



Religion and Social Transformation in Southern Africa

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Frank Kaufmann

Introduction by
Jacob Olupona

Religion And Social Transformation In Southern Africa

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Religion And Social Transformation In Southern Africa:

Religion and Social Transformation in Southern Africa Thomas Walsh, Frank Kaufmann, 1999-11-30 Religion has inspired those from Gandhi to Tutu who have sought to transform southern Africa This volume presents voices from across the spectrum passionately arguing that religion plays and must continue to play a vital role in shaping the political social and cultural reality of African people **Religion, Politics, and Identity in a Changing South Africa** Abdulkader Tayob, Wolfram Weisse, David Chidester, What is the role of religion in society In the wake of September 11 public intellectuals provided easy answers According to some religion was the problem others commented religion was the solution Generally public debate about the force of religion in society has been organized by either or propositions Religion is a force for either freedom or bondage for either peace or war for either mutual recognition or antagonistic polarization Analysis of religion and social change has also tended to be framed in terms of oppositions that inform research agendas and public policy In this book authors from South Africa the United States of America the Netherlands and Germany test these oppositions

Religion and Social Development in Post-apartheid South Africa Ignatius Swart, Hermann Rocher, Sulina Green, Johannes Erasmus, 2010-10-01 It reflects original research and contributes to new developments in the field of theology and religion with regard to its developmental role within a transformation context The book may easily stand out in future as seminal in the way that it promoted the social development debate of the church and its organisational structures from an interdisciplinary focus Prof Antoinette Lombard Department of Social Work and Criminology University of Pretoria *New Religious Movements in the Twenty-first Century* Phillip Charles Lucas, Thomas Robbins, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company **Religion and social change in Southern Africa** Martin West, Michael George Whisson, 1975 **Religion, Media, and the Public Sphere** Birgit Meyer, Annelies Moors, 2005-12-01 one of those rare edited volumes that advances social thought as it provides substantive religious and media ethnography that is good to think with Dale Eickelman Dartmouth College Increasingly Pentecostal Buddhist Muslim Jewish Hindu and indigenous movements all over the world make use of a great variety of modern mass media both print and electronic Through religious booklets radio broadcasts cassette tapes television talk shows soap operas and documentary film these movements address multiple publics and offer alternative forms of belonging often in competition with the postcolonial nation state How have new practices of religious mediation transformed the public sphere How has the adoption of new media impinged on religious experiences and notions of religious authority Has neo liberalism engendered a blurring of the boundaries between religion and entertainment The vivid essays in this interdisciplinary volume combine rich empirical detail with theoretical reflection offering new perspectives on a variety of media genres and religions **Religion and the COVID-19 Pandemic in Southern Africa** Fortune Sibanda, Tenson Muyambo, Ezra Chitando, 2022-02-24 This book investigates the role of religion in the context of the COVID 19 pandemic in Southern Africa Building on a diverse range of

methodologies and disciplinary approaches the book reflects on how religion politics and health have interfaced in Southern African contexts when faced with the sudden public health emergency caused by the pandemic Religious actors have played a key role on the frontline throughout the pandemic sometimes posing roadblocks to public health messaging but more often deploying their resources to help provide effective and timely responses Drawing on case studies from African indigenous knowledge systems Islam Rastafari and various forms of Christianity this book provides important reflections on the role of religion in crisis response This book will be of interest to researchers across the fields of African Studies Health Politics and Religious Studies The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Encyclopedia of Global Religion Mark Juergensmeyer, Wade Clark Roof, 2012 Presents entries A to L of a two volume encyclopedia discussing religion around the globe including biographies concepts and theories places social issues movements texts and traditions

The Oxford Handbook of the Study of Religion Michael Stausberg, Steven Engler, 2016-10-27 The Oxford Handbook of the Study of Religion provides a comprehensive overview of the academic study of religion Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars

