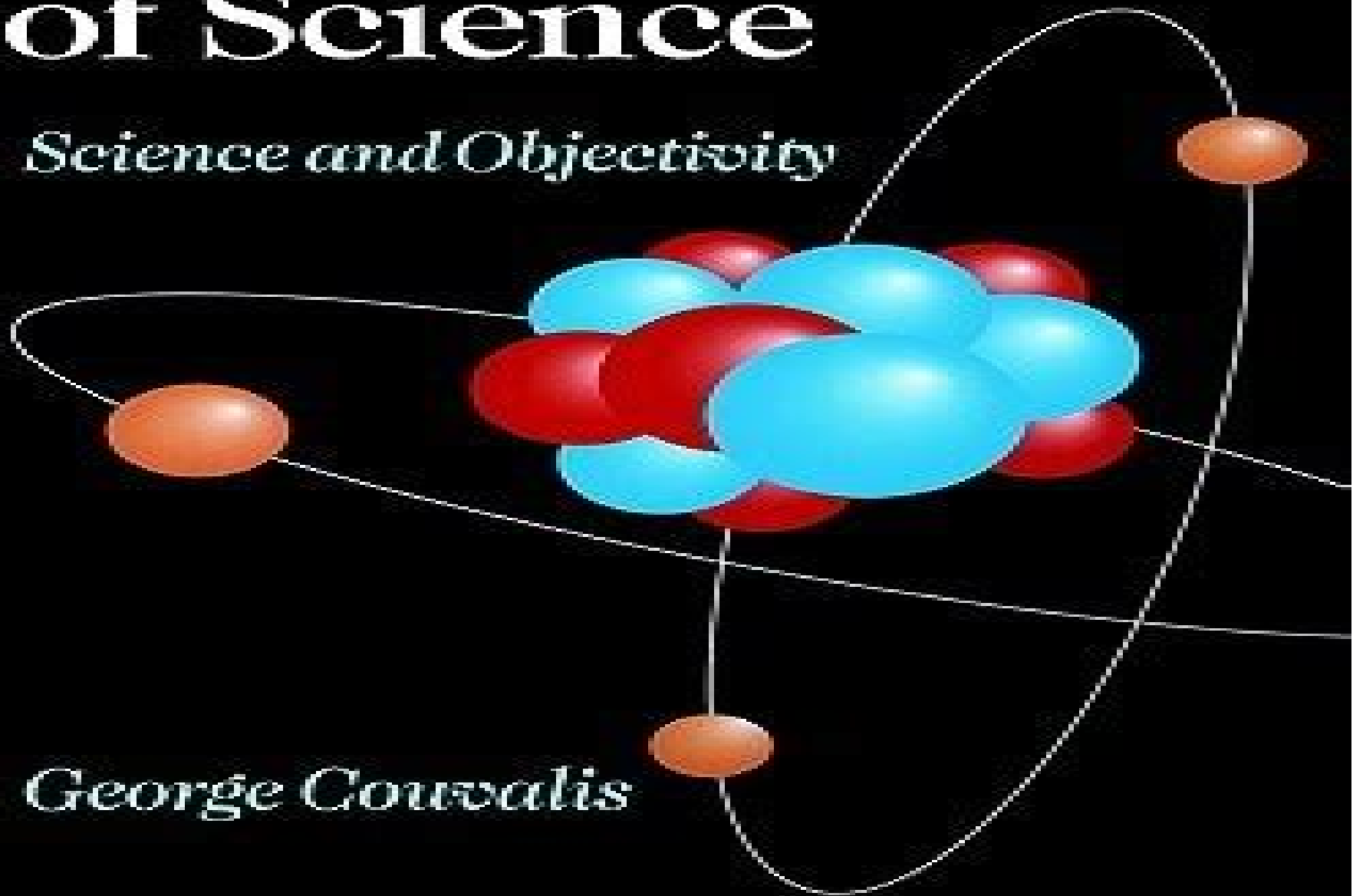


# The Philosophy of Science

*Science and Objectivity*



*George Couvalis*

# Philosophy Of Science Science And Objectivity

**Michael Bitbol, Pierre Kerszberg, Jean  
Petitot**



## **Philosophy Of Science Science And Objectivity:**

**The Philosophy of Science** George Couvalis,1997 In *The Philosophy of Science* George Couvalis offers a clear non technical introduction to the subject surveying the key thinkers and debates in the field Science as Social Knowledge Helen E. Longino,2020-03-31 Conventional wisdom has it that the sciences properly pursued constitute a pure value free method of obtaining knowledge about the natural world In light of the social and normative dimensions of many scientific debates Helen Longino finds that general accounts of scientific methodology cannot support this common belief Focusing on the notion of evidence the author argues that a methodology powerful enough to account for theories of any scope and depth is incapable of ruling out the influence of social and cultural values in the very structuring of knowledge The objectivity of scientific inquiry can nevertheless be maintained she proposes by understanding scientific inquiry as a social rather than an individual process Seeking to open a dialogue between methodologists and social critics of the sciences Longino develops this concept of contextual empiricism in an analysis of research programs that have drawn criticism from feminists Examining theories of human evolution and of prenatal hormonal determination of gender role behavior of sex differences in cognition and of sexual orientation the author shows how assumptions laden with social values affect the description presentation and interpretation of data In particular Longino argues that research on the hormonal basis of sex differentiated behavior involves assumptions not only about gender relations but also about human action and agency She concludes with a discussion of the relation between science values and ideology based on the work of Habermas Foucault Keller and Haraway

Objectivity in Science Flavia Padovani,Alan Richardson,Jonathan Y. Tsou,2015-03-23 This highly multidisciplinary collection discusses an increasingly important topic among scholars in science and technology studies objectivity in science It features eleven essays on scientific objectivity from a variety of perspectives including philosophy of science history of science and feminist philosophy Topics addressed in the book include the nature and value of scientific objectivity the history of objectivity and objectivity in scientific journals and communities Taken individually the essays supply new methodological tools for theorizing what is valuable in the pursuit of objective knowledge and for investigating its history The essays offer many starting points while suggesting new avenues of research Taken