

HUMANITIES AND SOCIAL SCIENCES

Environmental Philosophy



Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics

Barbara Sundberg Baudot



Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics:

Philosophy, Humanity, and Ecology: Philosophy of nature and environmental ethics H. Odera Oruka, African Centre for Technology Studies, 1994 **African Philosophy and Environmental Conservation** Jonathan Chimakonam, 2017-10-04 African Philosophy and Environmental Conservation is about the unconcern for and marginalisation of the environment in African philosophy The issue of the environment is still very much neglected by governments corporate bodies academics and specifically philosophers in the sub Saharan Africa The entrenched traditional world views which give a place of privilege to one thing over the other as for example men over women is the same attitude that privileges humans over the environment This culturally embedded orientation makes it difficult for stake holders in Africa to identify and confront the modern day challenges posed by the neglect of the environment In a continent where deep rooted cultural and religious practices as well as widespread ignorance determine human conduct towards the environment it becomes difficult to curtail much less overcome the threats to our environment It shows that to a large extent the African cultural privileging of men over women and of humans over the environment somewhat exacerbates and makes the environmental crisis on the continent intractable For example it raises the challenging puzzle as to why women in Africa are the ones to plant the trees and men are the ones to fell them Contributors address these salient issues from both theoretical and practical perspectives demonstrating what African philosophy could do to ameliorate the marginalisation which the theme of environment suffers on the continent Philosophy is supposed to teach us how to lead the good life in all its forms why is it failing in this duty in Africa specifically where the issue of environment is concerned This book which trail blazes the field of African Philosophy and Environmental Ethics will be of great interest to students and scholars of Philosophy African philosophy Environmental Ethics and Gender Studies *Ibss: Anthropology: 1995*, 1996 This bibliography lists the most important works published in anthropology in 1995 Renowned for its international coverage and rigorous selection procedures IBSS provides researchers and librarians with the most comprehensive and scholarly bibliographic service available in the social sciences IBSS is compiled by the British Library of Political and Economic Science at the London School of Economics one of the world's leading social science institutions Published annually IBSS is available in four subject areas anthropology economics political science and sociology *Hegel's Twilight* Mogobe B. Ramose, 2013 Professor Heinz Kimmerle encountered African philosophy at a time when his specialisation in the philosophy of Hegel had attained world recognition For Hegel African philosophy did not exist in Sub Saharan Africa exactly the area in which Kimmerle made his first contact with African philosophy Hegel's philosophy was not a stranger to Sub Saharan Africa This was because the Western educational paradigm was imposed upon the conquered colonized peoples during the period of colonisation Unlike Hegel Kimmerle took African philosophy seriously and engaged initially in dialogues with African philosophy Out of the unfolding dialogues grew intercultural philosophy spearheaded by Kimmerle's penetrating insightful and incisive critique of some of the fundamental

presuppositions of Hegel's philosophy. The essays contained in this book focus on the evolution of Kimmerle's conception and meaning of intercultural philosophy. Underlying this are recognition and respect for other modes of doing philosophy as manifestations of intercultural philosophy. To deny dialogues if you prefer polylogue among world philosophies is to reject the very basis of philosophy. Thus a crucial dimension of philosophy would be precluded which can be found in this book namely the critical evaluation of Kimmerle's conception and meaning of intercultural philosophy.

Intercultural Thinking in African Philosophy Marita Rainsborough, 2024-03-26 This book sets up a rich intercultural dialogue between the philosophy of Immanuel Kant and Michel Foucault and that of key African thinkers such as Kwame Anthony Appiah, Achille Mbembe, Kwasi Wiredu, Kwame Gyekye, Tsenay Serequeberhahn and Henry Odera Oruka. The book challenges western-centric visions of an African future by demonstrating the richness of thought that can be found in African and Afrodiasporic philosophy. The book shows how thinkers such as Serequeberhan have criticised the inconsistencies in Kant's work whereas others such as Wiredu, Gyekye, Appiah and Mbembe have referenced his work more positively and developed progressive political concepts such as the metanational state, partial cosmopolitanism and Afropolitanism. The book goes on to consider how Mbembe and Mudimbe have responded to Foucault's ideas in deciphering the various Western African and Afrodiasporic discourses of knowledge on Africa. The book concludes by considering various theories of intercultural exchange from Gyekye's cultural borrowing to Appiah's conversation across boundaries, Wiredu's cross-cultural dialogue, Mbembe's thinking outside the frame, Serequeberhan's dialogue at a distance and Oruka's call for global redistribution and a new ecophilosophical attitude to safeguard human existence on the planet. This book invites us all to engage in intercultural dialogue and mutual respect for different cultural creations. It will be an important read for researchers in Philosophy wherever they are in the world.