Pentecostalism and Human Rights in Contemporary Zimbabwe Francis Machingura, Lovemore Togarasei, 2018-06-11 This volume offers updated accounts of Pentecostalism in Zimbabwe and explores most of the dominant themes in contemporary Pentecostalism including leadership competition gender youth and prosperity In addition some chapters investigate emerging themes in studies on Pentecostalism such as disability Contributors to this volume situate Zimbabwean Pentecostalism within the larger continuum of global Pentecostalism and reflect on Pentecostal biblical interpretation the interface between Pentecostalism and African Traditional Religions the use of titles in Zimbabwean Pentecostalism and Pentecostalism's engagement with HIV/AIDS The book will appeal to scholars in

religious studies and theology religious education disability studies social sciences history political science development studies gender cultural studies and anthropology as well as general readers

Religion and Social Change in Southern Africa Michael G. Whisson, Martin Elgar West, 1975

Religions in Global Society Peter Beyer, 2013-01-11 Peter Beyer a distinguished sociologist of religion presents a way of understanding religion in a contemporary global society by analyzing it as a dimension of the historical process of globalization Introducing theories of globalization and showing how they can be applied to world religions Beyer reveals the nature of the contested category of religion what it means what it includes and what it implies in the world today Written with exceptional clarity and illustrated with lively and diverse examples ranging from Islam and Hinduism to African traditional religions and new age spirituality this is a fascinating overview of how religion has developed in a globalized society It is recommended reading for students taking courses on sociology of religion religion and globalization and religion and modernity

The Individual and Community in African Traditional Religions Theo Sundermeier, 1998 The writer has done a careful scholarly and sensitive and very positive and fair study of African religion with particular reference to the individual and community Theo Sundermeier lets Africa speak for itself and on its own terms and in its own categories The concluding chapter is a necessary reading for all who would be on mission who would seek to live the ecumenical imperative and care to ensure that the pursuit of a religion does not result in dehumanization and degradation and marginalization of the other person Rev Canon Prof John S Pobee World Council of Churches Geneva Switzerland This book treats the subject of African religions in a creative and interesting way emphasizing that these religions are genuine authentic expressions of religiosity on a par with other religions including the so called world religions The author provides an excellent account of the nature interdependence between individual community society and the natural order an interdependence which these religions symbolize and express in ritual and belief Likewise the essentially personal nature of power as conceived in African culture is thoughtfully and interestingly analysed There are many other thought provoking ideas and interpretations in this volume including the deconstruction of the commonly held notions of the distinction between witchcraft and magic This is a most worthwhile contribution to the study of Africa s traditional religions and I am convinced all those with an interest in Africa who read it will gain much therefrom Professor Peter B Clarke Professor of the History and Sociology of Religion in the University of London at King s College and formerly Professor of African History at the University of Ibadan Nigeria Theo Sundermeier is Professor of the History of Religion and Missiology at the Ruprecht Karls Universit t Heidelberg translated by Elaine Griffiths Eleanor Jackson

Pioneers of the Field Andrew Bank, 2016-08-11 This book traces the personal and intellectual histories of six remarkable women anthropologists using a rich cocktail of archival sources

The Social and Political Thought of Archie Mafeje Bongani Nyoka, 2020-08-01 This comprehensive treatment of Archie Mafeje as a thinker and researcher analyses his overall scholarship and his role as a theoretician of liberation and revolutionary theory Social scientist Archie Mafeje who was born

in the Eastern Cape but lived most of his scholarly life in exile was one of Africa's most prominent intellectuals. This groundbreaking work is the first of its kind to consider the entire body of Mafeje's oeuvre and offers a much needed engagement with his ideas. The most inclusive and critical treatment to date of Mafeje as a thinker and researcher, the book analyses his overall scholarship and his role as a theoretician of liberation and revolution. Author Bongani Nyoka's main argument is that Mafeje's superb scholarship developed out of his experience as an oppressed black person and his early political education which merged with his university training to turn him into a formidable cutting edge intellectual force. There are three main parts to the book. Part I evaluates Mafeje's critique of the social sciences, part II focuses on his work on land and agrarian issues in sub-Saharan Africa and part III deals with his work on revolutionary theory and politics. The book engages in the act of knowledge decolonisation, making a unique contribution to South Africa's sociological, historical and political studies.

