently such as lively debates on Queen Mary's role work on the divisive character of Puritanism and studies on music and its part in the Reformation The spate of new material indicates the importance and vibrancy of the topic and also of the continued need for students and lecturers to have some means of orientating themselves among its thickets and by ways This revised edition takes into account new contributions to the subject and offers the author's expert judgment on their meaning and significance

**English Society 1580-1680** Keith Wrightson, 2013-06-17 English Society 1580 1680 paints a fascinating picture of society and rural change in the late sixteenth and early seventeenth centuries Keith Wrightson discusses both the enduring characteristics of society as well as the course of social change and emphasizes the wide variation in experience between different social groups and local communities This is an excellent interpretation of English society its continuity and its change

*Religion and Society in Early Modern England* David Cressy, Lori Anne Ferrell, 1996 This is a thorough sourcebook covering the interplay between religion politics society and popular culture in the Tudor and Stuart periods It covers the crucial topics of the Reformation through narratives reports and parliamentary proceedings

**James Ussher and John Bramhall** Jack Cunningham, 2007 This book provides a comparative study of the theologies and politics of two leading seventeenth century ecclesiastics James Ussher 1581 1656 and John Bramhall 1594 1663 The works thoughts and careers of these two important figures in the English and Irish established churches are analysed in parallel to examine the religious differences and similarities between the two men

*Nonconformity in Derbyshire* Stephen Orchard, 2009-11-01 Nonconformity in Derbyshire has been little researched and what has been published about it is scattered through many sources ancient and modern There is no standard nineteenth century history as there is for many other counties Yet there is an important story to be told Derbyshire was the birthplace of John Cotton the minutes of its Wirksworth Classis are a rare survival from the Commonwealth period from Duffield in Derbyshire Roger Morrice whose significant Journal has been

published was ejected The book *England's Remembrancer 1663* published sermons by ejected country ministers as distinct from London ones is dominated by ministers from Derbyshire or with connections there An important Dissenting Academy was established at Findern near Derby and the diary of James Clegg dissenting minister has been published This book provides the context for these events and tells the stories of the county families who promoted Dissent An evaluation of Nonconformity in Derbyshire also provides a case study for a wider assessment of the impact of Dissent out of London and its eventual decline through the eighteenth century The story concludes with the attempts of Thomas Wilson an important founder of modern Congregationalism to revive dissenting causes in his home county as the eighteenth century drew to a close

*In Pursuit of Purity, Unity, and Liberty* Paul Chang-Ha Lim, 2004-01-01 This contextualised study illuminates the oft misunderstood aspects of Richard Baxter's ecclesiology purity unity and liberty In doing so it sheds further light on the nature of seventeenth century English Puritanism and the quest for the true church and the corresponding conflicts between the Laudians and Puritans

**A Companion to Stuart Britain** Barry Coward, 2008-04-15 Covering the period from the accession of James I to the death of Queen Anne this companion provides a magisterial overview of the long seventeenth century in British history Comprises original contributions by leading scholars of the period Gives a magisterial overview of the long seventeenth century Provides a critical reference to historical debates about Stuart Britain Offers new insights into the major political religious and economic changes that occurred during this period Includes bibliographical guidance for students and scholars

The Puritans David D. Hall, 2019-11-12 Shedding critical new light on the diverse forms of Puritan belief and practice in England Scotland and New England Hall provides a multifaceted account of a cultural movement that judged the Protestant reforms of Elizabeth's reign to be unfinished

**English Society** Keith Wrightson, 2003 A brilliant and persuasive synthesis of the best recent work in all fields of seventeenth century English history Christopher Hill A triumphant success deserves to be widely read H T Dickinson Conceived as an intellectual whole and vibrantly alive John Kenyon The Observer English Society 1580-1680 paints a fascinating picture of society and societal change in the late sixteenth and seventeenth centuries It discusses both the enduring characteristics of society as well as the course of social change The book emphasizes the wide variation in experience between different social groups and local communities and the unevenness of the process of transition to build up an overall interpretation of continuity and change In this edition Keith Wrightson provides a new introduction to set the book in its context and to reflect on recent research together with an updated guide to further reading Keith Wrightson is a professor of history at Yale University His many books include *Earthly Necessities* *Economic Lives in Early Modern Britain*

Puritans and Puritanism in Europe and America Francis J. Bremer, Tom Webster, 2005-12-19 This exhaustive treatment of the Puritan movement covers its doctrines its people its effects on politics and culture and its enduring legacy in modern Britain and America Puritanism began in the 1530s as a reform movement within the Church of England It endured into the 18th century In between it powerfully influenced the course of political

events both in Britain and in the United States Puritanism shaped the American colonies particularly New England It was a key ingredient in literature from authors as diverse as John Milton and Nathaniel Hawthorne Although Puritanism as a formal movement has been gone for more than 300 years its influence continues on the mores and norms of America and Britain This ambitious work contains nearly 700 entries covering people events ideas and doctrines the whole of Puritanism Exhaustive and authoritative it draws on the work of more than 80 leading scholars in the field Impeccable scholarship combines with eminent readability to make this a valuable work for all readers and researchers from secondary school up