Reading Wiredu Barry Hallen, 2021-02-23 *Reading Wiredu* is the first comprehensive overview of the philosophical thought of Kwasi Wiredu. Born in Ghana in 1931, Wiredu, an important observer and critic of philosophy, generally remains an original and penetrating African thinker. Interrelating Wiredu's philosophical writings from across decades, Barry Hallen sets forth the basic tenets and the defining features of his philosophy. Wiredu's thought is divided into five distinct but interconnected areas: his response to the philosophy of Quine on issues of logic and ontology; issues of language in philosophical reflection; the nature of truth as a practical and philosophical concern; the principle of sympathetic impartiality that all human beings must live by to survive as a group; and finally, consensus building as rooted in intentional, negotiated and rational exchanges that are part of everyday life. *Reading Wiredu* explores the scope and depth of Wiredu's philosophical thought which can be framed through what he calls a genetic methodology, a methodology that privileges environmental considerations in the production of various forms of thought. Hallen's overview is intended to assist scholars and students in grasping Wiredu's complex philosophical thought.

The Life and Thought of H. Odera Oruka Gail M.

Presbey, 2023-05-18 Henry Odera Oruka was one of the most influential figures in 20th-century African philosophy. During the

early years of the decolonization of African countries as universities worked to redefine themselves Odera drove changes to curricula and research A tireless advocate for democracy and human rights in Africa he repeatedly intervened in the political debates of his time This is the first critical biography of both the man himself and African philosophy in the context of changing times taking us through his early life scholarly training and Odera's way of transforming the field of philosophy as it was taught in Kenya The narrative unfolds from the personal to the global from Africa to the world and from African philosophy to the wider field of philosophy Biographical material is woven with narratives of the social conditions and live questions as they arise in Odera's life in Kenya Sweden and the United States We are introduced to his understanding of philosophy as a critique of society Exposing prison practices in Africa and targeting capitalists Odera sought to remedy social problems on a global scale from institutional racism and ethnic division to the wealth gap between rich and poor nations Through archival material personal interviews and primary texts this book shines a light on Odera's monumental contribution to African philosophy and global justice Finally we can see how Odera's insights are still relevant to how we think about poverty philosophy and human rights today *Sagacious Reasoning* , **Management and Leadership for a Sustainable Africa, Volume 1** Kemi Ogunyemi,Oreva Atanya,Vanessa Bursal,2022-11-16 To effectively deliver sustainable management in practice for Africa we need responsible leadership We need to deepen our understanding of sustainability in the unique socio political and economic context of the continent The roles of various actors across public private and non profit sectors as enablers of sustainable development need to be explored to understand the social economic and environmental SEE trends in Africa and its emerging and developing economies as well as to chart the way forward for the continent This first volume focuses on the African understanding of sustainability and its dimensions within its unique historical social environmental and political contexts Through the lens of responsible leadership the authors reflect on the implementation and extension of the SEE sustainability triad in ways unique to the African continent especially in relation to the development of well thought out healthy and enduring policy frameworks and the promotion of good governance The African scope of the book is hinged on collaboration from authors across Africa and the inclusion of case stories from emerging economies in the five African subregions East West North Central and Southern Africa within the chapters The core message is that to achieve effective and sustainable management and development for Africa the practice of responsible leadership is critical International Bibliography of Sociology 1995 ,1996 The IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences **Conversations In The Rainforest** Richard Peterson,2019-03-06 A rich interdisciplinary study of Central African land ethics incorporating conversations with local rainforest inhabitants that yield vibrant new insights into the dilemmas of sustaining Africa's rainforests and its people In *Conversations in the Rainforest* Richard B Peterson combines interdisciplinary research and intimate first hand convers **The Lakes**

Handbook Patrick O'Sullivan, C. S. Reynolds, 2008-04-15 Continuing concern about water supply and quality ecosystem sustainability and restoration demands that the modern approach to the management of lakes and reservoirs should be based on a sound understanding of the application of the scientific and ecological principles that underlie freshwater processes The Lakes Handbook provides an up to date overview of the application of ecologically sound approaches methods and tools using experience gained around the world for an understanding of lakes and their management Volume one of the Handbook addresses the physical and biological aspects of lakes pertinent to lake management emphasising those aspects particularly relevant to large still bodies of water Volume two then considers lake management with particular emphasis on sustainability restoration and rehabilitation This handbook will be invaluable to ecologists environmental scientists physical geographers and hydrologists involved in limnological research as well as advanced undergraduate and graduate students looking for authoritative reviews of the key areas of limnological study

