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COVER COMING SOON

Religion And Respectability Sunday Schools And Working Class Culture 1780 185

Joel L. From



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English Urban Life James Walvin, 2013-01-11 The years between 1776 and 1851 are of profound importance for the social and urban historian English town dwellers of the period experienced some fundamental changes in their way of life rapid population growth and an unprecedented rate of social change resulting from this These ever increasing armies of town dwellers presented the local and central authorities with a myriad of urgent problems including those of feeding housing and controlling a turbulent populace These years saw the emergence of a new essentially modern machinery of control for running an urban society Despite these dramatic changes an equally important feature of the period was the elements of continuity in work family life and leisure Part one deals with the physical changes the problems for the town dweller inherent in these and the distinctions of social class that developed Part two discusses the political response to the urbanization of England and the problems this caused poverty and law enforcement In part three the continuities are assessed in leisure rituals and family life At every opportunity Dr Walvin brings his material to life with his extensive use of contemporary commentaries In this lively and wide ranging study firmly rooted in recent scholarly research Dr Walvin provides a balanced and up to date picture of a society which although experiencing the most fundamental changes was also characterized by the continuities in its people's habits and social customs This book was first published in 1984

Religion and Respectability : Sunday Schools and Working Class Culture, 1780-1850 Thomas Walter Laqueur, 1976 **Handbook of Religious Culture in Nineteenth-Century Europe** Anthony Steinhoff, Jeffrey Zalar, 2024-12-30 This handbook offers a guide to research on religious culture during Europe's long nineteenth century 1800 1914 Grounded in the latest theoretical approaches and in line with trends that have produced a religious turn in the study of modern Europe the volume assesses the state of the field while making provocative recommendations for its enlargement Unique and ambitious in its thematic breadth it addresses the histories of all five of Europe's main religious traditions Eastern Orthodox Christianity Judaism Islam Protestantism and Roman Catholicism and brings these histories into comparative analysis This analysis extends to a wide range of subjects from popular belief and practice education and modern knowledge formation and the arts to the intersections between religion and urbanization civil society and politics and missions and imperialism It also evaluates recent developments in work on religion vis vis both gender and nationalism while calling attention to newer research that proposes secularism as a form of belief in its own right Presenting the scholarship of eighteen leaders in their respective fields the volume explains why religion as a topic of research has moved from the periphery to the center of modern European historiography Religion and life cycles in early modern England Caroline Bowden, Emily Vine, Tessa Whitehouse, 2021-10-12 Religion and life cycles in early modern England assembles scholars working in the fields of history English literature and art history to further our understanding of the intersection between religion and the life course in the period c 1550 1800 Featuring chapters on Catholic Protestant and Jewish communities it encourages cross confessional

comparison between life stages and rites of passage that were of religious significance to all faiths in early modern England. The book considers biological processes such as birth and death aspects of the social life cycle including schooling coming of age and marriage and understandings of religious transition points such as spiritual awakenings and conversion. Through this inclusive and interdisciplinary approach it seeks to show that the life cycle was not something fixed or predetermined and that early modern individuals experienced multiple overlapping life cycles.

Victorian Labour History John Host, 2002-11-01. First Published in 2004. In *Victorian Labour History: Experience, Identity and the Politics of Representation*. John Host addresses liberal Marxist and postmodernist historiography on Victorian working people to question the special status of historical knowledge. The central focus of this study is a debate about mid-Victorian social stability, a condition conventionally equated with popular acceptance of the social order. Host does not join the debate but takes it as his object of analysis, deconstructing the notion of stability and the analyses that purport to explain it. In particular, he takes issue with historical evidence, noting the different possibilities for meaning that it allows and the speculative character of the narratives to which it is adduced. Host examines an extensive range of archival material to illustrate the ambiguity of the historical field, the rhetorical strategies through which the illusion of its unity is created, and the ultimately fictive quality of historical narrative. He then explores the political contingency of the works he addresses and the political consequences of representing them as true.

