

Readings in Medieval Philosophy



Andrew B. Schoedinger

Readings In Medieval Philosophy

Annelies Wilder-Smith



Readings In Medieval Philosophy:

Medieval Philosophy Gyula Klima, Fritz Allhoff, Anand Jayprakash Vaidya, 2007-07-30 This collection of readings with extensive editorial commentary brings together key texts of the most influential philosophers of the medieval era to provide a comprehensive introduction for students of philosophy Features the writings of Augustine Thomas Aquinas Boethius John Duns Scotus and other leading medieval thinkers Features several new translations of key thinkers of the medieval era including John Buridan and Averroes Readings are accompanied by expert commentary from the editors who are leading scholars in the field

Readings in Medieval Philosophy Andrew B. Schoedinger, 1996 The most comprehensive collection of its kind this unique anthology presents fifty four readings many of them not widely available by the most important and influential Christian Jewish and Muslim philosophers of the Middle Ages The text is organized topically making it easily accessible to students and the large selection of readings provides instructors with maximum flexibility in choosing course material Each thematic section is comprised of six chronologically arranged readings This organization focuses on the major philosophical issues and allows a smooth introduction to the material The topics covered are 1 The Existence of God 2 Ethics and the Problem of Evil 3 God's Foreknowledge and Free Will 4 Theology 5 Political Philosophy 6 Knowledge and Sensation 7 Universals 8 Logic and the Philosophy of Language and 9 Physics Each text is preceded by a biographical note on the author and a brief analytical introduction Unlike other anthologies which present sources as a series of truncated excerpts this collection avoids intrusive editing and includes many selections in their entirety thus preserving the rich flavor of the medieval mind at work

Medieval Philosophy Bruce Foltz, 2019-02-21 Medieval Philosophy A Multicultural Reader comprises a comparative multicultural reading of the four main traditions of the medieval period with extensive sections on Greek Byzantine Latin Jewish and Islamic traditions The book also includes an initial Predecessors section presenting readings with introductions from figures of antiquity upon whom all four traditions have drawn Representative readings from each of the four great traditions are presented chronologically in four different tracks along with engaging and accessible introductions to the traditions themselves as well as each individual thinker all selected and presented by noted scholars within each respective tradition This groundbreaking collection Offers readings from early thinkers that contextualize the medieval traditions Presents for the first time extensive readings from the Byzantine Christian tradition that has wielded an important cultural influence from Russia and the Balkans to the Middle East and Northern Africa Chooses and interprets texts that are integrally important within each of these four traditions living traditions that continue to shape values and beliefs today rather than seen from an external point of view such as that of a later school of philosophy Juxtaposes extensive readings from poetic and mystical elements within these traditions alongside the usual often more analytical readings Features a timeline of the entire period a map indicating the locations associated with philosophers included in this volume an annotated guide to further reading on each of these traditions and an index of names and of subjects that appear in the

volume Given its relevance for approaching the medieval world on its own terms as well as for understanding the foundations of our own world the volume is intended not only as an academic textbook and reference work but as a readable and informative guide for the general reader who wishes to understand these great philosophical and religious traditions that continue to influence our world today or perhaps to simply glean the wisdom from these enduring texts This is a culturally inclusive title which seeks to provide the reader with a rich varied and comprehensive insight into the entirety of the medieval philosophical world

Basic Issues in Medieval Philosophy - Second Edition Richard N. Bosley, Martin M. Tweeddale, 2006-05-09 In this important collection the editors argue that medieval philosophy is best studied as an interactive discussion between thinkers working on very much the same problems despite being often widely separated in time or place Each section opens with at least one selection from a classical philosopher and there are many points at which the readings chosen refer to other works that the reader will also find in this collection There is a considerable amount of material from central figures such as Augustine Abelard Duns Scotus and William of Ockham as well as extensive texts from thinkers in the medieval Islamic world Each selection is prefaced by a brief introduction by the editors providing a philosophical and religious background to help make the material more accessible to the reader This edition updated throughout contains a substantial new chapter on medieval psychology and philosophy of mind with texts from authors not previously represented such as John Buridan and Peter John Olivi

