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Philosophy in France Today

Montefiore, Alan

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Philosophy In France Today

Stuart Sim



Philosophy In France Today:

Philosophy in France Today Alan Montefiore, 1983-01-13 Eleven leading contemporary French philosophers give here more or less direct presentations and exemplifications of their work All the essays with one exception were specifically written for this volume and for an English speaking readership the exception is the first publication anywhere of Jacques Derrida's defence of his thesis of 1980 based on his published works As a collection the essays convey the style tone and preoccupations as well as the range and diversity of French philosophical thinking as it is being practised today They will stimulate and inform the rapidly growing interest in this area outside France *Philosophy in France Today* Alan

Montefiore, 1983 **Jacques Derrida and the Institution of French Philosophy** Vivienne Orchard, 2017-12-02 Jacques Derrida 1930-2004 was unquestionably one of the most celebrated and reviled French thinkers of the last thirty years Outside France his influence in comparative literature circles through deconstruction and other ideas has been so profound that his personal role as a leader of contemporary French philosophy has been almost overlooked Perhaps because there is no equivalent in English speaking countries to the timetabling of philosophy in the French education system writers on Derrida outside France have not fully appreciated the importance of this political and cultural struggle In this ground breaking book Orchard examines a hard fought debate of great importance not only to Derrida himself but also to France's idea of what studying philosophy might mean after the student uprisings of 1968 Paul Ricoeur Charles E.

Reagan, 1998-06-22 Reagan combines different genres to supplement and enhance the central biographical essay A personal memoir recalls the turbulent student protests of the 1960s and Ricoeur's controversial resignation as head of the faculties at the University of Paris Nanterre A penetrating philosophical exposition draws together the essential themes of Ricoeur's philosophical anthropology And a collection of four substantive interviews offers privileged access to Ricoeur's own remarkably clear explication of his most challenging and stimulating ideas The result of this innovative mix of genres is a multidimensional and astonishingly perceptive portrait of a seminal philosopher's life and work *Poststructuralism,*

Marxism, and Neoliberalism Michael A. Peters, 2001-10-23 This introduction to the politics of poststructuralism focuses on two interrelated themes the culture of Western Marxism and contemporary neoliberal capitalism Poststructuralism is not a form of anti Marxism Peters argues indeed poststructural philosophers view themselves in some kind of relationship to the legacy of Marx Either they have been Marxist or still view themselves as Marxist In a post Marxist era they have invented new ways of reading and writing Marx Peters critically engages neoliberalism an ideology that is committed to the revitalization of homo economicus and neoclassical economics This book is a deconstruction of neoliberalism considered as a world historical political project aimed at a form of globalisation **The Frankfurt School Revisited** Richard

Wolin, 2013-05-13 This volume is a collection of essays by Richard Wolin a leading political theorist and intellectual historian It is the follow up to Wolin's two recent widely acclaimed books *Heidegger's Children* and *The Seduction of Unreason* In

those books he explored the legacy of Martin Heidegger and his impact on some of his most influential and notable students. He dealt particularly with the effect that Heidegger's subsequent embrace of fascism and National Socialism had on these students. Delving further in his next book, Wolin explored the question of why philosophers and intellectuals have been drawn to antiliberal antidemocratic fascism. The essays in this book are focused on European Political Thought particularly with figures associated with the Frankfurt School. The collection represents a virtual who's who of European political thinkers with essays on Walter Benjamin, Adorno, Marcuse, Arendt, Heidegger, Weber, Jaspers, and Carl Schmitt. Moving beyond these thinkers and those books, this collection will also include essays on contemporary political issues such as post communist revolutions, human rights, global democracy, the revival of republicanism, and religion and public life.