**The Routledge Anthology of Renaissance Drama** Simon Barker, Hilary Hinds, 2003 Each play is prefaced by an introductory headnote discussing the thematic focus of the play and its textual history and is cross referenced to other plays of the period that relate thematically and generically **BOOK JACKET** Religion and the Early Modern State James D. Tracy, Marguerite Ragnow, 2004-10-25 How did state power impinge on the religion of the ordinary person This perennial issue has been sharpened as historians uncover the process of confessionalization or acculturation by which officials of state and church collaborated in ambitious programs of Protestant or Catholic reform intended to change the religious consciousness and the behaviour of ordinary men and women In the belief that specialists in one area of the globe can learn from the questions posed by colleagues working in the same period in other regions this volume sets the topic in a wider framework Thirteen essays grouped in themes affording parallel views of England and Europe Tsarist Russia and Ming China show a spectrum of possibilities for what early modern governments tried to achieve by regulating religious life and for how religious communities evolved in new directions either in keeping with or in spite of official injunctions **The Causes of the English Civil War** Ann Hughes, 1998-12-14 This book is intended as a guide and introduction to recent scholarship on the causes of the English civil war It examines English developments in a broader British and European context and explores current debates on the nature of the political process and the divisions over religion and politics It then analyses renewed attempts to set the civil war in a social context and to connect social change to broad cultural cleavages in England The author also provides her own positive interpretation which takes account of the valuable insights of revisionist approaches but concludes that long term ideological divisions and tensions arising from social change were crucial in causing the civil war **Reformation in Britain and Ireland** Felicity Heal, 2003 The study of the Reformation in England and Wales Ireland and Scotland has usually been treated by historians as a series of discrete national stories Reformation in Britain and Ireland draws upon the growing genre of writing about British History to construct an innovative narrative of religious change in the four countries three kingdoms The text uses a broadly chronological framework to consider the strengths and weaknesses of the pre Reformation churches the political crises of the break with Rome the development of Protestantism and changes in popular religious culture The tools of conversion the Bible preaching and catechising are accorded specific attention as is doctrinal change It is argued that political calculations did most to determine the success or failure of reformation though the

ideological commitment of a clerical elite was also of central significance Prayer Book and People in Elizabethan and Early Stuart England Judith Maltby, 2000-08-10 Studies conformity to the Church of England after the Reformation

Restoration, Reformation, and Reform, 1660-1828 Jeremy Gregory, 2000-04-20 This wide ranging and original book makes a significant contribution to our understanding of the Church of England in the long eighteenth century It explores the nature of the Restoration ecclesiastical regime the character of the clerical profession the quality of the clergy's pastoral work and the question of Church reform through a detailed study of the diocese of the archbishops of Canterbury In so doing the book covers the political social economic cultural intellectual and pastoral functions of the Church and by adopting a broad chronological span it allows the problems and difficulties often ascribed to the eighteenth century Church to be viewed as emerging from the seventeenth century and as continuing well into the nineteenth century Moreover the author argues that some of the traditional periodizations and characterisations of conventional religious history need modification Much of the evidence presented here indicates that clergy in the one hundred and seventy years after 1660 were preoccupied with difficulties which had concerned their forebears and would concern their successors In many ways clergy in the diocese of Canterbury between 1660 and 1828 continued the work of seventeenth century clergy particularly in following through and in some instances instigating the pastoral and professional aims of the Reformation as well as participating in processes relating to Church reform and further anticipating some of the deals of the Evangelical and Oxford Movements Reluctance to recognise this has led historians to neglect the strengths of the Church between the Restoration and the 1830s which it is argued should not be judged primarily for its failure to attain the ideals of these other movements but as an institution possessing its own coherent and positive rationale A Companion to the Reformation World R. Po-chia Hsia, 2008-04-15

This volume brings together 29 new essays by leading international scholars to provide an inclusive overview of recent work in Reformation history Presents Catholic Renewal as a continuum of the Protestant Reformation Examines Reformation in Eastern and Western Europe Asia and the Americas Takes a broad inclusive approach covering both traditional topics and cutting edge areas of debate Theatre and Government Under the Early Stuarts J. R. Mulryne, Margaret

Shewring, 1993-07-08 This collection of commissioned essays by established scholars responds to critical debate on political theatre of the turbulent early years of the seventeenth century Theatre is widely interpreted The authors discuss censorship the social implications of pageantry Reformation ideals popular theatre and the politics of the masque throughout the period An early chapter discusses political theatre in the light of work by revisionist and post revisionist historians The drama of Jonson Dekker Middleton Massinger Chapman Heywood and Rowley is given detailed attention while Shakespeare's plays are considered in the introductory chapter **The Church in an Age of Danger** Donald A. Spaeth, 2000-12-21 This book

explores popular support for the Church of England during a critical period from the Stuart Restoration to the mid eighteenth century when Churchmen perceived themselves to be under attack from all sides In many provincial parishes the clergy also

found themselves in dispute with their congregations These incidents of dispute are the focus of a series of detailed case studies drawn from the diocese of Salisbury which help to bring the religion of the ordinary people to life while placing local tensions in their broader national context The period 1660 1740 provides important clues to the long term decline in the popularity of the Church Paradoxically conflicts revealed not anticlericalism but a widely shared social consensus supporting the Anglican liturgy and clergy the early eighteenth century witnessed a revival Nevertheless a defensive clergy turned inwards and proved too inflexible to respond to lay wishes for fuller participation in worship

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