Readings in Medieval Philosophy George F. McLean, 2000

Medieval Philosophy John F. Wippel, 1969 Wippel and Wolter are perhaps the most respected names in metaphysical thought of the middle ages

Basic Issues in Medieval Philosophy Martin M. Tweeddale, 1997

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Readings in ancient and medieval philosophy James Collins, 1960

Debates in Medieval Philosophy Jeffrey Hause, 2014 First Published in 2014 Routledge is an imprint of Taylor Francis an informa company

Medieval Philosophy: Selected Readings from Augustine to Buridan Herman Shapiro, 1964

Reading in Ancient and Medieval Philosophy, 1960

Readings in Medieval Political Theory Cary J. Nederman, Kate Langdon Forhan, 2000-01-01 A useful collection of sources now reprinted which document and commentate on the formation of medieval political culture between the 12th and 14th centuries Aimed at a non specialist readership fifteen texts are presented in English translation and in chronological order supported by suggestions for further reading These include letters and treatises by Bernard of Clairvaux Marie de France John of Salisbury Thomas Aquinas John of Paris Dante Alighieri William of Ockham John Wyclif and Christine de Pizan

Medieval Philosophy ; Selected Readings from Augustine to Buridan Herman Shapiro (1922- ed), 1964

Medieval Philosophy Herman Shapiro, 1941

Philosophy in the West Joseph Katz, Rudolph Herbert Weingartner, 1965

Medieval Philosophy Frederick Charles Copleston, 2001-01-01 This classic introduction by a noted scholar compresses much of substance into comparatively little space offering students and general readers an insightful accessible survey of the major philosophical trends and thinkers of the Middle Ages In 200

pages the text basically covers the thought of ten centuries clearly no light task says the Times Literary Supplement of London adding that this is a careful and erudite book full of patience and tolerance catholic in every sense of the word

Medieval Philosophy Gyula Klima, 2013-11-28 The Continuum History of Philosophy series offers concise and accessible introductions to the key periods in the history of philosophical thought Designed specifically to meet the needs of undergraduate students each book provides a comprehensive historical survey of the period and introduces all the key themes and thinkers The series builds to give a thorough overview of the whole history of this fascinating subject Philosophy flourished in the period between the fall of the Roman Empire and the Renaissance The developments that took place in philosophical thought during the medieval period form a crucial part of Western intellectual history Medieval Philosophy provides a comprehensive survey of this important period in the history of philosophy Gyula Klima provides a thorough historical overview of the key thinkers and ideas that characterised the period and explores in detail the developments that took place in key areas of philosophy such as logic epistemology natural philosophy metaphysics and philosophy of mind The book goes on to show how these key debates in medieval philosophy relate to present day philosophical concerns Ideal for undergraduate students this concise and accessible book provides a comprehensive guide to a fascinating period in the history of philosophy

The ^AOxford Handbook of Aquinas Brian Davies, Eleonore Stump, 2012-01-25 This volume presents an introduction to Aquinas and a guide to his thinking on almost all the major topics on which he wrote The book begins with an account of Aquinas's life and the historical context of his thought The subsequent sections address topics that Aquinas himself discussed The final sections of the volume address the development of Aquinas's thought and its historical influence

John Buridan Gyula Klima, 2008-12-23 John Buridan ca 1300 1362 has worked out perhaps the most comprehensive account of nominalism in the history of Western thought the philosophical doctrine according to which the only universals in reality are names the common terms of our language and the common concepts of our minds But these items are universal only in their signification they are singular entities like any other in reality This book examines what is most intriguing to contemporary readers in Buridan's medieval philosophical system his nominalist account of the relationship between language thought and reality The main focus of the discussion is Buridan's deployment of the Ockhamist conception of a mental language for mapping the complex structures of written and spoken human languages onto a parsimoniously construed reality Concerning these linguistic structures this book carefully analyzes Buridan's conception of the radical conventionality of written and spoken languages in contrast to the natural semantic features of concepts The discussion pays special attention to Buridan's token based semantics of terms and propositions his conception of existential import ontological commitment truth and logical validity Finally the book presents a detailed discussion of how these logical devices allow Buridan to maintain his nominalist position without giving up Aristotelian essentialism or yielding to skepticism and pays special attention to contemporary concerns with these issues

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