

# THE *H*ISTORY OF THE *B*IBLE



# Reading The Bible As History

**Steven L McKenzie**



## **Reading The Bible As History:**

*Reading the Bible with the Dead* John L. Thompson, 2007-05-29 An exploration of overlooked sections of the Bible

**Reading the Bible As History** Theodore Plantinga, 1980-01-01 Reading the Bible as Literature Jeanie C.

Crain, 2010-08-09 This book provides the ideal entry point to the process of reading understanding and assessing what many recognize to be the important and powerful literature of the Bible The book introduces the tools of literary analysis including language and style the formal structures of genre character study and thematic analysis Reading the Bible as History

Plantinga Theodore, **Understanding the Bible as a Scripture in History, Culture, and Religion** James W.

Watts, 2021-04-26 UNDERSTANDING THE BIBLE AS A SCRIPTURE IN HISTORY CULTURE AND RELIGION The Bible is a popular subject of study and research yet biblical studies gives little attention to the reason for its popularity its religious role as a scripture Understanding the Bible as a Scripture in History Culture and Religion integrates the history of the religious interpretation and ritual uses of biblical books into a survey of their rhetoric composition and theology in their ancient contexts Emphasizing insights from comparative studies of different religious scriptures it combines discussion of the Bible s origins with its cultural history into a coherent understanding of its past and present function as a scripture A prominent expert on biblical rhetoric and the ritualization of books James W Watts describes how Jews and Christians ritualize the Bible by interpreting it by expressing it in recitations music art and film and by venerating the physical scroll and book The first two sections of the book are organized around the Torah and the Gospels which have been the focus of Jewish and Christian ritualization of scriptures from ancient to modern times and treat the history of other biblical books in relation to these two central blocks of the Hebrew Bible and New Testament In addition to analyzing the semantic contents of all the Bible s books as persuasive rhetoric Watts describes their ritualization in the iconic and expressive dimensions in the centuries since they began to function as a scripture as well as in their origins in ancient Judaism and Christianity The third section on the cultural history and scriptural function of modern bibles concludes by discussing their influence today and the controversies they have fueled about history science race and gender Innovative and insightful Understanding the Bible as a Scripture in History Culture and Religion is a groundbreaking introduction to the study of the Bible as a scripture and an ideal textbook for courses in biblical studies and comparative scripture studies **Reading the Bible in the Middle Ages** Jinty

Nelson, Damien Kempf, 2015-09-24 For earlier medieval Christians the Bible was the book of guidance above all others and the route to religious knowledge used for all kinds of practical purposes from divination to models of government in kingdom or household This book s focus is on how medieval people accessed Scripture by reading but also by hearing and memorizing sound bites from the liturgy chants and hymns or sermons explicating Scripture in various vernaculars Time place and social class determined access to these varied forms of Scripture Throughout the earlier medieval period the Psalms attracted most readers and searchers for meanings This book s contributors probe readers motivations intellectual resources and religious

concerns They ask for whom the readers wrote where they expected their readers to be located and in what institutional social and political environments they belonged why writers chose to write about or draw on certain parts of the Bible rather than others and what real life contexts or conjunctures inspired them why the Old Testament so often loomed so large and how its law books its histories its prophetic books and its poetry were made intelligible to readers hearers and memorizers This book s contributors in raising so many questions do justice to both uniqueness and diversity *Reading Scripture with Paul Ricoeur* Joseph A. Edelheit, James F. Moore, 2021-05-04 Reading Scripture with Paul Ricoeur is a unique volume in which twelve diverse contributors illuminate and analyze Paul Ricoeur s personal religious faith and intellectual passion for Scripture The co editors Joseph A Edelheit and James F Moore each studied with Ricoeur at the Divinity School of the University of Chicago and bring the perspectives of a rabbi and of a Lutheran pastor and theologian respectively This book engages topics such as translation biblical hermeneutics and prophecy as well as specific scriptural passages Cain and Abel the Epistles and a feminist reading of Rahab It provides both students and scholars alike a new resource of reflections using Ricoeur s scholarship to illuminate and model how Ricoeur read and taught The History of Reading S. Towheed, W. Owens, 2011-08-25 Bringing together research from a variety of countries and periods this volume introduces readers to the diverse approaches used to recover the evidence of reading through history in different societies and asks whether reading practices are always conditioned by specific local circumstances or whether broader patterns might emerge *Introduction to the Historical Books* Steven L. McKenzie, 2010-01-04 Steven McKenzie here surveys the historical books of the Old Testament Joshua through Ezra Nehemiah for their historical context contents form and themes communicating them clearly and succinctly for an introductory audience By providing a better understanding of biblical history writing in its ancient context McKenzie helps readers come to terms with tensions between the Bible s account and modern historical analyses Rather than denying the results of historical research or dismissing its practitioners as wrongly motivated he suggests that the source of the perceived discrepancy may lie not with the Bible but with the way in which it has been read He also calls into question whether the genre of the Bible s historical books has been properly understood **Reading Scripture with the Church Fathers** Christopher A. Hall, 2009-08-20 Christopher Hall shows that studying the writings of the leaders of the early church reveals how the Bible was understood in the centuries closest to its writing He also lays out how modern Christians can benefit from patristic interpretation of Scripture **How to Read the Bible** Steven L McKenzie, 2005-09-15 McKenzie argues that to comprehend the Bible we must grasp the intentions of the biblical authors themselves what sort of texts they thought they were writing and how they would have been understood by their intended audience In short we must recognize the genres to which these texts belong McKenzie examines several genres that are typically misunderstood offering careful readings of specific texts to show how the confusion arises and how knowing the genre produces a correct reading The book of Jonah for example offers many clues that it is meant as a humorous satire not a straight faced historical