Shembe, Ancestors, and Christ Edley J. Moodley PhD, 2008-08-18. The Christian axis has shifted dramatically southward to Africa, Asia and Latin America so much so that today there are more Christians living in these southern regions than among their northern counterparts. In the case of Africa, the African Initiated Churches, founded by Africans and primarily for Africans, has largely contributed to the exponential growth and proliferation of the Christian faith in the continent. Yet even more profoundly, these churches espouse a brand of Christianity that is indigenized and thoroughly contextual. Further, the power and popularity of the AICs, beyond the unprecedented numbers joining these churches, are attributed to their relevance to the existential everyday needs and concerns of their adherents in the context of a postcolonial Africa. At the heart of Christian theology is Christology, the confessed uniqueness of Christ in history and among world religions. Yet this key feature of Christianity, as with other important elements of the Christian faith, may be variously understood and re-interpreted in these indigenous churches. The focus of this study is the amaNazaretha Church, an influential religious group founded by the African charismatic prophet Isaiah Shembe in 1911 in the province of KwaZulu Natal, South Africa. The movement today claims a following of some two million adherents and has proliferated beyond the borders of South Africa to neighboring countries in Southern Africa. The book addresses the complex and at times ambivalent understanding of the person and work of Christ in the amaNazaretha Church, presenting the genesis, history, beliefs and practices of this significant religious movement in South Africa, with broader implications for similar movements across the continent of Africa and beyond.

A - Airports British Library, 2012-05-21. No detailed description available for *A Airports*.

Theoretical Explorations in African Religion Wim van Binsbergen, Matthew Schoffeleers, 2013-10-28. First published in 1985. This collection of papers on theoretical and methodological perspectives in the study of African religion is the outcome of a conference which the editors were asked to convene on behalf of the African Studies Centre, Leiden, in December 1979.

Religion David Chidester, 2018-04-20. *Religion: Material Dynamics* is a lively resource for thinking about religious materiality and the material study of religion. Deconstructing and reconstructing religion as material categories, social formations and mobile circulations.

the book explores the making ordering and circulating of religious things The book is divided into three sections Part One revitalizes basic categories animism and sacred space and time by situating them in their material production and testing their analytical viability Part Two examines religious formations as configurations of power that operate in material cultures and cultural economies and are most clearly shown in the power relations of colonialism and imperialism Part Three explores the material dynamics of circulation through case studies of religious mobility change and diffusion as intimate as the body and as vast as the oceans Each chapter offers insightful orientations and surprising possibilities for studying material religion Exploring the material dynamics of religion from poetics to politics David Chidester provides an entry into the study of material religion that will be welcomed by students and specialists in religious studies anthropology and history Inside African Anthropology Andrew Bank, Leslie J. Bank, 2013-04-08 Inside African Anthropology offers an incisive biography of the life and work of South Africa's foremost social anthropologist Monica Hunter Wilson By exploring her main fieldwork and intellectual projects in southern Africa between the 1920s and 1960s the book offers insights into her personal and intellectual life Beginning with her origins in the remote Eastern Cape the authors follow Wilson to the University of Cambridge and back into the field among the Mpondo of South Africa where her studies resulted in her 1936 book Reaction to Conquest Her fieldwork focus then shifted to Tanzania where she teamed up with her husband Godfrey Wilson In the 1960s Wilson embarked on a new urban ethnography with a young South African anthropologist Archie Mafeje one of the many black scholars she trained This study also provides a meticulously researched exploration of the indispensable contributions of African research assistants to the production of this famous woman scholar's cultural knowledge about mid twentieth century Africa

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web oct 17 2003 99 photos horror after picking up a traumatized young hitchhiker five friends find themselves stalked and hunted by a deformed chainsaw wielding loon and his family of equally psychopathic killers director marcus nispel writers kim henkel tobe hooper scott kosar stars jessica biel jonathan tucker andrew bryniarski

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web sep 25 2023 in the pantheon of horror movies tobe hooper s 1974 the texas chain saw massacre stands as a true classic continuing to terrify audiences nearly 50 years since its premiere

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web the script was entitled leatherface at various points before the film s release the title was switched to head cheese and finally the texas chain saw massacre the film s original budget was 60 000 during the editing process the filmmakers amassed an additional 80 000 in costs requiring that they sell off portions of their ownership in the film s

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