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READINGS IN MEDIEVAL TEXTS

*Interpreting Old and
Middle English Literature*



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Readings In Medieval Texts

Sarah Künzler

Readings In Medieval Texts:

Readings in Medieval Texts David Frame Johnson, Elaine M. Treharne, 2005 Readings in Medieval Texts offers a thorough and accessible introduction to the interpretation and criticism of a broad range of Old and Middle English canonical texts from the ninth to the fifteenth centuries. The volume brings together 24 newly commissioned chapters by a leading international team of medieval scholars. An introductory chapter highlights the overarching trends in the composition of English Literature in the Medieval periods and provides an overview of the textual continuities and innovations. Individual chapters give detailed information about context, authorship, date, and critical views on texts before providing fascinating and thought-provoking examinations of crucial excerpts and themes. This book will be invaluable for undergraduate and graduate students on all courses in Medieval Studies, particularly those focusing on understanding literature and its role in society.

Reading Old English Texts Katherine O'Brien O'Keeffe, 1997-08-28 Reading Old English Texts first published in 1997 focuses on the critical methods being used and developed for reading and analysing writings in Old English. The collection is timely given the explosion of interest in the theory, method, and practice of critical reading. Each chapter engages with work on Old English texts from a particular methodological stance. The authors are all experts in the field but are also concerned to explain their method and its application to a broad undergraduate and graduate readership. The chapters include a brief historical background to the approach, a definition of the field or method under consideration, a discussion of some exemplary criticism with a balance of prose and verse passages, an illustration of the ways in which texts are read through this approach, and some suggestions for future work.

Feminist Readings in Middle English Literature Dr Ruth Evans, Ruth Evans, Leslie Johnson, 2005-08-04 This volume designed with the student reader in mind is an indispensable blend of key essays in the field with specially commissioned new material by feminist scholars from the UK and the US. It includes a diversity of texts and feminist approaches, a substantial and very illuminating introduction by the editors, and an annotated list of Further Reading offering preliminary guidance to the reader approaching the topic of gender and medieval literature for the first time. Works and writers covered include Chaucer, Margery Kempe, Christine de Pisan, The Katherine group of Saints, Lives, Langland's *Piers Plowman*, Medieval cycle drama. Students of both medieval and feminist literature will find this an essential work for study and reference.

Archetypal Readings of Medieval Literature Charlotte Spivack, Christine Herold, 2003

Materializing Englishness in Early Medieval Texts Jacqueline Fay, 2022 Provides a new way of understanding how people became English during the Anglo Saxon period by tracing the links between Englishness and the body in the texts and culture of this time.

Medievalism and the Academy II David Metzger, 2000 The second part of Medievalism and the Academy identifies the four specific questions that have come to focus recent scholarship in medievalism: What is difference? what is theory? woman? God? The impact of cultural studies on contemporary medieval studies is investigated in this latest volume of Studies in Medievalism, which also offers an account of the developing interest of contemporary cultural theorists.

inthe medieval period Rather than dismissing the connection between medieval studies and cultural criticism as an expression of academic self interest the essays identify specific questions which engage both such as race history women religion and literature Topics include the use of Augustine by postcolonial theorists the influence of studies in medieval mysticism on the development of women s studies programs and the influence of Foucault and NewHistoricism on the study of medieval history Contributors ELLIE RAGLAND TIMOTHY RICHARDSON MICHAEL BERNARD DONALS CLAY KINSNER LINDA SEXSON REBECCA DOUGLASS LOUISE SYLVESTER RICHARD GLEJZER CHARLES WILSON ANDREW J DELL OLIO

