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T. Subba Row

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Benson John Lossing



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The Philosophy of the Bhagavad Gita 1912 T. Subba Row, 2014-03 This Is A New Release Of The Original 1912 Edition *Philosophy of the Bhagavad-Gita* Tiruvalum Subba Row, 1977 PHILOSOPHY OF THE BHAGAVAD-GITA SUBBA. ROW, 2018 *The Philosophy of the Bhagavad-Gita* T. Subba Row, 1921 **Philosophy of the Bhagavad-Gita** Tiruvalum Subba Row, 1912 The Philosophy of the Bhagavad-Gitā T. Subbarāu, 1931 **Philosophy Of The Bhagavad-Gita** T. Subba Row, 1994 Philosophy of the Bhagavad-Gitā Tiruvalum Subba Row, 1977 Harper's Encyclopaedia of United States History from 458 A.D. to 1912 Benson John Lossing, 1912 **The Philosophy of the Bhagavad-Gita** Subba Row, 2015-06-02 The Bhagavad Gita is an oft interpreted 700 verse piece of scripture that forms part of the Hindu religious epic Mahabharata The Gita as it is often referred to dates back to between the fifth and the second century BCE and is typically attributed to Sage Ved Vyasa In the series of four lectures presented in this collection scholar Subba Row presents his interpretation of the scripture The first lecture serves more as an introduction with Row highlighting the beginnings of what he refers to as cosmic evolution and outlining the four main principles of the solar system In the second lecture Row discusses some of the terminology that he uses throughout his examination of The Gita clarifying areas where there is commonly debate The third lecture is an examination of specific passages in the Gita focused primarily on sections involving Parabrahman The fourth and final lecture sees Row continue his analysis of specific chapters of The Gita while pleading readers to continue their study of The Gita While there are diverse interpretations of the Bhagavad Gita Subba Row s lecture series is an excellent contribution to the existing literature About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Classified Catalogue of the Carnegie Library of Pittsburgh, 1912-1916 Carnegie Library of Pittsburgh, 1922 **Subject-index to the author-catalogue. 1908-10. 2 v** Imperial Library, Calcutta, 1929 *Subject-index to the author-catalogue. 1908-10. 2 v* National Library (India), 1929 *Monthly Bulletin of the Carnegie Library of Pittsburgh* Carnegie Library of Pittsburgh, 1927 *Among Our Books* Carnegie Library of Pittsburgh, 1928 *Luzac's Oriental List and Book Review* , 1913

Interpretations of the Bhagavad-Gita and Images of the Hindu Tradition Catherine A. Robinson, 2014-02-04 The Bhagavad Gita is probably the most popular and certainly the most frequently quoted and widely studied work of the Hindu scriptures This book investigates the relationship between the various interpretations of the Bhagavad Gita and the Hindu tradition Taking into account a range of influential Indian and western thinkers to illustrate trends in writing about the

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News Notes of California Libraries California State Library, 1929 Vols for 1971 include annual reports and statistical summaries

Spiritual Despots J. Barton Scott, 2016-07-19 Historians of religion have examined at length the Protestant Reformation and the liberal idea of the self governing individual that arose from it In *Spiritual Despots* J Barton Scott reveals an unexamined piece of this story how Protestant technologies of asceticism became entangled with Hindu spiritual practices to create an ideal of the self ruling subject crucial to both nineteenth century reform culture and early twentieth century anticolonialism in India Scott uses the quaint term priestcraft to track anticlerical polemics that vilified religious hierarchy celebrated the individual and endeavored to reform human subjects by freeing them from external religious influence By drawing on English Hindi and Gujarati reformist writings Scott provides a panoramic view of precisely how the specter of the crafty priest transformed religion and politics in India Through this alternative genealogy of the self ruling subject *Spiritual Despots* demonstrates that Hindu reform movements cannot be understood solely within the precolonial tradition but rather need to be read alongside other movements of their period The book s focus moves fluidly between Britain and India engaging thinkers such as James Mill Keshub Chunder Sen Max Weber Karsandas Mulji Helena Blavatsky M K Gandhi and others to show how colonial Hinduism shaped major modern discourses about the self Throughout Scott sheds much needed light how the rhetoric of priestcraft and practices of worldly asceticism played a crucial role in creating a new moral and political order for twentieth century India and demonstrates the importance of viewing the emergence of secularism through the colonial encounter

The New Schaff-Herzog Encyclopedia of Religious Knowledge Johann Jakob Herzog, Albert Hauck, Samuel Macauley Jackson, Charles Colebrook Sherman, George William Gilmore, 1914

Reviewing **Philosophy Of The Bhagavad Gita 1912**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Philosophy Of The Bhagavad Gita 1912**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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