collectively the essays exemplify the very virtues of objectivity that they theorize in reading them together the reader can sense various anxieties about the dangerously subjective in our age and locate commonalities of concern as well as differences of approach As a result the volume offers an expansive vision of a research community seeking a communal understanding of its own methods and its own epistemic anxieties struggling to enunciate the key problems of knowledge of our time and offer insight into how to overcome them

*The Advancement of Science* Philip Kitcher,1993 Beginning from an outline of classical views in philosophy of science this text attempts to understand the notions of scientific progress scientific objectivity and the growth of knowledge

**Varieties of Scientific Realism** Evandro Agazzi,2017-03-08 This book offers a comprehensive update on the scientific

realism debate enabling readers to gain a novel appreciation of the role of objectivity and truth in science and to understand fully the various ways in which antirealist conceptions have been subjected to challenge over recent decades Authoritative representatives of different philosophical traditions explain their perspectives on the meaning and validity of scientific realism and describe the strategies being adopted to counter persisting antirealist positions The coverage extends beyond the usual discussion of realism within the context of the natural sciences and especially physics to encompass also its applicability in mathematics logic and the human sciences The book will appeal to all with an interest in the recent realist epistemologies of science the nature of current philosophical debate and the ongoing rehabilitation of truth as the legitimate goal of scientific research

**Scientific Objectivity and Its Contexts** Evandro Agazzi, 2014-03-11 The first part of this book is of an epistemological nature and develops an original theory of scientific objectivity understood in a weak sense as intersubjective agreement among the specialists and a strong sense as having precise concrete referents In both cases it relies upon the adoption of operational criteria designed within the particular perspective under which any single science considers reality The object so attained has a proper ontological status dependent on the specific character of the criteria of reference regional ontologies This justifies a form of scientific realism Such perspectives are also the result of a complex cultural historical situation The awareness of such a historical determinacy of science justifies including in the philosophy of science the problems of ethics of science relations of science with metaphysics and social dimensions of science that overstep the traditional restriction of the philosophy of science to an epistemology of science It is to this context that the second part of the book is devoted