account of a man who was swallowed by a fish Likewise McKenzie explains that the very names Adam and Eve tell us that these are not historical characters but figures who symbolize human origins Adam means man Eve is related to the word for life Similarly the authors of apocalyptic texts including the Book of Revelation were writing allegories of events that were happening in their own time Not for a moment could they imagine that centuries afterwards readers would be poring over their works for clues to the date of the Second Coming of Christ or when and how the world would end For anyone who takes reading the Bible seriously and who wants to get it right this book will be both heartening and enlightening

*Reading Bibles, Writing Bodies* Timothy K. Beal, David Gunn, 2002-06 The Bible is often said to be one of the foundation texts of Western culture The present volume shows that it goes far beyond being a religious text The essays explore how religious political and cultural identities including ethnicity and gender are embodied in biblical discourse Following the authors we read the Bible with new eyes as a critic of gender ideology politics and culture We ask ourselves new questions about God's body about women's role about racial prejudices and about the politics of the written word *Reading Bibles Writing Bodies* crosses boundaries It questions our most fundamental assumptions about the Bible It shows how biblical studies can benefit from the mainstream of Western intellectual discourse throwing up entirely new questions and offering surprising answers Accessible engaging and moving easily between theory and the reading of specific texts this volume is an exciting contribution to contemporary biblical and cultural studies

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**The History of Reading, Volume 2** K. Halsey, W. Owens, 2011-08-26 Reading has a history But how can we recover it This volume brings together original research essays focusing on the history of reading in the British Isles using evidence ranging from library records to Mass Observation surveys to highlight the social factors that influence a seemingly private individual activity

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**Government Educational System of the Colony** Cape of Good Hope (South Africa). Education Commission,1863 The

Concordia Cyclopedia Ludwig Fuerbringer,1927 A handbook of religious information with special reference to the history doctrine work and usages of the Lutheran Church Divine Providence: A History Brenda Deen Schildgen,2012-07-26

Holding divine intervention responsible for political and military success and failure has a long history in western thought This book explores the idea of providential history as an organizing principle for understanding the divine purpose for humans in texts that may be literary historical philosophical and theological Providential History shows that with Virgil and the Bible as authoritative precursors to late antique views on history the two most important political thinkers of the late antique Christian world Orosius and Augustine produced the theories of Christian politics and history that were carried over into the first and second millennium of Christianity Likewise their understanding of how the history of the late Roman Empire connects to God s plan for humankind became the background for understanding Dante s own positions in the Monarchia and the Commedia Brenda Deen Schildgen examines Dante s engagement with these authoritative sources whether in biblical ancient Roman writers or the specific legacy of Orosius and Augustine *The People's Bible History Prepared in the Light of Recent Investigations by Some of the Foremost Thinkers in Europe & America...* George Claude Lorimer,1896

**Reading Sacred Scripture**

Stephen Westerholm,Martin Westerholm,2016 A rich display of the Christian tradition s reading of Scripture Though well known and oft repeated the advice to read the Bible like any other book fails to acknowledge that different books call for different kinds of reading The voice of Scripture summons readers to hear and respond to its words as divine address Not everyone chooses to read the Bible on those terms but in Reading Sacred Scripture Stephen and Martin Westerholm father and son invite their readers to engage seriously with a dozen major Bible interpreters ranging from the second century to the twentieth who have been attentive to Scripture s voice After expertly setting forth pertinent background context in two initial chapters the Westerholms devote a separate chapter to each interpreter exploring how these key Christian thinkers each understood Scripture and how it should be read Though differing widely in their approaches to the text and its interpretation these twelve select interpreters all insisted that the Bible is like no other book and should be read accordingly

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## **Table of Contents Reading The Bible As History**

1. Understanding the eBook Reading The Bible As History
  - The Rise of Digital Reading Reading The Bible As History
  - Advantages of eBooks Over Traditional Books
2. Identifying Reading The Bible As History
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Reading The Bible As History
  - User-Friendly Interface
4. Exploring eBook Recommendations from Reading The Bible As History
  - Personalized Recommendations
  - Reading The Bible As History User Reviews and Ratings
  - Reading The Bible As History and Bestseller Lists
5. Accessing Reading The Bible As History Free and Paid eBooks
  - Reading The Bible As History Public Domain eBooks
  - Reading The Bible As History eBook Subscription Services
  - Reading The Bible As History Budget-Friendly Options

6. Navigating Reading The Bible As History eBook Formats
  - ePub, PDF, MOBI, and More
  - Reading The Bible As History Compatibility with Devices
  - Reading The Bible As History Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Reading The Bible As History
  - Highlighting and Note-Taking Reading The Bible As History
  - Interactive Elements Reading The Bible As History
8. Staying Engaged with Reading The Bible As History
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Reading The Bible As History
9. Balancing eBooks and Physical Books Reading The Bible As History
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Reading The Bible As History
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Reading The Bible As History
  - Setting Reading Goals Reading The Bible As History
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Reading The Bible As History
  - Fact-Checking eBook Content of Reading The Bible As History
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements



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