British Masculinity in the 'Gentleman's Magazine', 1731 to 1815 Gillian Williamson, 2016-01-27. The *Gentleman's Magazine* was the leading eighteenth-century periodical. By integrating the magazine's history, readers, and contents, this study shows how gentlemanliness was reshaped to accommodate their social and political ambitions.

Periodizing Secularization Clive D. Field, 2019-10-31. Moving beyond the now somewhat tired debates about secularization as paradigm, theory, or master narrative, *Periodizing Secularization* focuses upon the empirical evidence for secularization, viewed in its descriptive sense as the waning social influence of religion in Britain. Particular emphasis is attached to the two key performance indicators of religious allegiance and churchgoing, each subsuming several sub-indicators between 1880 and 1945, including the first substantive account of secularization during the fin de siècle. A wide range of primary sources is deployed, many of them relatively or entirely unknown, and with due regard to their methodological and interpretative challenges. On the back of them, a cross-cutting statistical measure of active church adherence is devised, which clearly shows how secularization has been a reality and a gradual, not revolutionary, process. The most likely causes of secularization were an incremental demise of a Sabbatarian culture coupled with the associated emergence of new leisure opportunities and transport links, and of religious socialization in the church at home and in the school. The analysis is also extended backwards to include a summary of developments during the eighteenth and early nineteenth centuries, and laterally to incorporate a preliminary evaluation of a six-dimensional model of diffusive religion, demonstrating that these alternative performance indicators have hitherto failed to prove that secularization has not

occurred The book is designed as a prequel to the author s previous volumes on the chronology of British secularization Britain s Last Religious Revival 2015 and Secularization in the Long 1960s 2017 Together they offer a holistic picture of religious transformation in Britain during the key secularizing century of 1880 1980 Manchester Cathedral Jeremy Gregory,2021-11-23 Founded in 1421 the Collegiate Church of Manchester which became a cathedral in 1847 is of outstanding historical and architectural importance But until now it has not been the subject of a comprehensive study Appearing on the 600th anniversary of the Cathedral s inception by Henry V this book explores the building s past and its place at the heart of the world s first industrial city touching on everything from architecture and music to misericords and stained glass Written by a team of renowned experts and beautifully illustrated with more than 100 photographs this history of the Collegiate Church is at the same time a history of the English church in miniature Playing with God William J Baker,2009-06-30 The spectacle of modern sport displays all the latest commercial and technological innovations yet age old religious concerns still thrive at the stadium Coaches lead pre game and post game prayers athletes give God the credit for home runs and touchdowns and fans wave signs with biblical quotations and allusions Like no other nation on earth Americans eagerly blend their religion and sports Playing with God traces this dynamic relationship from the Puritan condemnation of games as sinful in the seventeenth century to the near deification of athletic contests in our own day Early religious opposition to competitive sport focused on the immoderate enthusiasm of players and spectators the betting on scores and the preference for playing field over church on Sunday Disapproval gradually gave way to acceptance when wholesome recreation for young men in crowded cities and soldiers in faraway fields became a national priority Protestants led in the readjustment of attitudes toward sport Catholics Jews Mormons and Muslims followed The Irish at Notre Dame outstanding Jews in baseball Black Muslims in the boxing ring and born again athletes at Liberty University represent the numerous negotiations and compromises producing the unique American mixture of religion and sport *Manliness and the Boys' Story Paper in Britain: A Cultural History, 1855-1940* K. Boyd,2002-11-04 In this pioneering work about the precursor to the comic book Kelly Boyd traces the evolution of the boys story paper and its impact on the imaginative world of working class readers From the penny dreadful and the Boy s Own Paper to the tales of Billy Bunter and Sexton Blake this cultural form shaped ideas about gender race class and empire in response to social change This study is an important analysis of a neglected part of popular culture **Literacy in American Lives** Deborah Brandt,2001-05-28 This book addresses critical questions facing public education at the twenty first century **Routledge Library Editions: Industrial Revolution** Various Authors,2021-03-11 The volumes in this set originally published between 1967 and 1997 draw together research by leading academics in the area of the industrial revolution and provides an examination of related key issues The volumes examine urban workers and the working class in the eighteenth and nineteenth centuries economic growth during the industrial revolution and the causes of the industrial revolution with a primary focus on England This set will be of particular

