

Lord Stanhope and Kaspar Hauser's opponents

Posted by [Terry Boardman](#) on Aug 14, 2024 in [in german.](#), [kaspar hauser.](#), [most recent.](#) | [0 comments](#)

This lecture by Terry M. Boardman was read at the biennial Kaspar Hauser Festival in Ansbach, Germany on August 1, 2020 by Eckart Boehmer, the festival's artistic director.

In different cultures, people give lectures in different ways. In Japan, for example, it is not common to start a lecture with a joke or something light-hearted. In England, on the other hand, it is very common - to "break the ice", as the British say, the ice that is believed to already be somewhat cold between the speaker and the audience. No wonder the British are considered "cold fish" by other peoples! In fact, such a habit is an example of "soft manipulation" aimed at securing a warm welcome for the British speaker before his thoughts are even heard by the audience.

However, I would first like to thank Eckart Böhmer for inviting me to give another contribution to the festival, and also for reading my un-German-sounding contribution to you at this event. I will follow this thanks with two apologies that I must make at the beginning: firstly, an apology for not being here to give my lecture myself - I will explain the reason for this in a moment - and secondly, that this contribution must be read out because my German is not good enough to speak freely. You may therefore also hear a number of unnatural German expressions and grammatical errors, for which I am of course solely to blame, and for which I ask for your understanding and patience.

The reason I am not here today is indirectly related to the subject of my talk. Although I was very much looking forward to coming to the Kaspar Hauser Festival, as always, I have decided not to attend this year because I refuse to travel from England to Germany and back wearing a face mask. Under the current circumstances, I think it is completely unjustified. Not only have face masks been shown to be unhealthy - there is plenty of evidence to support this - but there is no need for the public to wear them in this so-called coronavirus "crisis". The gross overreaction of most governments to COVID-19 has led them to take extreme measures, authoritarian measures that would have astonished us all if we had been told at the beginning of this year that such measures would be in place within three or four months. We would have thought it absurd. However, if we had read the report published by the Rockefeller Foundation in May 2010 (title of the report: "Scenarios for the Future of Technology and International Development"), which describes four scenarios for the near future up to 2025, one of which is called "Lockstep" in the report, we would not have been surprised, because this Lockstep scenario describes almost exactly what happened in this year 2020: a global pandemic followed by authoritarian responses by governments. This authoritarian "lockdown" - a term borrowed from the American prison system - occurred in most countries and was only slowly lifted. The media repeatedly tells us that the danger will not pass until we all undergo a vaccination made available by Bill Gates, Oxford University and some Anglo-American companies.

I will now come to the point that connects the corona events with the theme of Lord Stanhope and Kaspar Hauser: the authoritarian control of society in the interests of small oligarchic groups.

For European society itself after the Congress of Vienna in 1815 was also, so to speak, "locked down". It was politically locked down in terms of the suppression of free speech and the political rights of the citizens by the aristocrats and oligarchs. These were people who wanted to return to the *status quo ante* of 1789, or as close to it as possible, before the French Revolution. People like Prince Klemens von Metternich, then Chancellor of Austria, like King Louis XVIII of France, and Lord Liverpool, the British Prime Minister, and Lord Castlereagh, the British Foreign Secretary. They were men of the 18th century who, in the new 19th century, were trying to hold back the inexorably growing forces of democracy and nationalism that had been unleashed by the French Revolution and the Napoleonic Wars that followed. But these forces did not originate in the French Revolution and Napoleon. They had been growing slowly but steadily since the 15th century, since the time of Jan Hus, Joan of Arc and later Martin Luther, and were only given a greater impetus by the volcanic events of the French Revolution and those that followed. They were the forces of individual consciousness asserting themselves against the old hereditary and blood-based aristocratic forces of privilege and hierarchy that had condemned whole groups of people to lifelong subservience for millennia.

