

Philosophy in an age of pluralism

The philosophy of Charles Taylor in question

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Philosophy In An Age Of Pluralism The Philosophy Of Charles Taylor In Question

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Philosophy In An Age Of Pluralism The Philosophy Of Charles Taylor In Question:

Philosophy in an Age of Pluralism Charles Taylor, 1994-11-24 This is the first comprehensive evaluation of Charles Taylor's work and a major contribution to the leading questions in philosophy and the human sciences as they face an increasingly pluralistic age Charles Taylor is one of the most influential moral and political philosophers of our time and these essays address topics in his thought ranging over the history of philosophy truth modernity and postmodernity theism interpretation the human sciences liberalism pluralism and difference **Philosophy in an Age of Pluralism** James Tully, 1994

Charles Taylor's Ecological Conversations Glen Lehman, 2015-07-30 The author uses the work of the eminent Canadian philosopher Charles Taylor to develop a critique of those political perspectives that are based on instrumental ways to reason about the world claiming that such perspectives invariably sever the connections between the social and natural worlds **Charles Taylor** Mark Redhead, 2002-03-11 Over the past four decades Charles Taylor's work as an intellectual

historian epistemologist and normative political theorist has made him a leading figure in contemporary social philosophy In *Charles Taylor Thinking and Living Deep Diversity* Mark Redhead examines the problem of political fragmentation the problem of how to accommodate narrowly defined groups while promoting allegiance to a larger polity through an analysis of Taylor's thought and politics Redhead argues that Taylor's work evinces a gallant though unsuccessful confrontation with fragmentation that dramatically illuminates the political moral and epistemological tensions at play in a problem of political fragmentation Charles Taylor is both a major contribution to contemporary debates about liberalism group rights and multiculturalism as well as a path breaking study of the politics life and thought of Charles Taylor **Charles Taylor**

Nicholas H. Smith, 2013-06-03 The Canadian philosopher Charles Taylor is a key figure in contemporary debates about the self and the problems of modernity This book provides a comprehensive critical account of Taylor's work It succinctly reconstructs the ambitious philosophical project that unifies Taylor's diverse writings And it examines in detail Taylor's specific claims about the structure of the human sciences the link between identity language and moral values democracy and multiculturalism and the conflict between secular and non secular spirituality The book also includes the first sustained account of Taylor's career as a social critic and political activist Clearly written and authoritative this book will be welcomed by students and researchers in a wide range of disciplines including philosophy psychology politics sociology anthropology cultural studies and theology *Narrative Power and Liberal Truth* Eldon J. Eisenach, 2002 Liberal political thought from its origins in the seventeenth century through today's rights discourse is grounded in the ideal of the autonomous individual As the theory holds these individuals are born in freedom from religious political social or economic obligations and then construct these systems through individual and collective choices Over the past thirty years however this understanding of freedom has been challenged from a variety of perspectives Eldon J Eisenach has been at the forefront of that challenge stressing the centrality of religious elements and assumptions in liberal writings that many scholars suppressed or ignored In

Narrative Power and Liberal Truth Eisenach brings together eleven of his previously published essays to demonstrate that many postmodernist ideas of persons and freedom are already present within the tradition of liberal political philosophy and that liberalism itself is more capacious of human experience and meanings than modern critiques allow **Solidarity with the World**

Carolyn A. Chau, 2016-11-15 Is Christian mission even possible today In a secular age is it possible to talk about the goodness of God in a compelling way How should the church proceed Carolyn Chau explores the question of Catholic mission in a secular age through a constructive interpretation of the work of two celebrated Catholic thinkers philosopher Charles Taylor and theologian Hans Urs von Balthasar arguing that Taylor and Balthasar together offer a promising path for mission today Chau attends to Taylor's account of the conditions of belief today and the genesis of the sociohistorical limits on contemporary God talk as well as his affirmation of certain aspects of Western modernity's culture From Balthasar Chau sifts out the distinctiveness of his view of the human person as defined by mission and his encouragement of a kenotic self understanding of the church In the end Chau claims that if modern persons in secular Western societies are seeking fulfillment and integrity Christian spirituality remains a rich resource on offer *Reconstitution of Social Work* Yuk-ying

Ho, Sun-Pong Yuen, 2010 This volume is the first book length explication of hermeneutics in social work It attempts to clarify and reconstruct the moral basis of social work Against the mainstream current of doing social work with the technical rational outlook this book argues that value constitutes the very core of social work It is with this solid foundation of moral concepts that social work techniques are reconstituted This volume seamlessly combines theoretical discussions with empirical studies It starts with a theoretical inquiry that combines hermeneutics and critical theory and examines the moral nature of social work It then extends the theoretical analysis to empirical research on mental illness cancer community development and social work management Redefining the relationship between theory and practice the discussion on first person value involvement and dialogical mode of understanding will inspire social workers to develop their professional practice in a new light This volume will capture the attention of both social work scholars and frontline social work practitioners The hermeneutic point of view will also be of interest to readers students of social theory and social research

