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Rabban Gamaliel II: The Legal Tradition

Kanter, Shamai

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Rabban Gamaliel II The Legal Traditions

Shamai Kanter



Rabban Gamaliel II The Legal Traditions:

Rabban Gamaliel II, the Legal Traditions Shamai Kanter, 1980 Rabban Gamaliel II Shamai Kanter, **Legal Traditions of Rabban Gamaliel II** Shamai Wexler Kanter, 1978 Legal Traditions of Rabban Gamaliel II. Shamai Kanter, 1975 *The Jewish Law Annual* Bernard S. Jackson, 2023-08-28 Volume 15 of The Jewish Law Annual adds to the growing list of articles on Jewish law that have been published in volumes 1-14 of this series providing English speaking readers with scholarly material meeting the highest academic standards The volume contains six articles diverse in their scope and focus encompassing legal historical textual comparative and conceptual analysis as well as a survey of recent literature and a chronicle of cases of interest Among the topics covered are lying in rabbinical court proceedings unjust enrichment can a witness serve as judge in the same case Caro s Shulham Arukh volume Maimonides Mishne Torah in the Yemenite community the New Jersey eruv wards **Introduction to the Talmud and Midrash** Hermann Leberecht Strack, 1996 Gunter Stemberger s revision of H L Strack s classic introduction to rabbinic literature which appeared in its first English edition in 1991 was widely acclaimed Gunter Stemberger and Markus Bockmuehl have now produced this updated edition which is a significant revision completed in 1996 of the 1991 volume Following Strack s original outline Stemberger discusses first the historical framework the basic principles of rabbinic literature and hermeneutics and the most important Rabbis The main part of the book is devoted to the Talmudic and Midrashic literature in the light of contemporary rabbinic research The appendix includes a new section on electronic resources for the study of the Talmud and Midrash The result is a comprehensive work of reference that no student of rabbinics can afford to be without **Narrative and Document in the Rabbinic Canon: The Two Talmuds** Jacob Neusner, 2010-07-15 The author states in his preface For a thousand years from its earliest documents of the second century to the High Middle Ages Rabbinic Judaism preferred to compose and collect anecdotes not to construct of them sustained and connected biographies This is a study of the inclusion of biographical narratives about sages in some of the components of the unfolding canon of Rabbinic Judaism in the formative age the documents of the first six centuries C E exclusive of the two Talmuds A sage here is defined as a man who embodies the Rabbinic system A sage story then is an anecdote about the life and deeds of a Rabbinic sage A biographical narrative in general is the record of things done on a concrete and specific past tense occasion by named individuals The stories are not told as part of a sustained biographical account of those individuals lives birth to death I am able in this way to correlate the unfolding of the authorized biography in the counterpart Christian one The documentary hypothesis yields the correlation between the advent of the Christian authorized biography and the advent of the sage story in the later documents of the Rabbinic canon **Rabbis and Classical Rhetoric** Richard Hidary, 2018 Shows the unique perspective of Talmudic rabbis as they navigate between platonic objective truth and the realm of rhetorical argumentation *The Origins of the Seder* Baruch M. Bokser, 2023-04-28 This title is part of UC Press s Voices Revived program which commemorates University of

