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**Stephan Körner –
Philosophical Analysis
and Reconstruction**

Contributions to Philosophy

Series of Studies in Philosophy

Martinus Nijhoff Publishers

Philosophical Reconstruction

**Jaana Eigi-Watkin, Endla Lõhkivi, Ave
Mets, Peeter Mürsepp**



Philosophical Reconstruction:

Pragmatist Neurophilosophy: American Philosophy and the Brain John R. Shook, Tibor Solymosi, 2014-04-24 Pragmatist Neurophilosophy American Philosophy and the Brain explains why the broad tradition of pragmatism is needed now more than ever Bringing pragmatist philosophers together with cognitive psychologists and neuroscientists this volume explores topics of urgent interest across neuroscience and philosophy from the perspective of pragmatism Discussing how Charles Peirce William James John Dewey and George Mead benefited from their laboratory knowledge contributors treat America's first generation pragmatists as America's first cognitive scientists They explain why scientists today should participate in pragmatic judgments just as the classical pragmatists did and how current scientists can benefit from their earlier philosophical explorations across the same territory Looking at recent neuroscientific discoveries in relation to classical pragmatists they explore emerging pragmatic views supported directly from the behavioral and brain sciences and describe how neuropragmatism engages larger cultural questions by adequately dealing with meaningful values and ethical ideals Pragmatist Neurophilosophy is an important contribution to scholars of both pragmatism and neuroscience and a timely reminder that America's first generation of pragmatists did not stumble onto its principles but designed them in light of biology's new discoveries

Advaita Vedānta Eliot Deutsch, 1980-12-01 Advaita Vedānta is the most important philosophical system in India It involves a discipline of spiritual experience as well as a technical philosophy and since the time of Samkara in the ninth century some of the greatest intellects in India have contributed to its development In his reconstruction of Advaita Vedānta Eliot Deutsch has lifted the system out of its historical cultural context and has concentrated attention on those ideas which have enduring philosophical value He has sought to formulate systematically one's understanding of what is of universal philosophical interest in Vedantic thought Professor Deutsch's work covers the basic metaphysical epistemological and ethical ideas of Vedānta Students and scholars of Western as well as of Indian philosophy will be interested in the lucid organized manner in which the material is presented and in the fresh interpretations given The book is written in a critical rather than simply pious spirit and should thus also be of interest to anyone interested in deepening his or her appreciation and understanding of the richness of Indian thought

China's Contemporary Philosophical Journey Fangtong Liu, 2004 Liu who is identified only as a professor examines how other Western philosophical ideas besides Marxism are being studied in China He covers the modern contemporary and postmodern the humanistic trend and pragmatism studies on western philosophy and philosophy and modernization Annotation 2004 Book News Inc Portland OR booknews.com

Reconstruction in Philosophy John Dewey, 1971-06-01 It was with this book that Dewey fully launched his campaign for experimental philosophy The New Republic

Ontology after Philosophical Psychology Michela Bella, 2019-08-21 Ontology after Philosophical Psychology addresses the question of William James's continuity of consciousness with a view to its possible actualizations In particular Michela Bella critically delineates James's discourse In

the wake of Darwin's theory of evolution at the end of the nineteenth century James's reflections emerged in the field of physiological psychology where he developed for the case for a renewed epistemology and a new metaphysical framework to help us understand the most interesting theories and scientific discoveries about the human mind. Bella's analysis of the theme of continuity makes it possible to appreciate both historically and theoretically the importance of James's gradual transition from making observations of experimental psychology on the continuity of thought to developing an epistemological and ontological argument that continuity is a characteristic of experience and reality. This analysis makes it possible both to clarify James's position in relation to his historical context and to highlight the most original results of his work.

Reconstruction in Philosophy John Dewey, 1920 *Fichte's Transcendental Philosophy* G Nter Z Ller, 2002-11-07

The first book in English on Fichte's major works examines the transcendental theory of self.