The Corporeal Turn John Tambornino, 2002 In *The Corporeal Turn* political theorist John Tambornino offers a thorough rethinking of ethical and political theory by emphasizing human embodiment and the primacy of passion and need in response to the neglect of these matters in much of contemporary thought Tambornino calls for a corporeal turn or as he explains sustained attention to human embodiment something that is often occluded when priority is given to reason or language Working through a diverse set of thinkers exploring such themes as necessity and freedom need and desire nature and convention and public and private and noting vivid instances of politicized embodiment Tambornino takes seriously Nietzsche's claim that philosophy has largely been an interpretation and misunderstanding of the body The result is nothing less than a new orientation to ethical and political theory one that appreciates the complex relations of language politics

culture and corporeality and a powerful intervention into those domains

The Cambridge Handbook for the Anthropology of Ethics James Laidlaw, 2023-05-25 The ethical turn in anthropology has been one of the most vibrant fields in the discipline in the past quarter century. It has fostered new dialogue between anthropology and philosophy, psychology, and theology and seen a wealth of theoretical innovation and influential ethnographic studies. This book brings together a global team of established and emerging leaders in the field and makes the results of this fast-growing body of diverse research available in one volume. Topics covered include the philosophical and other intellectual sources of the ethical turn, interdisciplinary dialogues, emerging conceptualizations of core aspects of ethical agency such as freedom, responsibility, and affect, and the diverse ways in which ethical thought and practice are institutionalized in social life, both intimate and institutional. Authoritative and cutting-edge, it is essential reading for researchers and students in anthropology, philosophy, psychology, and theology and will set the agenda for future research in the field.

The Vision of Catholic Social Thought Meghan J. Clark, 2014-04-01 The Vision of Catholic Social Thought traces the emergence of solidarity and human rights as critical theological and philosophical pillars of the anthropology and ethics foundational to the development of Catholic social teaching. Meghan J. Clark argues that the integration of human rights and the virtue of solidarity at the root of the Catholic social tradition are the unique contributions Catholic thought makes to contemporary debates in ethics, political and philosophical theory. Building upon the historical framework of the development of Catholic social thought, drawing deeply from the papal encyclical tradition and the theological and ethical developments of Vatican II, Clark forwards a constructive vision of virtue and social practice, applying this critical question of human rights on the international stage.

The Genesis of Values Hans Joas, 2000 Public and intellectual debates have long struggled with the concept of values and the difficulties of defining them. With The Genesis of Values, renowned theorist Hans Joas explores the nature of these difficulties in relation to some of the leading figures of twentieth-century philosophy and social theory: Friedrich Nietzsche, William James, Max Scheler, John Dewey, Georg Simmel, Charles Taylor, and Jürgen Habermas. Joas traces how these thinkers came to terms with the idea of values and then extends beyond them with his own comprehensive theory. Values, Joas suggests, arise in experiences in self-formation and self-transcendence. Only by appreciating the creative nature of human action can we understand how our values arise.

Fides and Secularity Emilio Di Somma, 2018-11-15 This book wishes to talk about two main topics: the Canadian political philosopher Charles Taylor and faith. Taylor, in his philosophical arguments on religion and secularity, has adopted what I call the great prejudice on religion and secularity: the two belong to utterly different spheres of human mind and sociality. In this prejudice, faith is used as a synonym of religion or belief and is understood as something that does not belong to the sphere of secularity. My argument contradicts precisely this common belief. Is faith more of an anthropological attitude towards reality than a religious one? Can we criticize Taylor's philosophy on these grounds? To develop my argument, I will attempt to develop a dialogue between continental and Anglo-American philosophers and

theologians in the hope of convincing the readers that we should change radically the way we discuss faith religion and secularism

Perfection and Disharmony in the Thought of Jean-Jacques Rousseau Jonathan Marks,2005-10-06 In *Perfection and Disharmony in the Thought of Jean Jacques Rousseau* Jonathan Marks offers an interpretation of the philosopher s thought and its place in the contemporary debate between liberals and communitarians Against prevailing views he argues that Rousseau s thought revolves around the natural perfection of a naturally disharmonious being At the foundation of Rousseau s thought he finds a natural teleology that takes account of and seeks to harmonize conflicting ends The Rousseau who emerges from this interpretation is a radical critic of liberalism who is nonetheless more cautious about protecting individual freedom than his milder communitarian successors Marks elaborates on the challenge that Rousseau poses to liberals and communitarians alike by setting up a dialogue between him and Charles Taylor one of the most distinguished ethical and political theorists at work today

Taylor and Politics Craig Browne,2018-02-16 Introduces you to the promises and problems of Charles Taylor s thought in major contemporary debates Charles Taylor is one of the most influential contemporary philosophers arguably the most important living political philosopher writing in English Taylor and Politics assesses Taylor s thought and its relevance to contemporary political challenges especially religion and secularity multicultural diversity political alienation and demands for greater democracy Craig Browne and Andrew Lynch outline Taylor s key concepts and highlight the substantive applications of his ideas They explain the substantial differences between Taylor s conception of social imaginaries and that of Cornelius Castoriadis and contrast Taylor s account of the political form of modernity with that of Claude Lefort