History shows us many examples of polar forces occurring in close relationship, either simultaneously or in close sequence. Today, the forces of democratic individual consciousness that emerged in the 15th century are stronger

Philip Henry Lord Stanhope Der Gegenspieler Kaspar Hausers

Monika Schmitz-Emans



Philip Henry Lord Stanhope Der Gegenspieler Kaspar Hausers:

The Wild Child Jeffrey Moussaieff Masson, 2010-05-11 Kept in a dungeon for his entire childhood Kaspar Hauser appeared in Nuremberg Germany in 1828 at age sixteen barely able to walk or talk When he was killed in 1833 his true identity and the motives for his unsolved murder became the subjects of intense speculation This provocative essay sheds new light on this mystery and delves into fundamental questions about the long term effects of child abuse **Savage Girls and Wild Boys** Michael Newton, 2025-08-22 Savage Girls and Wild Boys is a fascinating history of extraordinary children brought up by animals raised in the wilderness or locked up for long years in solitary confinement Wild or feral children have fascinated us through the centuries and continue to do so today In a haunting and hugely readable study Michael Newton deftly investigates a number of infamous cases He looks at Peter the Wild Boy who gripped the attention of Swift and Defoe and at Victor of Aveyron who roamed wild in the forests of revolutionary France He tells the story of a savage girl lost on the streets of Paris of two children brought up by wolves in the jungles of India and of a Los Angeles girl who emerged from thirteen years locked in a room to international celebrity He describes too a boy brought up among monkeys in Uganda and in Moscow the child found living with a pack of wild dogs Savage Girls and Wild Boys examines the lives of these children and of the adults who rescued them looked after them educated or abused them How can we explain the mixture of disgust and envy that such children can provoke And what can they teach us about our notions of education civilization and man's true nature Philip Henry Lord Stanhope Johannes Mayer, 1988-01 Philip Henry Lord Stanhope Johannes Mayer, 1988

Der Fall Kaspar Hauser als Kriminalfall und als Roman von Jakob Wassermann Dorothea Peters, 2014-12-11 Auch 2014 ist die Problematik des Kaspar Hauser Falles aktuell Neben der bis heute ungeklärten Frage seiner Herkunft triumphiert insbesondere das menschenverachtende Vorgehen gegen ihn ungebrochen Aus der Gegenberstellung von Kriminalrechtsfall und Wassermann Roman unterbreitet die Studie Vorschläge für eine Reform des Strafgesetzbuches die das Verbrechen am Seelenleben integriert **Lost Prince** Anselm Ritter von Feuerbach, 1996 Kaspar Hauser turned up in Nuremberg in 1828 when he was sixteen after being kept in a dungeon most of his life Hauser barely able to walk or talk was taken in by Feuerbach Masson looks at who Hauser was and what his case tells us about abused children **Das Kind von Europa** Birgit Gottschalk, 2013-03-09 Diese Studie weicht nur geringfügig von der im Jahre 1992 an der Universität Gesamthochschule Siegen eingereichten Dissertation abo Danken möchte ich an dieser Stelle all meinen Freunden und Bekannten insbesondere Prof Dr Peter Gendolla und Dr Ursula Bohmer für ihre wohlwollende Begleitung und die stets anregende Kritik Für die finanzielle Unterstützung danke ich dem Land Nordrhein Westfalen das mir ein zweijähriges Promotionsstipendium gewährt hat sowie meinen Eltern die mir mein Studium ermöglicht haben Inhaltsverzeichnis 1 Einleitung 9 2 Forschungsbericht 16 3 Der historische Kaspar Hauser Fall 25 3 1 Zur rätselhaften Herkunft Kaspar Hausers 30 3 1 1 Zur Kerkertheorie 30 3 1 2 Zur Prinzentheorie 31 4 Ursachen für die Legendenbildung 33 4 1 Der historische