Objectivity in the Feminist Philosophy of Science Karen Cordrick Haely, 2003 Abstract According to a familiar though naive conception science is a rigorously neutral enterprise free from social and cultural influence but more sophisticated philosophical views about science have revealed that social and cultural are ubiquitous in scientific practice and thus ought not be ignored when attempting to understand describe and prescribe proper behavior for the practice of science Indeed many theorists have argued that social and cultural values and interests must be present in science and knowledge gathering in general in order to make sense of the world The concept of objectivity has been utilized in the philosophy of science as well as in epistemology as a way to discuss and explore the various types of social and cultural influence that operate in science The concept has also served as the focus of debates about just how much neutrality we can or should expect in science This thesis examines feminist ideas regarding how to revise and enrich the concept of objectivity and how these suggestions help achieve both feminist and scientific goals Feminists offer us warnings about idealized concepts of objectivity and suggest that power can play a crucial role in determining which research programs get labeled objective In addition the views examined in this thesis offer conceptions of objectivity that are intended to allow us to increase the extent to which our scientific theories are objective but at the same time allow us to appreciate and not eliminate the role of cultural and social interests as they play a role in science

Science Values and Objectivity Peter

Machamer, Gereon Wolters, 2004-11-28 Few people if any still argue that science in all its aspects is a value free endeavor At the very least values affect decisions about the choice of research problems to investigate and the uses to which the results of research are applied But what about the actual doing of science As Science Values and Objectivity reveals the connections and interactions between values and science are quite complex The essays in this volume Theory and Method in the Neurosciences surveys the nature and structure of theories in contemporary neuroscience exploring many of its methodological techniques and problems The essays in this volume from the Pittsburgh Konstanz series explore basic questions about how to relate theories of neuroscience and cognition the multilevel character of such theories and their experimental bases Philosophers and scientists and some who are both examine the topics of explanation and mechanisms simulation and computation imaging and animal models that raise questions about the forefront of research in cognitive neuroscience Their work will stimulate new thinking in anyone interested in the mind or brain and in recent theories of their connections identify the crucial values that play a role in science distinguish some of the criteria that can be used for value identification and elaborate the conditions for warranting certain values as necessary or central to the very activity of scientific research Recently social constructivists have taken the presence of values within the scientific model to question the basis of objectivity However the contributors to Science Values and Objectivity recognize that such acknowledgment of the role of values does not negate the fact that objects exist in the world Objects have the power to constrain our actions and thoughts though the norms for these thoughts lie in the public social world Values may be decried or defended praised or blamed but in a world that strives for a modicum of reason values too must be reasoned Critical assessment of the values that play a role in scientific research is as much a part of doing good science as interpreting data **Objectivity in Science**

Stephen John, 2021-06-30 Objectivity is a key concept both in how we talk about science in everyday life and in the philosophy of science This Element explores various ways in which recent philosophers of science have thought about the nature value and achievability of objectivity The first section explains the general trend in recent philosophy of science away from a notion of objectivity as a view from nowhere to a focus on the relationship between objectivity and trust Section 2 discusses the relationship between objectivity and recent arguments attacking the viability or desirability of value free science Section 3 outlines Longino's influential social account of objectivity suggesting some worries about drawing too strong a link between epistemic and ethical virtues Section 4 turns to the value of objectivity exploring concerns that notions of objectivity are politically problematic and cautiously advocating in response a view of objectivity in terms of invariance *Objectivity, Science and Society* Paul A Komesaroff, 2014-04-04 Originally published in 1986 This work remains of compelling interest to those concerned with the natural sciences and their social problems It puts forward original and unorthodox ideas about the philosophy of and sociology of science starting from the conviction that modern societies face deep problems arising from unresolved dilemmas about the meaning content and technical applications of the theories of nature they employ The book

draws on insights developed within a variety of traditions to explore these problems especially the work of Edmund Husserl and modern critical theory