California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1984 The Anecdote in Mark, the Classical World and the Rabbis Marion Moeser, 2002-12-15 This major study of a Markan genre represented in the central section 8:27-10:4 ranges through Greek rabbinic and early Christian literature providing detailed comparison with the anecdotes in Lucian's *Demonax* and the Mishnah Moeser concludes that the Markan anecdotes clearly follow the definition of and typologies for the Greek *chreia* His analysis indicates that while the content of the three sets of anecdotes is peculiar to its respective cultural setting the Greek Jewish and Christian examples all function according to the purposes of the genre *Anti-Judaism and the Gospel of John* Mirosław Stanisław Wróbel, 2023-12-04 In the light of the research undertaken in this book the author concludes that the so called anti Jewish texts in Johannine Gospel are not directed against the Jews being an ethnic or religious community The object of the polemic and attacks is not the entire Jewish nation across the span of all the ages but a group of the Jewish leaders or opponents to Jesus in the First Century AD Looking through the prism of the aposynagoga polemic one can notice that the state of tension between the Johannine community and the rabbinic Judaism is inter Jewish not anti Jewish in character The source of the polemical language of the Fourth Gospel is the Christological discussion in the historical and sociological context the Messianic confession the excommunication from the Synagogue the presence of Samaritans in the Johannine community the struggle for the preservation of the identity Mine and Yours are Hers Ilan, 2018-12-10 This book discusses the interaction between history rabbinic literature and feminist studies Recent approaches to rabbinic literature have overturned the traditional view of these writings and new literary methods were suggested mostly denying them all historical value But rabbinic literature constitutes the main source for the lives of Jews in Palestine and Babylonia during the late Roman period and thus should not be totally rejected This study suggests a new post literary approach i.e. it discusses the residue of the texts after these have been analyzed and dissected by literary critics But mainly this is a book about women's history adopting many assumptions of feminist criticism about the androcentric nature of all ancient texts and approaches them with due suspicion The Rabbis treated women differently from the way they treated men This resulted in the former's marginalization and manipulation by the texts On the other hand however it created an ironic situation whereby principles useful for the recovery of historical information on women are useless when applied to men This study describes such principles and demonstrates them with the help of many examples **Mine and Yours Are Hers** Țal Îlân, This book suggests several methods with which rabbinic sources can be approached in order to obtain information about women's history It is the first feminist book about rabbinic literature which treats the latter as a historical source It contains many examples and discusses for the first time many sources relevant for the issue of women in rabbinics **The Rhetoric of Innovation** Aaron D. Panken, 2005-06-02 Through critical examination of more than 1 000 occurrences of terms depicting

legal innovation this study maps the contours of legal change reported during the rabbinic period The Rhetoric of Innovation examines temporal clusters of statements and actions attributed to auth Atlas of Jewish History Dan Cohn-Sherbok,2013-01-11 In this illuminating history Dan Cohn Sherbok traces the development of Jewish history from ancient times to the present day Containing over 100 maps and 30 photographs this is a comprehensive atlas of Jewish history designed for students and the general reader It is ideally suited for those courses in Jewish or Biblical Studies serving as a handy reference guide as well as a textbook The Talmud of the Land of Israel, Volume 13 Lawrence H. Schiffman,1994 With the publication of Yerushalmi Pesahim the University of Chicago Press completes a landmark edition of the Palestinian Talmud The Talmud of the Land of Israel A Preliminary Translation and Explanation Edited by the acclaimed scholar Jacob Neusner this thirty five volume translation has been hailed by the Jewish Spectator as a project of immense benefit to students of rabbinic Judaism Yerushalmi Pesahim details the specific requirements regarding the preparation for Passover the Passover sacrifice and the Seder Commenting on the many often contradictory prescriptions in Exodus Leviticus Numbers and Deuteronomy this tractate is an important part of a long tradition of interpretation regarding Passover

Being Greek Under Rome Simon Goldhill,2001-06-07 This book explores the cultural conflicts of the second century CE Roman Empire through the perspective of Greek writings The specially commissioned essays investigate the intellectual and social tensions in the era which gave rise to Christianity Torah in the Mouth Martin S. Jaffee,2001-04-19 The classical Rabbinic tradition legal discursive and exegetical claims to be Oral Torah transmitted by word of mouth in an unbroken chain deriving its authority ultimately from divine revelation to Moses at Sinai Since the third century C E however this tradition has been embodied in written texts Through judicious deployment and analysis of the evidence Martin Jaffee is able to show that the Rabbinic tradition as we have it developed through a mutual interpretation of oral and written modes **Daily, Sabbath, and Festival Prayers in the Dead Sea Scrolls** Daniel K. Falk,2018-11-26 All the evidence for daily sabbath and festival prayers in the Qumran scrolls is analysed in detail document by document On the basis of formal features and social liturgical setting these prayers are compared with each other to uncover divergent prayer traditions Comparative material beyond the scrolls is used to reassess their place in the development of Jewish prayer Evidence for prayers of different origin found at Qumran is important for reconsidering the nature of the scrolls the community s which used them and the history of Jewish liturgy For several texts significant new reconstructions are offered *Backgrounds of Early Christianity* Everett Ferguson,2003-08-19 Having long served as a standard introduction to the world of the early church Everett Ferguson s *Backgrounds of Early Christianity* has been expanded and updated in this third edition The book explores and unpacks the Roman Greek and Jewish political social religious and philosophical backgrounds necessary for a good historical understanding of the New Testament and the early church New to this edition are revisions of Ferguson s original material updated bibliographies and fresh discussions of first century social life of Gnosticism and of the Dead Sea Scrolls and other

Jewish literature

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