The Routledge Companion to Medieval English Literature Raluca Radulescu,Sif Rikhardsdottir,2022-12-30 The Routledge Companion to Medieval English Literature offers a new inclusive and comprehensive context to the study of medieval literature written in the English language from the Norman Conquest to the end of the Middle Ages Utilising a Trans European context this volume includes essays from leading academics in the field across linguistic and geographic divides Extending beyond the traditional scholarly discussions of insularity in relation to Middle English literature and isolationism this volume Oversees a variety of genres and topics including cultural identity insular borders linguistic interactions literary gateways Middle English texts and traditions and modern interpretations such as race gender studies ecocriticism and postcolonialism Draws on the combined extensive experience of teaching and research in medieval English and comparative literature within and outside of anglophone higher education and looks to the future of this fast paced area of literary culture Contains an indispensable section on theoretical approaches to the study of literary texts This Companion provides the reader with practical insights into the methods and approaches that can be applied to medieval literature and serves as an important reference work for upper level students and researchers working on English literature *Medieval Manuscripts in the Digital Age* Benjamin Albritton,Georgia Henley,Elaine Treharne,2020-07-14 Medieval Manuscripts in the Digital Age explores one major manuscript repository s digital presence and poses timely questions about studying books from a temporal and spatial distance via the online environment Through contributions from a large group of distinguished international scholars the volume assesses the impact of being able to access and interpret these early manuscripts in new ways The focus on Parker on the Web a world class digital repository of diverse medieval manuscripts comes as that site made its contents Open Access Exploring the uses of digital representations of medieval texts and their contexts contributors consider manuscripts from multiple perspectives including production materiality and reception In addition the volume explicates new interdisciplinary frameworks of analysis for the study of the relationship between texts and their physical contexts while centring on an appreciation of the opportunities and challenges effected by the digital representation of a tangible object Approaches extend from the codicological palaeographical linguistic and cultural to considerations of reader reception image production and the implications of new technologies for future discoveries Medieval Manuscripts in the Digital Age advances the debate in manuscript studies about the role of digital and computational sources and tools As such

the book will appeal to scholars and students working in the disciplines of Digital Humanities Medieval Studies Literary Studies Library and Information Science and Book History **The Practice and Politics of Reading, 650-1500** Daniel G. Donoghue,Daniel Donoghue,James Simpson,Nicholas Watson,Anna Wilson,2022 A new look at how reading was practised and represented in England from the seventh century to the beginnings of the print era finding many kinships between reading cultures across the medieval longue durée Even as it transforms human cultures routines attention spans and the wiring of our brains the media revolution of the last few decades also urges a reconsideration of the long history of reading The essays in this volume take a new look at how reading was practised and represented in England from the seventh century to the beginnings of the print era using texts from Aldhelm to Malory and Wynkyn de Worde arguing that whether unpicking intricate Latin contemplating image texts or participating in semiotically rich public rituals reading cultivated and energized the subject's values perceptions and attitudes to the world Part I Practices of Reading asks how writers scribes and artists engaged readerly attention through textual layout poetic form hermeneutic difficulty or images while Part II Politics of Reading explores how different textual communities manipulated the anxieties and opportunities for education moral improvement or entertainment associated with reading particular topics addressed include Bible translation and exegesis page layout literary form and readerly practice fiction hermeneutics and performance Although it understands reading as culturally and technologically localized the book finds many kinships between reading cultures across the medieval longue durée and the literatures and literacies that proliferate today Contributors Amy Appleford Michelle De Groot Daniel Donoghue Andrew James Johnston Andrew Kraebel Katherine O'Brien O'Keeffe Catherine Sanok Samantha Katz Seal James Simpson Emily V Thornbury Kathleen Tonry Kathryn Mogk Wagner Nicholas Watson Erica Weaver Anna Wilson

Fragments Malte Urban,2009 This book examines the ways in which Geoffrey Chaucer and John Gower appropriated their sources paying particular attention to the theories of history and political agendas informing these appropriations The study offers comparative readings of Chaucer's and Gower's works framed by a concern with twentieth century theories that explore the limits of historicist and deconstructive readings of late medieval texts Starting with Gower's *Vox Clamantis* the chapters offer largely chronological readings of texts such as Chaucer's dream visions *Troilus and Criseyde* the Tale of Melibee and the Physician's Tale and a selection of tales from Gower's *Confessio Amantis* The querying historicism pursued in these readings offers a new way of considering late medieval literature focusing on close reading and a dialogue between medieval and post medieval cultural discourses Contemporary Readings of Medieval Literature Guy R. Mermier,1989

Readings in Medieval Textuality Cristina Maria Cervone,D. Vance Smith,2016 III Subjectivity and the Self 6 Re reading *Troilus* in Response to Tony Spearing 7 The English Charles Subjectivity Texts and Culture IV Reading for Form 8 The Inescapability of Form 9 Destroyer of Forms Chaucer's *Philomela* 10 Gower's *Confessio Amantis* and Chaucer's *Canterbury Tales* as Dits 11 Poems without Form Maiden in the mor lay Revisited 12 I and We in Chaucer's *Complaint unto Pity* V

Epilogue 13 Two Appreciations of A C Spearing 14 Announcing a Literary Find Apparently Related to the Gawain poet Works Cited Index