Kontext 33 4 2 Die Prinzen und Kerkerlegende 35 4 3 Der literarhistorische und motivgeschichtliche Hintergrund 38 4 4 Die Diskussion um den menschlichen Naturzustand 41 49 5 Kaspar Hauser in der Lyrik 5 1 De Ja musique avant toute chose 52 5 1 1 Die semiotische chora bei Verlaine 64 5 1 2 Die Nachdichtungen und Übersetzungen der Verlaineschen Vorlage 71 5 2 Ich werde endlich doch immer ein armer Kaspar Hauser bleiben 78 5 2 1 Die semiotische chora bei Trakl 83 5 3 Walter Hallerer 91 5 3 1 Hallerers Poetik und Kristevas Semiotiktheorie 96 5 3 2 Die semiotische chora bei HaUerer 99 6 Kaspar Hauser im Roman 110 6 1 Methodische Zwischenüberlegungen 110 6 2 Der Roman Wassermanns als ödipales Drama 113 6 2 1 Der Familienroman Kaspar Hauser Kurt Kramer, 2008 *Die Bedeutung P.J.A. Feuerbachs (1775-1833) für die Gegenwart* Rolf Gröschner, Gerhard Haney, 2003 Aus dem Inhalt M A Cattaneo Die Idee des Naturrechts und der Menschenwürde bei Kant und Feuerbach G Haney Philosophie bei Feuerbach W Naucke Fragen an Feuerbachs Staatsbegriff R Gröschner Feuerbach als Herzensrepublikaner H Klenner Zum staatsphilosophischen Denk Einsatz von Anselm Feuerbach M Kohler Feuerbachs Zurechnungslehre G Krauß Die strikte Tatstrafe der Täter und das Opfer in der Werkbiographie P J A Feuerbachs F Maultzsch Zum Wandel in Feuerbachs Strafverständnis A Forker Kaspar Hauser ewiges Aenigma J Arnold Neue Fragen an den Satz an nullum crimen nulla poena sine lege H Alwart Feuerbach heute Gesetzlichkeitsgrundsatz und protostrafrechtliches Programm ergänzen einander V Schöneburg Schwierigkeiten mit dem Rückwirkungsverbot nach 1989 G Haney Feuerbachs gesetzgeberische Tätigkeit insbesondere das Scheitern der Zivilgesetzgebung T Duve Die Feuerbachrezeption in Lateinamerika G Baranowski P J A Feuerbach und die Arbeit der Gesetzskommission des Russischen Reiches P J A Feuerbach Bemerkungen über das Formelle der Gesetzgebung und ihr Verhältnis zur Doctrin Lebensdaten Bibliographie der publizierten Arbeiten Feuerbachs Bibliographie zu Feuerbach Franz Steiner 2003 **Fragen nach Kaspar Hauser** Monika Schmitz-Emans, 2007 *"Warum fliegen da lauter so schwarze Würmer herum"* Jutta Schlich, 1999 **Karl König** Hans Müller-Wiedemann, 2016-11-21 Hans Müller-Wiedemanns Biographie würdigt einen Arzt und Heilpädagogen dessen Geschichte beispielhaft für die historische Herausforderung des Menschen und seine Aufgabe ist Karl Königs Leben ist untrennbar mit der Camphill Gemeinschaft verbunden aus der später die Camphill Bewegung entstand deren Mitglieder heute in vielen Ländern tätig sind **Welt im Umbruch** Markus Osterrieder, 2014-05-07 Nach 14 jähriger Forschungsarbeit vermittelt Markus Osterrieder hier ein umfassendes Verständnis des Ersten Weltkriegs Es ergeben sich ganz neue Zusammenhänge und Erkenntnisse zur Politik der beteiligten Kriegsmächte zu ihren Motiven und geheimen Zielen Ergänzt durch die scharfsichtigen Analysen Rudolf Steiners zeigen sich die tieferen Ursachen des Ersten Weltkriegs in ihren tragischen und weitreichenden Konsequenzen Zu Recht gilt der Erste Weltkrieg als Urkatastrophe des 20. Jahrhunderts In den Folgen der von ihm eingeleiteten Umbrüche lebt die Menschheit noch heute Rudolf Steiner verglich diese Zukunft mit dem Untergang des Römischen Reiches er wies darauf hin dass durch den Krieg eine vollständige Zerstörung der menschheitlichen Vorstellungen und aller Kultur erfolgt sei aber auch etwas ganz Neues seinen Anfang genommen habe In