interest to students of history business and economics Urban Workers in the Early Industrial Revolution Robert Glen, 2019-08-13 This title first published in 1984 focuses primarily on the early Industrial Revolution c 1780 1820 in the Stockport district As the Industrial Revolution in England was the first instance of successful industrialisation it can still provide many social and economic lessons and also furnish essential evidence for continuing debate over ideology and theory Therefore this title will be of interest to students of both history and economics **Evangelicals United** Roger H. Martin, 1983 No descriptive material is available for this title *Women Workers and Gender Identities, 1835-1913* Carol E. Morgan, 2013-10-18 *Women Workers and Gender Identities 1835 1913* examines the experiences of women workers in the cotton and small metals industries and the discourses surrounding their labour It demonstrates how ideas of womanhood often clashed with the harsh realities of working class life that forced women into such unfeminine trades as chain making and brass polishing Thus discourses constructing women as wives and mothers or associating women's work with distinctly feminine attributes were often undercut and subverted *In Plain Site* Joel L. From, 2019-10-01 *In Plain Site* is the first life cycle biography of a Second World War air training facility in Canada It begins by locating the Royal Air Force RAF station at Caron Saskatchewan in the debates surrounding air training in Canada the British Commonwealth Air Training Plan and the UK's plans to relocate its primary air training to Canada It offers a detailed social and geographical history of the Caron site as well as the herculean efforts to acquire erect and continuously modify its facilities Based on interviews as well as meticulous archival research in Canada and overseas *In Plain Site* provides a comprehensive chronicle of Caron's air training operations after hours activities supporting agencies and the struggles of its RAF personnel to make sense of the Canadian prairies *In Plain Site* concludes with an account of the exemplary service rendered at Caron the sudden termination of its operations and its purchase by the Briercrest Bible Institute in 1946 In its final chapter *In Plain Site* argues that what went on at Caron is reflective of a conceptual realignment that has had the effect of undermining the civilian military distinction Supplemented by numerous photos and extensive endnotes *In Plain Site* offers a compendium of Canadian and Allied wartime achievements all of which ought to be brought back into plain sight *Observing God* William J. Astore, 2017-07-05 Scottish theologian educator astronomer and popularizer of science Thomas Dick 1774 1857 promoted a Christianized form of science to inhibit secularization to win converts to Christianity and to persuade evangelicals that science was sacred His devotional theology of nature made radical claims for cultural authority This book presents the first detailed analysis of his life and works After an extended biographical introduction Dick's theology of nature is examined within the context of natural theology and also his views on the plurality of worlds the nebular hypothesis and geology Other chapters deal with Dick's use of aesthetics to shape social behaviour for millennial purposes and with the publishing history of his works their availability and their reception In the final part the author explores Dick's influence in America His pacifism won him Northern evangelical supporters while his writings dominated the burgeoning field of popular science powerfully shaping science's

cultural meaning and its uses A Sport-loving Society J. A. Mangan, 2006 A selection of essays exploring the role of social institutions and political economic and technological change in shaping the sport of middle class Victorians and Edwardians

Transformative Beauty Amy Woodson-Boulton, 2012-03-21 Why did British industrial cities build art museums By exploring the histories of the municipal art museums in Birmingham Liverpool and Manchester Transformative Beauty examines the underlying logic of the Victorian art museum movement These museums attempted to create a space free from the moral and physical ugliness of industrial capitalism Deeply engaged with the social criticism of John Ruskin reformers created a new prominent urban institution a domesticated public space that not only aimed to provide refuge from the corrosive effects of industrial society but also provided a remarkably unified secular alternative to traditional religion Woodson Boulton raises provocative questions about the meaning and use of art in relation to artistic practice urban development social justice education and class In today s context of global austerity and shrinking government support of public cultural institutions this book is a timely consideration of arts policy and purposes in modern society **Bulletin - Society for the Study of Labour History** Society for the Study of Labour History, 1977

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