Connection to Nature, Deep Ecology, and Conservation Social Science Christian Diehm, 2020-12-15 In Connection to Nature Deep Ecology and Conservation Social Science Human Nature Bonding and Protecting the Natural World Christian Diehm analyzes the relevance of the philosophy of deep ecology to contemporary discussions of human nature connectedness Focusing on deep ecologists notion of identification with nature Diehm argues that deep ecological theory is less conceptually problematic than is sometimes thought and offers valuable insights into what a sense of connection to nature entails what its attitudinal and behavioral effects might be and how it might be nurtured and developed This book is closely informed by and engages at length with conservation social science which Diehm draws on to assess the claims of deep ecology theorists resolve long standing problems associated with their work investigate the impacts of time outdoors on human nature bonding and critically review the biophilia hypothesis Emphasizing the foundational role of ecologically inclusive identities in pro environmental attitudes and behaviors Diehm demonstrates that having a sense of connection to nature is more important than many environmental advocates have realized and that deep ecology has much to add to the increasingly pressing conversations about it

The Sage Handbook of Global Sociology Gurinder K. Bhambra, Lucy Mayblin, Kathryn Medien, Mara Viveros-Vigoya, 2023-11-29 The SAGE Handbook of Global Sociology addresses the social its various expressions globally and the ways in which such understandings enable us to understand and account for global structures and processes It demonstrates the vitality of thought from around the world by connecting theories and traditions including reflections on European colonization to build shared rather than universal understandings Across 36 chapters the Handbook offers a series of perspectives and cases from different locations enabling the reader better to understand the particularities of specific contexts and how they are connected to global movements and structures By moving beyond standard accounts of sociology and social theory this Handbook offers both valuable insight into and scholarly contribution to the field of global sociology Part 1 Politics Part 2 Labour Part 3 Kinship Part 4 Belief Part 5 Technology Part 6 Ecology

Kimmerle's Intercultural Philosophy and

Beyond Renate Schepen, 2022-08-11 This book offers a concise overview of the development of intercultural philosophy since the early 1990s focusing on one of its key pioneers Heinz Kimmerle 1930 2016 Building on influences from Gadamer Heidegger Derrida and Ramose Kimmerle's approach to intercultural philosophy is radical and fosters epistemic justice Kimmerle critically reflected on his own western philosophical tradition highlighting the problems of a discourse based on a dominant concept of rationality and of excluding different approaches and participants Instead Kimmerle developed an alternative way of thinking emphasizing the importance Of recognizing philosophies of different cultures He focused particularly on African philosophies in academic discourse In the book the many layers of Kimmerle's intercultural philosophy are revealed exploring how dialectics hermeneutics deconstruction and decolonization can contribute to epistemic justice The author goes beyond Kimmerle and demonstrates how Kimmerle's approach can be further enhanced by using an intersectional approach and by engaging in dialogue with female philosophers and artists This new study which also introduces unpublished and untranslated texts from Kimmerle's work in German and Dutch will be of considerable interest to researchers of continental philosophy intercultural and African philosophy political philosophy decolonial and feminist studies

The Oxford Encyclopedia of African Thought Abiola Irele, 2010 From St Augustine and early Ethiopian philosophers to the anti colonialist movements of Pan Africanism and Negritude this encyclopedia offers a comprehensive view of African thought covering the intellectual tradition both on the continent in its entirety and throughout the African Diaspora in the Americas and in Europe The term African thought has been interpreted in the broadest sense to embrace all those forms of discourse philosophy political thought religion literature important social movements that contribute to the formulation of a distinctive vision of the world determined by or derived from the African experience The Encyclopedia is a large scale work of 350 entries covering major topics involved in the development of African Thought including historical figures and important social movements producing a collection that is an essential resource for teaching an invaluable companion to independent research and a solid guide for further study

Candles in the Dark Barbara Sundberg Baudot, 2011-11-15 Candles in the Dark is an international compendium of essays that share a sense of the importance of introducing ethical and spiritual concepts and values into the public discourse on progress and globalization issues They offer a new approach to international relations and public policy that esteems the human spirit and dignity as central values in decision making seeks links between self interest and the common good and introduces in a practical way philosophical spiritual and cultural perspectives in the political discourse on global political and socioeconomic problems