Routledge Revivals: Pandora and Occam (1992) Horst Ruthrof, 2017-03-16. First published in 1992, this book evokes Pandora and Occam as metaphoric corner posts in an argument about language as discourse and in doing so brings analytic philosophy to bear on issues of Continental philosophy with attention to linguistic, semiological, and semiotic concerns. Instead of regarding meanings as guaranteed by definitions, the author argues that linguistic expressions are schemata directing us more or less loosely toward the activation of nonlinguistic sign systems. Ruthrof draws up a heuristic hierarchy of discourses with literary expression at the top, descending through communication, reduced reference, and speech acts to formal logic and digital communication at the bottom. The book offers multiple perspectives from which to review traditional theories of meaning, working from a wide variety of theorists including Peirce, Frege, Husserl, Derrida, Lyotard, Davidson, and Searle. In Ruthrof's analysis, Pandora and Occam illustrate the opposition between the suppressed rich materiality of culturally saturated discourse and the stark ideality of formal sign systems. This book will be of interest to those studying linguistics, literature, and philosophy.

Edinburgh Companion to Critical Theory Stuart Sim, 2016-02-10. No detailed description available for The Edinburgh Companion to Critical Theory.

The Mystery of Values Ludwig Grünberg, 2021-11-08. This study of axiology explores the axiocentricity of being human. Human beings dwell in the realm of value. Values are not simply what persons have; values in large part are what persons are. The mystique of values is analyzed here in terms of their cultural, phenomenological, and ontological status. The relationship between science and values is debated. Values should not be submitted to reductionism. Postmodernism raises new problems for the future of a philosophy of values. Yet we may direct our hopes toward happiness, universalism, and humanism as inseparable from value life.

The Political Responsibility of Intellectuals Ian MacLean, Alan Montefiore, Peter Winch, 1990-12-13. Addresses the many problems in defining the relationship of intellectuals to the society in which they live. The contributors come from a wide variety of disciplines and are drawn from both America and Eastern and Western Europe.

The Bounds of Reason Emilia Steuerman, 2003-05-20. The Bounds of Reason. Habermas, Lyotard, Melanie Klein. On Rationality is a highly original yet accessible study of the debate between modernity and postmodernity. Emilia Steuerman clearly explains the modernity/postmodernity dispute by examining the

problem that has driven the whole debate whether the use of reason is an emancipatory or enslaving force Steuerman clearly sets out this debate by critically examining the arguments of two of its key proponents Jurgen Habermas and Jean Fran ois Lyotard She clearly explains Habermas defence of modernity and his attempt to salvage Enlightenment ideas of truth justice and freedom through the use of reason She contrasts this with Lyotard s postmodernism and his scepticism about the use of reason and its claims to universalism and objectivity Throughout Steuerman contrasts the Habermas Lyotard debate with important insights from psychoanalytic theory and shows how Habermas notions of intersubjectivity and a community of shared language users can be compared and contrasted with Melanie Klein s theory of object relations *Derrida & Education* , Introduction to Phenomenology Dermot Moran,2002-06-01 Introduction to Phenomenology is an outstanding and comprehensive guide to phenomenology Dermot Moran lucidly examines the contributions of phenomenology s nine seminal thinkers Brentano Husserl Heidegger Gadamer Arendt Levinas Sartre Merleau Ponty and Derrida Written in a clear and engaging style Introduction to Phenomenology charts the course of the phenomenological movement from its origins in Husserl to its transformation by Derrida It describes the thought of Heidegger and Sartre phenomonology s most famous thinkers and introduces and assesses the distinctive use of phenomonology by some of its lesser known exponents such as Levinas Arendt and Gadamer Throughout the book the enormous influence of phenomenology on the course of twentieth century philosophy is thoroughly explored This is an indispensable introduction for all unfamiliar with this much talked about but little understood school of thought Technical terms are explained throughout and jargon is avoided Introduction to Phenomenology will be of interest to all students seeking a reliable introduction to a key movement in European thought

Reading Derrida and Ricoeur Eftichis Pirovolakis,2010-02-16 Written in the aftermath of the deaths of the French philosophers Jacques Derrida 1930 2004 and Paul Ricoeur 1913 2005 this book is an important and innovative study of the contentious relation between deconstruction and hermeneutics Offering close readings of Derrida s and Ricoeur s writings on phenomenology psychoanalysis structuralist linguistics and Levinasian ethics Eftichis Pirovolakis introduces the motif of improbable encounters and explicates why the two thinkers may be said to be simultaneously close to each other and separated by an unbridgeable abyss Pirovolakis complicates any facile distinction between these movements which are two of the most influential streams of continental thought and questions a certain pathos with respect to the distance separating them Pirovolakis also translates Derrida s brief tribute to Ricoeur The Word Giving Naming Calling which appears here in English for the first time The book is essential reading for anyone immersed in continental philosophy or literary theory