*Evolving Nature of Objectivity in the History of Science and its Implications for Science Education* Mansoor Niaz, 2017-10-26 This book explores the evolving nature of objectivity in the history of science and its implications for science education It is generally considered that objectivity certainty truth universality the scientific method and the accumulation of experimental data characterize both science and science education Such universal values associated with science may be challenged while studying controversies in their original historical context The scientific enterprise is not characterized by objectivity or the scientific method but rather controversies alternative interpretations of data ambiguity and uncertainty Although objectivity is not synonymous with truth or certainty it has eclipsed other epistemic virtues and to be objective is often used as a synonym for scientific Recent scholarship in history and philosophy of science has shown that it is not the experimental data Baconian orgy of quantification but rather the diversity plurality in a scientific discipline that contributes toward understanding objectivity History of science shows that objectivity and subjectivity can be considered as the two poles of a continuum and this dualism leads to a conflict in understanding the evolving nature of objectivity The history of objectivity is nothing less than the history of science itself and the evolving and varying forms of objectivity does not mean that one replaced the other in a sequence but rather each form supplements the others This book is remarkable for its insistence that the philosophy of science and in particular that discipline's analysis of objectivity as the supposed hallmark of the scientific method is of direct value to teachers of science Meticulously yet in a most readable way Mansoor Niaz looks at the way objectivity has been dealt with over the years in influential educational journals and in textbooks it's fascinating how certain perspectives fade while basic questions show no sign of going away There are few books that take both philosophy and education seriously this one does Roald Hoffmann Cornell University chemist writer and Nobel Laureate in Chemistry

*Feminism, Science, and the Philosophy of Science* J. Nelson, 2012-12-06 Feminism Science and the Philosophy of Science brings together original essays by both feminist and mainstream philosophers of science that examine issues at the intersections of feminism science and the philosophy of science Contributors explore parallels and tensions between feminist approaches to science and other approaches in the philosophy of science and more general science studies In so doing they explore notions at the heart of the philosophy of science including the nature of objectivity truth evidence cognitive agency scientific method and the relationship between science and values

*Science, Objectivity, and Consciousness* Emilios Bouratinos, This thought provoking work offers a profound scholarly examination of how the process of objectification has come to limit our scientific and philosophical views of reality The author proposes a new self reflective interdisciplinary science of consciousness one that recognizes subjective experience as a vital component of the activity of consciousness By creating a bridge over the subject object divide Emilios Bouratinos hopes to open a door to a new kind of science leading to both the betterment of research in many fields and the long term assurance of human survival

*Objectivity* Tibor R. Machan, 2017-11-28 The question of objectivity is whether human beings are capable of knowing reality just as it is or whether there is some necessary distortion in our grasp of the nature of things imposed either by the very nature of our cognitive mechanism or by such factors as language culture personal ambitions psychological disorders and class interests Could it be that we do not see the world at all since we see it from a particular point of view Can we ever satisfactorily establish that our understanding of reality is accurate or must that always remain in doubt In this book Professor Machan defends objectivity in philosophy science and everyday life from its many critics Objectivity stands in need of a defence because it is a difficult ideal to serve especially in an era of multiculturalism deconstructionism feminism and diversity People from different cultures report having radically different experiences indeed radically different worlds They usually claim that their experiences are as true as anyone else s Deconstructionists tell us that we know nothing determinate beyond language i e that we don t know what we are talking about Feminists often maintain that women and men see the world in significantly different ways The idea of diversity gains much of its plausibility from the idea that people from diverse backgrounds all have their own valid ways of seeing the world The most prominent movements in Anglo American and continental philosophy are against objectivity Such figures as Richard Rorty and Jacques Derrida unambiguously deny that human beings are capable of knowing the world as it is This book considers and responds to these and similar challenges to objectivity Value-Free Science Harold Kincaid, John Dupre, Alison Wylie, 2007-03-15 It has long been thought that science is our best hope for realizing objective knowledge but that to deliver on this promise it must be value free Things are not so simple however as recent work in science studies makes clear The contributors to this volume investigate where and how values are involved in science and examine the implications of this involvement for ideals of objectivity