Environmental Ethics David R. Keller, 2010-03-15 Through a series of multidisciplinary readings *Environmental Ethics* The Big Questions contextualizes environmental ethics within the history of Western intellectual tradition and traces the development of theory since the 1970s Includes an extended introduction that provides an historical and thematic introduction to the field of environmental ethics Features a selection of brief original essays on why to study environmental

ethics by leaders in the field Contextualizes environmental ethics within the history of the Western intellectual tradition by exploring anthropocentric human centered and nonanthropocentric precedents Offers an interdisciplinary approach to the field by featuring seminal work from eminent philosophers biologists ecologists historians economists sociologists anthropologists nature writers business writers and others Designed to be used with a web site which contains a continuously updated archive of case studies environmental ethics info *Africa's Radicalisms and Conservatisms*, 2022-10-31 Volume II of Africa's Radicalisms and Conservatisms continues the broad themes of radicalisms and conservatisms that were examined in volume I Like volume I the essays examine why the two isms of radicalisms and conservatisms should not be viewed as mere irreconcilable conceptual tools with which to categorize or structure knowledge The volume demonstrates that these concepts are intertwined have multiple and diverse meanings as perceived and understood from different disciplinary vantage points hence the deliberate pluralization of the terms The twenty two essays in the volume show what happens when one juxtaposes the two concepts and when different peoples lived experiences of politics pop culture democracy liberalism the environment colonialism migration identities and knowledge etc across the length and breadth of Africa are brought to bear on our understandings of these two particularisms Contributors are Adesoji Oni Admire M Nyamwanza Akin Tella Akinpelu Ayokunnu Oyekunle Bamidele Omotunde Alabi Charles Nkem Okolie Craig Calhoun Diana Ekor Ofana Edwin Etieyibo Folusho Ayodeji Gabriel Akinbode Godwin Oboh Joseph C A Agbakoba Julius Niringiyimana Lucky Uchenna Ogbonnaya Maxwell Mudhara Muchaparara Musemwa Nathan Osareme Odiase Obvious Katsaura Okpowhoavotu Dan Ekere Olaniran Olakunle Lateef Omolara V Akinyemi Owen Mafongoya Paramu Mafongoya Philip Onyekachukwu Egbule Rutanga Murindwa Sandra Bhatasara Takesure Taringana Tunde A Abioro Victor Clement Nweke William Muhumuza and Zainab M Olaitan **Management and Leadership for a Sustainable Africa, Volume 3** Kemi Ogunyemi, Oreva Atanya, Vanessa Burgal, 2022-11-16 To effectively deliver sustainable management in practice for Africa we need responsible leadership We need to deepen our understanding of sustainability in the unique socio political and economic context of the continent The roles of various actors across public private and non profit sectors as enablers of sustainable development need to be explored to understand the social economic and environmental SEE trends in Africa and its emerging and developing economies as well as to chart the way forward for the continent This third volume focuses on education as a tool to build a sustainable Africa It explores the use of pedagogical approaches learning resources and policy implementation to develop African leaders and managers with a sustainability mindset that feeds into leadership decision making systemic change management and efficient and sustainable transfers of knowledge and practice The case stories from various academic institutions present practicable and innovative ideas for educating those who will lead sustainable development for Africa's future The African scope of the book is hinged on collaboration from authors across Africa and the inclusion of case stories from emerging economies in the five African subregions East West North Central and Southern

Africa within the chapters The core message is that to achieve effective and sustainable management and development for Africa the practice of responsible leadership is critical

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Table of Contents Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics

1. Understanding the eBook Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
 - The Rise of Digital Reading Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
 - Advantages of eBooks Over Traditional Books
2. Identifying Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
 - User-Friendly Interface

4. Exploring eBook Recommendations from Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
 - Personalized Recommendations
 - Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics User Reviews and Ratings
 - Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics and Bestseller Lists
5. Accessing Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics Free and Paid eBooks
 - Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics Public Domain eBooks
 - Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics eBook Subscription Services
 - Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics Budget-Friendly Options
6. Navigating Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics eBook Formats
 - ePub, PDF, MOBI, and More
 - Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics Compatibility with Devices
 - Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
 - Highlighting and Note-Taking Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
 - Interactive Elements Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
8. Staying Engaged with Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics

9. Balancing eBooks and Physical Books Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
 - Setting Reading Goals Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
 - Fact-Checking eBook Content of Philosophy Humanity And Ecology Vol 1 Philosophy Of Nature And Environmental Ethics
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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