Identifying Selfhood Henry Isaac Venema,2000-09-28 Identifying Selfhood provides the first sustained treatment of the development of Paul Ricoeur s decentered formulation of selfhood from his earliest works to his most recent For Henry Venema Ricoeur s affirmation that consciousness is always rooted in the signs symbols and texts that precede the hermeneutical project of self recovery and discovery provides the thread that links all of Ricoeur s philosophical inquiries

together However as Venema argues Ricoeur's hermeneutic is caught up in the semantics of identity to such an extent that selfhood is confused and often equated with the textuality of the reflective process and is never dealt with on the intimate level of the reflexive structure of selfhood in relation to otherness In the end Ricoeur's formulation of alterity identifies the other within the circle of the self same

Altared Ground Brian Schroeder, 2014-04-23 One of the most pressing concerns for contemporary society is the issue of violence and the factors that promote it In *Altared Ground* Levinas History and Violence Brian Schroeder stages an engagement between Emmanuel Levinas one of the leading figures in 20th century Continental philosophy and Plato Hegel Heidegger Nietzsche Merleau Ponty Derrida and others in the history of ideas Not merely an exposition of Levinas original and complex thinking Brian Schroeder seeks to re read the history of Western philosophy and religion by going beyond Levinas alternatives to traditional theories of the self in order to suggest a notion of subjectivity that is not grounded in violence

The Gift of the Other Andrew Shepherd, 2014-11-27 We live in an age of global capitalism and terror In a climate of consumption and fear the unknown Other is regarded as a threat to our safety a client to assist or a competitor to be overcome in the struggle for scarce resources And yet the Christian Scriptures explicitly summon us to welcome strangers to care for the widow and the orphan and to build relationships with those distant from us But how in this world of hostility and commodification do we practice hospitality In *The Gift of the Other* Andrew Shepherd engages deeply with the influential thought of French thinkers Emmanuel Levinas and Jacques Derrida and argues that a true vision of hospitality is ultimately found not in postmodern philosophies but in the Christian narrative The book offers a compelling Trinitarian account of the God of hospitality a God of communion who makes room for otherness who overcomes the hostility of the world through Jesus life death and resurrection and who through the work of the Spirit is forming a new community the Church a people of welcome

Critical Confrontations Meili Steele, 1997 To broaden the interpretive scope of critical theory and increase its usefulness this text draws tradition based views of language and anti humanistic theories from their abstract frameworks into the field of cultural studies It examines major thinkers and contemporary writers

Derrida Barry Stocker, 2025-09-25 Ethics in Deconstruction is vital reading for anyone interested in Derrida and the ethical implications of deconstruction broadly defined It offers a comprehensive set of essays on the ethics of deconstruction and deconstruction as an ethical enterprise Derrida is the main focus but essays also look at Sextus Empiricus Kierkegaard Heidegger Arendt Levinas Lyotard Deleuze and others This volume broadly defines ethics to include law justice politics religion and practical reason The essays explore topics including biopolitics hospitality speech and language consciousness and affection animality democracy sovereignty nationality and nationalism Enlightenment poetics responsibility economics decision theory promises the institution of ethics alterity and otherness An editor's introduction provides a unifying oversight of the multiplicity of topics and an editor's afterthought takes the discussion forward with regard to the status of moral law This volume's contents are distinctive in their wide ranging coverage of deconstruction including its boundaries and its

others The reader's assumptions about deconstruction ethics and their contexts will be challenged and renewed This book is essential reading for anyone concerned with the philosophy of Derrida and the ethical possibilities of deconstruction in many forms across themes and disciplines It was originally published as a special issue of *Angelaki* *British Post-Structuralism* Antony Easthope, 2019-08-13 Through this exploration of the relation between Marxism post structuralism and the theory of the subject first published in 1988 Antony Easthope contrasts the degree to which post structuralism has made a radical impact on English and American national cultures This book reprints an important interview in which Jacques Derrida discusses the

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