Flesh and Word Sarah Künzler, 2016-08-22 Bodies and their role in cultural discourse have been a constant focus in the humanities and social sciences in recent years but comparatively few studies exist about Old Norse Icelandic or early Irish literature This study aims to redress this imbalance and presents carefully contextualised close readings of medieval texts The chapters focus on the role of bodies in mediality discourse in various contexts that of identity in relation to ideas about self and other of inscribed and marked skin and of natural bodily matters such as defecation urination and menstruation By carefully discussing the sources in their cultural contexts it becomes apparent that medieval Scandinavian and early Irish texts present their very own ideas about bodies and their role in structuring the narrated worlds of the texts The study presents one of the first systematic examinations of bodies in these two literary traditions in terms of body criticism and emphasises the ingenuity and complexity of medieval texts

Trans and Genderqueer Subjects in Medieval Hagiography Alicia Spencer-Hall, Blake Gutt, 2025-10-01 *Trans and Genderqueer Subjects in Medieval Hagiography* presents an interdisciplinary examination of trans and genderqueer subjects in medieval hagiography Scholarship has productively combined analysis of medieval literary texts with modern queer theory yet too often questions of gender are explored almost exclusively through a prism of sexuality rather than gender identity This volume moves beyond such limitations foregrounding the richness of hagiography as a genre integrally resistant to limiting binaristic categories including rigid gender binaries The collection showcases scholarship by emerging trans and genderqueer authors as well as the work of established researchers Working at the vanguard of historical trans studies these scholars demonstrate the vital and vitally political nature of their work as medievalists *Trans and Genderqueer Subjects in Medieval Hagiography* enables the re creation of a lineage linking modern trans and genderqueer individuals to their medieval ancestors providing models of queer identity where much scholarship has insisted there were none and re establishing the place of non normative gender in history

Critical Neurodiversity Studies Jenny Bergenmar, Louise Creechan, Anna Stenning, 2025-07-10 This landmark volume for neurodiversity studies introduces a new more inclusive field of scholarship for literary and cultural studies Bringing together scholars and writers from across Europe it explores the revolutionary potential of neurodivergent scholarly practice and demonstrates that there is no such thing as a normal response to cultural production Drawing on critical disability studies to highlight the ideology behind dominant notions of ability it moves beyond representations of neurodivergent characters and highlights the entanglement of sensory and cognitive difference with both cultural practices and social status Combining the recent turn towards psychiatric depathologisation with insights from feminist queer intersectional and critical race theory this volume aims to amplify the epistemic authority of those who have been subject to marginalisation because of the ways we are taught to read and value literary culture In essence this volume reveals what it means to read write and love literature and the arts as a neurodivergent person

The Ethics of Reading in Manuscript

Culture John Dagenais, 1994-02-18 Reexamining the roles played by author reader scribe and text in medieval literary practice John Dagenais argues that the entire physical manuscript must be the basis of any discussion of how meaning was made Medievalists he maintains have relied too heavily on critical editions that seek to create a single definitive text reflecting an author's intentions In reality manuscripts bear not only authorial texts but also a variety of elements added by scribes and readers glosses marginal notes pointing hands illuminations and fragments of other seemingly unrelated works Using the surviving manuscripts of the fourteenth century *Libro de buen amor* a work that has been read both as didactic treatise on spiritual love and as a celebration of sensual pleasures Dagenais shows how consideration of the physical manuscripts and their cultural context can shed new light on interpretive issues that have puzzled modern readers Dagenais also addresses the theory and practice of reading in the Middle Ages showing that for medieval readers the text on the manuscript leaf including the text of the *Libro* was primarily rhetorical and ethical in nature It spoke to them directly individually always in the present moment Exploring the margins of the manuscripts of the *Libro* and of other Iberian works Dagenais reveals how medieval readers continually reshaped their texts both physically and ethically as they read and argues that the context of medieval manuscript culture forces us to reconsider such comfortable received notions as text and literature and the theories we have based upon them

Annual Announcement of Courses of Instruction University of California (1868-1952), 1929

Register ... University of California, Berkeley, 1898

Readings in Medieval History

Patrick J. Geary, 2010-01-01 Geary's careful and wise selection of texts in his reader provides the best balance between range and depth necessary for a successful source book Nicholas Everett University of Toronto

Medieval English Literature

Beatrice Fannon, 2015-12-01 This volume brings together a wide range of original scholarly essays on key figures and topics in medieval literature by leading academics The volume examines the major authors such as Chaucer Langland and the Gawain Poet and covers key topics in medieval literature including gender class courtly and popular culture and religion The volume seeks to provide a fresh and stimulating guide to medieval literature

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