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individual reader In Italy however reading was beginning to be understood as a way of getting back to a work s initial

formation This book tracks how concepts of reading developed within Italian texts including Dante's Vita nova Boccaccio's Filostrato and Teseida and Petrarch's Seniles impress themselves upon Chaucer's Troilus and Criseyde and Canterbury Tales It argues that Chaucer's poetry reveals the implications of reading for formation above all that it both depends upon and effaces the historical perspective and temporal experience of the individual reader Problems raised within Chaucer's poetry thus inform this book's broader methodological argument that there is no one moment at which the formation of Chaucer's poetry ends rather its form emerges in and through process of reading within time **The Medical Times and Gazette**

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