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1891.

# Readings In Folk Lore

**Didier Musso**



## Readings In Folk Lore:

**Readings in Folk-lore** Hubert Marshall Skinner,1893      Folk Groups And Folklore Genres Elliott Oring,1986-08-15  
Oring s introductory folklore text consists of a series of essays by leading scholars that give the student a solid sense of major folklore topics and interpretive techniques Since 1986 when it was first published this book has met the need for good instructional material at a time of tremendous growth in folklore programs and introductory courses in colleges and universities around the world      **American Folklore** Jan Harold Brunvand,2006-05-24 Contains over 500 articles Ranging over foodways and folksongs quiltmaking and computer lore Pecos Bill Butch Cassidy and Elvis sightings more than 500 articles spotlight folk literature music and crafts sports and holidays tall tales and legendary figures genres and forms scholarly approaches and theories regions and ethnic groups performers and collectors writers and scholars religious beliefs and practices The alphabetically arranged entries vary from concise definitions to detailed surveys each accompanied by a brief up to date bibliography Special features More than 2000 contributors Over 500 articles spotlight folk literature music crafts and more Alphabetically arranged Entries accompanied by up to date bibliographies Edited by America s best known folklore authority      Publications of the American Folklife Center ,1977      **General Catalogue of the Public Library of Detroit, Mich. Supplement** Detroit Public Library,1899 Contents 1 1889 1893 2 1894 1898 3 1899 1903      *Reading the Fire* Jarold Ramsey,2016-06-01 Reading the Fire engages America s first literatures traditional Native American tales and legends as literary art and part of our collective imaginative heritage This revised edition of a book first published to critical acclaim in 1983 includes four new essays Drawing on ethnographic data and regional folklore Jarold Ramsey moves from origin and trickster narratives and Indian ceremonial texts into interpretations of stories from the Nez Perce Clackamas Chinook Coos Wasco and Tillamook repertoires concluding with a set of essays on the neglected subject of Native literary responses to contact with Euroamericans In his finely worked erudite analyses he mediates between an author centered print based narrative tradition and one that is oral anonymous and tribal adducing parallels between Native texts and works by Shakespeare Yeats Beckett and Faulkner      **General Catalogue of the Public Library of Detroit, Mich** Detroit Public Library,1899      **Library of the World's Best Literature: Guide to systematic reading** Charles Dudley Warner,1902      The Iowa Normal Monthly ,1906      **Reading Matters** Ulrich Marzolph,2023 The present book is a special gift for a special colleague and friend Defined as an Unfestschrift it gives colleagues students and friends of Regina Bendix an opportunity to express their esteem for Regina s inspiration cooperation leadership and friendship in an adequate and lasting manner The title of the present book Reading Matters is as close as possible to an English equivalent of the beautiful German double entendre Erlesenes meaning both something read a reading and something exquisite Presenting matters for reading the Unfestschrift unites short contributions about readings that mattered in some way or another for the contributors readings that had an impact on their understanding of whatever they were at some time or presently are interested in The

term readings is understood widely Since most of the invited contributors are academics the term implies in the first place readings of an academic or scholarly nature In a wider notion however readings also refer to any other piece of literature the perception of a piece of art a painting a sculpture a performance listening to music appreciating a folkloric performance or a fieldwork experience or just anything else whose reading or individual perception has been meaningful for the contributors in different ways Contrary to a strictly scholarly treatment of a given topic in which the author often disappears behind the subject the presentations unveil and highlight the contributor's personal involvement and thus a dimension of crucial importance for ethnographers such as the dedicatee

**Folk Culture in the Digital Age** Trevor J. Blank, 2012-11-16 Smart phones tablets Facebook Twitter and wireless Internet connections are the latest technologies to have become entrenched in our culture Although traditionalists have argued that computer mediated communication and cyberspace are incongruent with the study of folklore Trevor J Blank sees the digital world as fully capable of generating transmitting performing and archiving vernacular culture Folklore in the Digital Age documents the emergent cultural scenes and expressive folkloric communications made possible by digital new media technologies New media is changing the ways in which people learn share participate and engage with others as they adopt technologies to complement and supplement traditional means of vernacular expression But behavioral and structural overlap in many folkloric forms exists between on and offline and emerging patterns in digital rhetoric mimic the dynamics of previously documented folkloric forms invoking familiar social or behavior customs linguistic inflections and symbolic gestures Folklore in the Digital Age provides insights and perspectives on the myriad ways in which folk culture manifests in the digital age and contributes to our greater understanding of vernacular expression in our ever changing technological world

**School Interests and Duties** Robert M. King, 1894

**General Catalogue of the Public Library of Detroit, Mich. First-third Supplement. 1889-1903: 1894-1898**

Detroit Public Library, 1899

**Folk Nation** Simon J. Bronner, 2002 This lively reader traces the search for American tradition and national identity through folklore and folklife from the 19th century to the present Through an engaging set of essays Folk Nation shows how American thinkers and leaders have used folklore ranging from Paul Bunyan and Davey Crockett to quilts cowboys and immigrants to express the meaning and mystique of their country Simon Bronner has carefully selected statements by public intellectuals and popular writers as well as by scholars all chosen for their readability and significance as provocative texts during their time The common thread running throughout is the value of folklore in expressing or denying an American national tradition

**Chivalric Stories as Children's Literature** Velma Bourgeois Richmond, 2014-09-24 Knights and ladies giants and dragons tournaments battles quests and crusades are commonplace in stories for children This book examines how late Victorians and Edwardians retold medieval narratives of chivalry epics romances sagas legends and ballads Stories of Beowulf Arthur Gawain St George Roland Robin Hood and many more thrilled and instructed children and encouraged adult reading Lavish volumes and schoolbooks of the era featured illustrated texts

many by major artists Children s books an essential part of Edwardian publishing were disseminated throughout the English speaking world Many are being reprinted today This book examines related contexts of Medievalism expressed in painting architecture music and public celebrations and the works of major authors including Sir Walter Scott Tennyson Longfellow and William Morris The book explores national identity expressed through literature ideals of honor and valor in the years before World War I and how childhood reading influenced 20th century writers as diverse as C S Lewis J R R Tolkien Siegfried Sassoon David Jones Graham Greene Ian Fleming and John Le Carre     *Class List* ,1905     **The Journal of American Folklore** ,1900     A Guide to Systematic Readings in the New Werner Twentieth Century Edition of the Encyclopaedia Britannica James Baldwin,1905     **SPECIAL METHOD IN THE READING OF COMPLETE ENGLISH CLASSICS** MCMURRY,1903     Finding List ,1904

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