*Meta-Philosophical Reflection on Feminist Philosophies of Science* Maria Cristina Amoretti, Nicla Vassallo, 2015-12-21 This volume offers a meta philosophical reflection on feminist philosophies of science It emphasizes and discusses both the connections and differences between traditional philosophies of science and feminist philosophies of science The collection systematically analyses feminist contributions to the various philosophies of specific sciences Each chapter is devoted to a specific area of philosophy of science general philosophy of science philosophy of biology philosophy of climate sciences philosophy of cognitive sciences and neurosciences philosophy of economics philosophy of history and archaeology philosophy of logic and mathematics philosophy of medicine philosophy of psychology philosophy of physics and philosophy of social sciences Since some of these areas have so far rarely been addressed by feminist philosophers this new collection provides new angles and stimulates the debate on pivotal issues that are part and parcel of both traditional philosophies of science and feminist philosophies of science Using a range of different methodologies and styles the essays all show great clarity in both arguments and contents Constituting Objectivity Michael Bitbol, Pierre Kerszberg, Jean Petitot, 2009-03-29 In recent years many philosophers of modern physics came to the conclusion that the problem of how objectivity is

constituted rather than merely given can no longer be avoided and therefore that a transcendental approach in the spirit of Kant is now philosophically relevant. The usual excuse for skipping this task is that the historical form given by Kant to transcendental epistemology has been challenged by Relativity and Quantum Physics. However, the true challenge is not to force modern physics into a rigidly construed static version of Kant's philosophy but to provide Kant's method with flexibility and generality. In this book, the top specialists of the field pin down the methodological core of transcendental epistemology that must be used in order to throw light on the foundations of modern physics. First, the basic tools Kant used for his transcendental reading of Newtonian Mechanics are examined, and then early transcendental approaches of Relativistic and Quantum Physics are revisited. Transcendental procedures are also applied to contemporary physics, and this renewed transcendental interpretation is finally compared with structural realism and constructive empiricism. The book will be of interest to scientists, historians, and philosophers who are involved in the foundational problems of modern physics.

**Global Epistemologies and Philosophies of Science** David Ludwig, Inkeri Koskinen, Zinhle Mncube, Luana Poliseli, Luis Reyes-Galindo, 2021-07-29. In bringing together a global community of philosophers, *Global Epistemologies and Philosophies of Science* develops novel perspectives on epistemology and philosophy of science by demonstrating how frameworks from academic philosophy (e.g., standpoint theory, social epistemology, feminist philosophy of science, and related fields) (e.g., decolonial studies, transdisciplinarity, global history of science) can contribute to critical engagement with global dimensions of knowledge and science. Global challenges such as climate change, food production, and infectious diseases raise complex questions about scientific knowledge production and its interactions with local knowledge systems and social realities. As academic philosophy provides relatively little reflection on global negotiations of knowledge, many pressing scientific and societal issues remain disconnected from core debates in epistemology and philosophy of science. This book is an invitation to broaden agendas of academic philosophy by presenting epistemology and philosophy of science as globally engaged fields that address heterogeneous forms of knowledge production and their interactions with local livelihoods, practices, and worldviews. This integrative ambition makes the book equally relevant for philosophers and interdisciplinary scholars who are concerned with methodological and political challenges at the intersection of science and society.

**Science, Society, and Values** Sal P. Restivo, 1994. He has tried in his career and specifically in this volume to understand science without accepting the culture of science uncritically.

**The Routledge Handbook of Feminist Philosophy of Science** Sharon

Crasnow, Kristen Intemann, 2020-11-30. The *Routledge Handbook of Feminist Philosophy of Science* is a comprehensive resource for feminist thinking about and in the sciences. Its 33 chapters were written exclusively for this Handbook by a group of leading international philosophers as well as scholars in gender studies, women's studies, psychology, economics, and political science. The chapters of the Handbook are organized into four main parts: I Hidden Figures and Historical Critique; II Theoretical Frameworks; III Key Concepts and Issues; IV Feminist Philosophy of Science in Practice. The chapters in this



extensive fourth part examine the relevance of feminist philosophical thought for a range of scientific and professional disciplines including biology and biomedical sciences psychology cognitive science and neuroscience the social sciences physics and public policy The Handbook gives a snapshot of the current state of feminist philosophy of science allowing students and other newcomers to get up to speed quickly in the subfield and providing a handy reference for many different kinds of researchers

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