der internationalen historischen Debatte sind in den letzten Jahren wichtige Neuinterpretationen erfolgt etwa von Christopher Clark die zeigen dass die Verantwortlichkeit für den Ausbruch des Krieges nicht ohne starke Vereinfachungen und Verzerrungen auf ein einziges Land abgewälzt werden kann Zwei Themenbereiche werden anhand der Haltung Rudolf Steiners besonders erörtert das ungelöste mitteleuropäische Nationalitätenproblem sowie die Weltordnungsvorstellungen die zu T kriegsauslösend waren oder erst während des Weltkriegs heraufzogen Wie sollte die nächste Zukunft nicht nur der europäischen Menschheit gestaltet werden In diesem Buch erschließen sich viele Hintergrundmotive der einzelnen Weltmächte und es entsteht ein detailliertes Gesamtbild dieser dramatischen Zeit des Umbruchs *Kaspar Hauser* Johannes Mayer,1994

Heidelberger Jahrbücher Universitäts-Gesellschaft,2013-03-12 Jochen A Frowein Deutschland und das Grundgesetz Jürgen Siebke Kontroversen auf dem Wege zur Europäischen Wirtschaftsunion Detlef Junker Die USA und die Weimarer Republik Wilfried Küper Das Verbrechen am Seelenleben und das Verbrechen gegen die Geisteskräfte Peter Winterhoff Spurk Perspektiven der Medienpsychologie Heinrich Konrad Geiss Die Perspektiven und Aufgaben der Krankenhaushygiene innerhalb der modernen Krankenhausmedizin Klaus Goerttler Hic gaudet mors succurrere vitae Hier freut sich der Tod dem Leben zu helfen Wilhelm Doerr Karl Heinrich Bauer in seinen Arbeiten Peter Leins Blumenbestäubung durch Tiere Kuno Fischer Preis 1991 Wolfgang Wieland Laudatio auf Werner Beierwaltes Werner Beierwaltes Eriugenas Faszination Johann Michael Fritz Kunstscheit der Heidelberger Jesuitenkirche Hans Ulrich Vogel Feuerbrunnen in China und ihre Bedeutung für die Technikgeschichte Maya Rauch Dorothee Murgnug Briefe aus dem Exil Aus der Korrespondenz von Heinrich Zimmer 1939 1943 Arbeit am Mythos Kaspar Hauser Claudia-Elfriede Oechel-Metzner,2005 Dass das Interesse an dem rätselhaften Findling Kaspar Hauser nicht abflaut bezeugen allein die in den letzten Jahren unternommenen und der Öffentlichkeit ausführlich vorgestellten Versuche seine Identität mittels modernster technischer Verfahren aufzudecken In dieser Studie wird nach den Ursachen dieser unvergleichlichen mittlerweile über 170 jährigen Aufnahme gefragt Bevor die literarischen Grundzüge und Höhepunkte sowie bislang von der Forschung kaum beachtete Erscheinungen der Kaspar Hauser Rezeption zur Sprache kommen werden im Rahmen einer kulturhistorischen Betrachtung die Etappen des auf den Findling bezogenen Mythisierungsprozesses nachgewiesen und detailliert begründet **Kaspar Hauser** Berthold Weckmann,1993

Mythos, Gestalt und Schicksal von Kaspar Hauser Wilhelm Kunze,1931 **Zentrale Filmografie Politische Bildung** Institut Jugend Film Fernsehen, München,2019-06-12 Das Verbrechen am Seelenleben Wilfried Küper,1991

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