Nature and Scripture in the Abrahamic Religions: Up to 1700 (2 vols) Scott Mandelbrote, Jitse van der Meer, 2009-01-31

The four companion volumes of *Nature and Scripture in the Abrahamic Religions* contribute to a contextual evaluation of the mutual influences between scriptural exegesis and hermeneutics on the one hand and practices or techniques of interpretation in natural philosophy and the natural sciences on the other. We seek to raise the low profile this theme has had both in the history of science and in the history of biblical interpretation. Furthermore, questions about the interpretation of scripture continue to be provoked by current theological reflection on scientific theories. We also seek to provide a historical context for renewed reflection on the role of the hermeneutics of scripture in the development of theological doctrines that interact with the natural sciences. Contributors are Peter Barker, Paul M. Blowers, James J. Bono, Pamela Bright, William E. Carroll, Kathleen M. Crowther, Maurice A. Finocchiaro, Carlos Fraenkel, Miguel A. Granada, Peter Harrison, Kenneth J. Howell, Eric Jorink, Kerry V. Magruder, Scott Mandelbrote, Charlotte Methuen, Robert Morrison, Richard J. Oosterhoff, Volker R. Remmert, T. M. Rudavsky, Stephen D. Snobelen, Jitse M. van der Meer, and Rienk H. Vermij.

Practical Realist Philosophy of Science Jaana Eigi-Watkin, Endla Lõhkivi, Ave Mets, Peeter Mürsepp, 2024-05-07

The Estonian philosopher of science Rein Vihailemm (1938-2015) left two prominent and fruitful philosophical methodological legacies that continue to captivate philosophers of science: a methodological distinction of scientific disciplines and the practical realist philosophy of science. Edited by Ave Mets, Endla Lõhkivi, Peeter Mürsepp, and Jaana Eigi-Watkin, *Practical Realist Philosophy of Science: Reflecting on Rein Vihailemm's Ideas* explores some of these fruits that have sprung from philosophy of science and the applications of those approaches through three main ideas: backgrounds of the practical approach, metaphysics of practices and special sciences. The first part features authors who juxtapose Vihailemm's approach with those of prominent philosophers on the practical and material basis of cognition, providing support and refinement to his framework. The second part delves into the metaphysical aspects of science and practices and comprehending them. The third part centers around examples of Vihailemm's approach to specific scientific disciplines within chemistry, biology, and humanities. These diverse implications outlined in this book, supported by solid

ground and compelling argumentation offer an original contribution to this field Dialectics, Politics, and the Contemporary Value of Hegel's Practical Philosophy Andrew Buchwalter, 2012 This book explores and details the actuality Aktualit t of Hegel s social and political philosophy its relevance topicality and contemporary validity It asserts against the assumptions of those in a wide range of traditions that Hegel s thought not only remains relevant to debates in current social and political theory but is capable of productively enhancing and enriching those debates The book is divided into three main sections Part 1 considers the actuality of Hegel s social and political thought in the context of a constructed dialogues with later social and political theorists including Marx Adorno Habermas and Rawls Part 2 explores Hegel s internal criticism of Enlightenment rationality as well as the unique manner in which his thought reaffirms both the classical tradition of politics and the Christian conception of freedom in order to deepen and further develop our understanding of modernity and modern secularity Part 3 considers Hegel s contribution to current theorizing about globalization The Routledge History of Chinese Philosophy Bo Mou, 2008-10-27 The History of Chinese Philosophy is a comprehensive and authoritative examination of the movements and thinkers that have shaped Chinese philosophy over the last three thousand years An outstanding team of international contributors provide seventeen accessible entries organised into five clear parts Identity of Chinese Philosophy Classical Chinese Philosophy I Pre Han Period Classical Chinese Philosophy II From Han Through Tang Classical Chinese Philosophy III From Song Through Early Qing Modern Chinese Philosophy From Late Qing Through 21st Century This outstanding collection is essential reading for students of Chinese philosophy and will be of interest to those seeking to explore the lasting significance this rich and complex philosophical tradition Fichte's 1804 Wissenschaftslehre Benjamin D. Crowe, Gabriel Gottlieb, 2024-02-01 Fichte s 1804 Wissenschaftslehre or The Science of Knowing consists of a series of lectures he delivered in his Berlin home to members of the city s political and cultural elite in 1804 The lectures mark a dramatic shift in the terminology and methodology he uses to explore the nature of knowledge and reality as presented in his philosophical system the Wissenschaftslehre Although not published during his lifetime Fichte s 1804 lectures provide a systematic update to his philosophy of knowledge and being which was only hinted at in print in popular presentations like Characteristics of the Present Age 1805 and The Way Towards the Blessed Life 1806 In fact these lectures contain Fichte s first public articulation of his philosophical position in the wake of the professional disaster of the atheism controversy This volume of new essays not only offers readers novel interpretations of the lectures but also introduces and clarifies key concepts debates the relationship of the lectures to Fichte s Jena presentation of the Wissenschaftslehre and examines issues related to his method and system of idealism **Feminist History of Philosophy: The Recovery and Evaluation of Women's Philosophical Thought** Eileen O'Neill, Marcy P. Lascano, 2019-06-26 Over the course of the past twenty five years feminist theory has had a forceful impact upon the history of Western philosophy The present collection of essays has as its primary aim to evaluate past women s published philosophical work and to introduce readers to newly recovered female