The Ethics of Refugee Policy Christina Boswell,2017-05-15 What duties do liberal democratic states owe to refugees Does international refugee law impose unfeasible demands on states This highly original contribution explores what theories of international ethics have to say about refugee policy It advances an innovative critique of prevalent liberal approaches showing how their assumptions about moral agency create unfeasible expectations about international justice It sets out an alternative theory showing how this could be more adept at mobilizing commitment to refugee rights The volume will be of interest not just to scholars and students of applied ethics but also to those more generally interested in debates on refugee and migration policy It presents a clear and thorough discussion of liberal political theory and its application to questions of international justice and provides insights into the philosophical sources of debates on liberal versus restrictive approaches to refugee policy

Charles Taylor Ruth Abbey,2014-12-23 Charles Taylor is one of the most influential and prolific philosophers in the English speaking world today The breadth of his writings is unique ranging from reflections on artificial intelligence to analyses of contemporary multicultural societies This thought provoking introduction to Taylor s work outlines his ideas in a coherent and accessible way without reducing their richness and depth His contribution to many of the enduring debates within Western philosophy is examined and the arguments of his critics assessed Taylor s reflections on the topics of moral theory selfhood political theory and epistemology form the core chapters

within the book Ruth Abbey engages with the secondary literature on Taylor's work and suggests that some criticisms by contemporaries have been based on misinterpretations and suggests ways in which a better understanding of Taylor's work leads to different criticisms of it. The book serves as an ideal companion to Taylor's ideas for students of philosophy and political theory and will be welcomed by the non-specialist looking for an authoritative guide to Taylor's large and challenging body of work.

The Bloomsbury Encyclopedia of Philosophers in America John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought *The Bloomsbury Encyclopedia to Philosophers in America* presents an indispensable reference work. Selecting over 700 figures from the *Dictionary of Early American Philosophers* and the *Dictionary of Modern American Philosophers* this condensed edition includes key contributors to philosophical thought. From 1600 to the present day entries cover psychology, pedagogy, sociology, anthropology, education, theology, and political science before these disciplines came to be considered distinct from philosophy. Clear and accessible, each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings, and suggestions for further reading. Featuring a new preface by the editor and a comprehensive introduction, *The Bloomsbury Encyclopedia to Philosophers in America* includes 30 new entries on twenty-first century thinkers including Martha Nussbaum and Patricia Churchland. With in-depth overviews of Waldo Emerson, Margaret Fuller, Noah Porter, Frederick Rauch, Benjamin Franklin, Thomas Paine, and Thomas Jefferson, this is an invaluable one-stop research volume to understanding leading figures in American thought and the development of American intellectual history.

Charles Taylor's Doctrine of Strong Evaluation Michiel Meijer, 2017-11-14 This book provides a comprehensive critical account of the philosophy of Charles Taylor. The author engages with the secondary literature on Taylor's work and suggests that some interpretations and criticisms have been based on misunderstandings of the ontological dimension of strong evaluation while also developing a novel interpretation of Taylor's ontological thought. Meijer argues that a close examination of Taylor's central concept of strong evaluation reveals both the potential of and the tensions in his entire thinking. The analysis pursues the development of Taylor's thought from his very first philosophical papers (1958) until his most recent reflections in *Retrieving Realism* (2015) and *The Language Animal* (2016). It also examines in detail Taylor's ambitious philosophical project to connect arguments in philosophical anthropology, ethics, phenomenology, and ontology across the full range of his diverse writings. The book therefore specifically traces the links between Taylor's arguments with strong evaluation as their unifying leitmotif.

Collingwood's Metaphysics Guido Vanheeswijck, 2024-12-31 This book explores R. G. Collingwood's concept of metaphysics. It traces the evolution of Collingwood's thought on metaphysics through his published work, posthumously published manuscripts, and recently discovered course notes. From 1933 to 1936, Collingwood's thought shifted considerably from the more orthodox Hegelian treatment of metaphysics as the study of the general nature of reality to the more historicist study of absolute presuppositions. This radical conversion hypothesis has been for a long time the single most

important issue in the interpretation of Collingwood's philosophy. This book provides a fresh reappraisal of his thinking on metaphysics during these crucial years. It argues that objective idealism is the key to unraveling the true scope of Collingwood's metaphysics. This theory takes a mid position between mainstream interpretations in the secondary literature and forms the background to many of Collingwood's key ideas regarding metaphysics, the philosophy of nature and the philosophy of history. The book also compares Collingwood's concept of metaphysics to that of his predecessors, contemporaries and followers. The second part of the book focuses in detail on the similarities and differences between Collingwood's metaphysics and, in chronological order, the views on metaphysics of Dilthey, Whitehead, Ayer, Wittgenstein, Heidegger, Berlin, Kołakowski, Strawson and Taylor. Collingwood's *Metaphysics* will be of interest to scholars and graduate students interested in Collingwood's philosophy, 20th century philosophy and metaphysics.

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