figures the collection will also make contributions to the history of the philosophy of gender and to the history of feminist social and political philosophy insofar as the collection will discuss women's views on these issues. The volume contains contributions by an international group of leading historians of philosophy and political thought whose scholarship represents some of the very best work being done in North and Central America, Canada, Europe, and Australia.

One Hundred Years of Philosophy Brian Shanley, 2019-02-08. This collection originated in the centenary celebration of the School of Philosophy at The Catholic University of America. Written by acknowledged experts in their fields, the essays provide a unique overview of philosophical developments in the twentieth century. The broad range of topics considered makes the book an invaluable reference work.

Toward a Concrete Philosophy Mikko Immanen, 2020-11-15. *Toward a Concrete Philosophy* explores the reactions of Theodor Adorno, Max Horkheimer, and Herbert Marcuse to Martin Heidegger prior to their dismissal of him once he turned to the Nazi party in 1933. Mikko Immanen provides a fascinating glimpse of the three future giants of twentieth-century social criticism when they were still looking for their philosophical voices. By reconstructing their overlooked debates with Heidegger and Heideggerians, Immanen argues that Adorno, Horkheimer, and Marcuse saw Heidegger's 1927 magnum opus *Being and Time* as a serious effort to make philosophy relevant for life again and as the most provocative challenge to their nascent materialist diagnoses of the discontents of European modernity. Our knowledge of Adorno's Frankfurt discussion with Frankfurt Heideggerians remains anecdotal even though it led to a proto-version of Dialectic of Enlightenment's idea of the entwining of myth and reason. Similarly, Horkheimer's enthusiasm over Heidegger's legendary post-World War I lectures and criticism of *Being and Time* have escaped attention almost entirely. And Marcuse's intriguing debate with Heidegger over Hegel and the origin of the problematic of being and time has remained uncharted until now. Reading these debates as fruitful intellectual encounters rather than hostile confrontations, *Toward a Concrete Philosophy* offers scholars of critical theory a new thought-provoking perspective on the emergence of the Frankfurt School as a rejoinder to Heidegger's philosophical revolution.

The Relevance of Hegel's Concept of Philosophy Luca Illetterati, Giovanna Miolli, 2021-12-16. In a systematic treatment of Hegel's concept of philosophy and all of the different aspects related to it, this collection explores how Hegel and his understanding of his discipline can be put into dialogue with current metaphilosophical inquiries and shed light on the philosophical examination of the nature of philosophy itself. Taking into account specific aspects of Hegel's elaboration on philosophy such as the scientificity of philosophy as a self-grounding rational process and his explanation of the relationship between philosophy and the history of philosophy, an international line-up of contributors considers Hegel's concept of philosophy in general from skepticism, idealism, history, and difference to time, politics, and religion. The relation of Hegel's concept of philosophy to other philosophical traditions and philosophers, including Kant, Fichte, Schelling, and Jacobi, Hegel's concept of philosophy with reference to philosophy's relation to other forms of rationality and disciplines, the relation of Hegel's concept of philosophy to specific issues in present

metaphilosophical debates Reflecting the renewed and widespread interest in Hegel seen in Analytic philosophy and Continental thought this volume advances study of Hegel's conceptual tools and provides new readings of traditional philosophical problems

The Buddhist Philosophy of the Middle David Seyfort Ruegg, 2010-04-10 Madhyamaka the philosophy of the middle systematized the Buddha's fundamental teaching on no self with its profound non essentialist reading of reality Founded in India by Nagarjuna in about the second century CE Madhyamaka philosophy went on to become the dominant strain of Buddhist thought in Tibet and exerted a profound influence on all the cultures of East Asia Within the extensive Western scholarship inspired by this school of thought David Seyfort Ruegg's work is unparalleled in its incisiveness diligence and scope The Buddhist Philosophy of the Middle brings together Ruegg's greatest essays on Madhyamaka expert writings which have and will continue to contribute to our progressing understanding of this rich tradition

John Dewey's Educational Philosophy in International Perspective Larry A. Hickman, Giuseppe Spadafora, 2009-04-24 John Dewey's Educational Philosophy in International Perspective brings together eleven experts from around the globe to examine the international legacy of the famous philosopher Placing special emphasis on Dewey's theories of education Larry A Hickman and Giuseppe Spadafora have gathered some of the world's most noted scholars of educational philosophy to present a thorough exploration of Dewey's enduring relevance and potential as a tool for change in twenty first century political and social institutions This collection offers close examinations of the global impact of Dewey's philosophies both in his time and our own Included are discussions of his reception as a much respected yet criticized philosopher among European Catholics both before and after World War I the utilization of his pragmatic theories in Italian education and the continuing quest to reinterpret them his emergence as a source of inspiration to new democracies in Central and Eastern Europe and his recently renewed popularity in the Hispanic world particularly in South America and Spain In addition authors delve into Dewey's notion of democracy as a personal way of life and his views on the important ties between education and the democratic state Also discussed are Dewey's philosophies regarding school and society including the understanding of educational trends as reflections of their social context the contrast between his methods of applying intelligence to ethical problems and the theory of orthodox utilitarianism responses to criticisms of Dewey's controversial belief that the sciences can be applied directly to educational practices and incisive queries into how he would have responded to the crucial role the Internet now plays in primary and secondary education This well rounded volume provides international insight into Dewey's philosophies and contains a wealth of information never before published in English resulting in an indispensable resource for anyone interested in John Dewey and his lasting role in education around the world Contributors Viviana Burza Franco Cambi Giorgio Chiosso Jim Garrison Jaime Nubiola Hilary Putnam Ruth Anna Putnam Giuseppe Spadafora Emil Vi novsk Leonard J Waks Krystyna Wilkoszewska

An Introduction to Indian Philosophy Bina Gupta, 2012-04-19 An Introduction to Indian Philosophy offers a profound yet accessible survey of the development of India's

philosophical tradition Beginning with the formation of Brahmanical Jaina Materialist and Buddhist traditions Bina Gupta guides the reader through the classical schools of Indian thought culminating in a look at how these traditions inform Indian philosophy and society in modern times Offering translations from source texts and clear explanations of philosophical terms this text provides a rigorous overview of Indian philosophical contributions to epistemology metaphysics philosophy of language and ethics This is a must read for anyone seeking a reliable and illuminating introduction to Indian philosophy

Philosophy after Marx Christoph Henning, 2014-04-17 Christoph Henning writes a concise history of misreadings of Marx in the 20th century Focussing on German philosophy from Heidegger to Habermas he also addresses the influence of Rawls and Neopragmatism subsequently scrutinizing a previous history of Marx interpretations that had served as the premises upon which these later works were based Henning sketches a historical trajectory in which a theory of socialist politics enters the fields of economics sociology critical theory and theology before finally overloaded with intellectually dead freight entering into philosophy In so doing he takes a hermeneutic approach to how misreadings in a specific field proliferate into further misreadings across a variety of fields leading to an accumulation of questionable preconceptions With the recent resurgence of interest in Marx Henning's historical recursions make evident where and how academic Anti Marxism had previously got it wrong English translation of Philosophie nach Marx 100 Jahre Marxrezeption und die normative Sozialphilosophie der Gegenwart in der Kritik Transcript Verlag Bielefeld 2005

Philosophical Reconstruction Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Philosophical Reconstruction**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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