Only farmers need apply: official Canadian government encouragement of immigration from the United States, 1896-1911

Troper, Harold Martin

# Only Farmers Need Apply Official Canadian Government Encouragement Of

**Carolyn Strange** 

#### Only Farmers Need Apply Official Canadian Government Encouragement Of:

Only Farmers Need Apply: Official Canadian Government Encouragement of Immigration from the United **States, 1896-1911** Harold Martin Troper, 1972 The Welfare State in Canada Allan Moscovitch, 2006-01-01 The first major reference work of its kind in the social welfare field in Canada this volume is a selected bibliography of works on Canadian social welfare policy The entries in Part One treat general aspects of the origins development organization and administration of the welfare state in Canada included is a section covering basic statistical sources The entries in Part Two treat particular areas of policy such as unemployment disabled persons prisons child and family welfare health care and day care Also included are an introductory essay reviewing the literature on social welfare policy in Canada a User's Guide several appendices on archival materials and an extensive chronology of Canadian social welfare legislation both federal and provincial The volume will increase the accessibility of literature on the welfare state and stimulate increased awareness and further research It should be of wide interest to students researchers librarians social welfare policy analysts and **Canadian History: Confederation to the present** Martin Brook administrators and social work practitioners Taylor, Doug Owram, 1994-01-01 In these two volumes which replace the Reader's Guide to Canadian History experts provide a select and critical guide to historical writing about pre and post Confederation Canada with an emphasis on the most Taking Root Gerald J. J. Tulchinsky, 1993 Jews seeking a new life in Canada faced problems recent scholarship Cover beyond those of other immigrants Farm colonists often lived in communities too small to afford a rabbi or ritual slaughterer or even to form a minyan for worship In French Canada Protestant and Catholic school boards battled over who was responsible for educating Jewish children In the cities the socialist philosophies of Jews fleeing the poverty and oppression of Europe were anothema to aggressive New World capitalists And when suspicion or resentment arose there was always someone to revive the old antisemitic slurs and myths Taking Root is the meticulously researched record of how Canadian Jewry coped with these obstacles and flourished despite them The book covers the 160 years from the beginnings of the community in the 1760s to the end of the First World War including the great European upheavals that forever changed the lives of the Jews of Eastern Europe and their migration to Canada Canada's Jews took root in a nation with a distinctive history political structure and cultural diversity Gerald Tulchinsky weaves the threads of Canadian Jewish history into the wider Canadian fabric and shows how the unique character of this history reflects the political economic and social development of the country Drawing on letters synagogue records diaries newspapers and biographies as well as a host of archival sources Tulchinsky makes Taking Root not just a historical account but a very personal one The Line which Separates Sheila McManus, 2005-01-01 Nations are made and unmade at their borders and the forty ninth parallel separating Montana and Alberta in the late nineteenth century was a pivotal Western site for both the United States and Canada Blackfoot country was a key site of Canadian and American efforts to shape their nations and national identities The region s

landscape aboriginal people newcomers railroads and ongoing cross border ties all challenged the governments efforts to create colonize and nationalize the Alberta Montana borderlands The Line Which Separates makes an important and useful comparison between American and Canadian government policies and attitudes regarding race gender and homesteading Federal visions of the West in general and the borderlands in particular rested on overlapping sets of assumptions about space race and gender those same assumptions would be used to craft the policies that were supposed to turn national visions into local realities. The growth of a white female population in the region which should have whitened and easternized the region merely served to complicate emerging categories Both governments worked hard to enforce the lines that were supposed to separate good land from bad whites from aboriginals different groups of newcomers from each other and women s roles from men s roles The lines and categories they depended on were used to distinguish each West and thus each nation from the other Drawing on a range of sources from government maps and reports to oral testimony and personal papers The Line Which Separates explores the uneven way in which the borderlands were superimposed on Blackfoot country in order to divide a previously cohesive region in the late nineteenth century The Records of the Department of the Interior and Research Concerning Canada's Western Frontier of Settlement Irene M. Spry, Bennett McCardle, University of Regina. Canadian Plains Research Center, 1993 The Dept of the Interior was in existence from 1873 to 1936 Liberalism and the Politics of Border Control, 1867-1967 Christopher G. Anderson, 2012-11-17 Since 9 11 Canada s reputation as an inclusive country that takes in immigrants and refugees has been clouded by restrictive immigration policies increased interdiction and the detention of asylum seekers Moreover public debate over the arrival of non citizens especially those seeking entry through unofficial channels is now often framed within a security discourse that is used to justify a more restrictive approach These developments are not surprising in the current context but as Anderson illustrates they are also nothing new Canadian Liberalism and the Politics of Border Control sheds light on the long and complex history of Canada s efforts to control its borders Framing pivotal moments within a long standing but often overlooked debate over the rights of non citizens Anderson demonstrates that today s more restrictive approach reflects traditions deeply embedded within liberal democracies His insights into Canadian immigration and refugee history offer valuable lessons for understanding the nature of contemporary liberal democratic control policies Canada in the Frame Philip J. Hatfield, 2018-06-18 Canada in the Frame explores a photographic collection held at the British Library that offers a unique view of late nineteenth century and early twentieth century Canada The collection which contains in excess of 4 500 images taken between 1895 and 1923 covers a dynamic period in Canada's national history and provides a variety of views of its landscapes developing urban areas and peoples Colonial Copyright Law was the driver by which these photographs were acquired unmediated by curators but rather by the eye of the photographer who created the image they showcase a grass roots view of Canada during its early history as a Confederation Canada in the Frame describes this little known collection and includes over 100 images from it The author

asks key questions about what it shows contemporary viewers of Canada and its photographic history and about the peculiar view these photographs offer of a former part of the British Empire in a post colonial age viewed from the old Heart of Empire Case studies are included on subjects such as urban centres railroads and migration which analyse the complex ways in which photographers approached their subjects in the context of the relationship between Canada the British Empire and The Death Penalty and Sex Murder in Canadian History Carolyn Strange, 2020-10-01 From Confederation to the partial abolition of the death penalty a century later defendants convicted of sexually motivated killings and sexually violent homicides in Canada were more likely than any other condemned criminals to be executed for their crimes Despite the emergence of psychiatric expertise in criminal trials moral disgust and anger proved more potent in courtrooms the public mind and the hearts of the bureaucrats and politicians responsible for determining the outcome of capital cases Wherever death has been set as the ultimate criminal penalty the poor minority groups and stigmatized peoples have been more likely to be accused convicted and executed Although the vast majority of convicted sex killers were white Canada's racist notions of the Indian mind meant that Indigenous defendants faced the presumption of guilt Black defendants were also subjected to discriminatory treatment including near lynchings In debates about capital punishment abolitionists expressed concern that prejudices and poverty created the prospect of wrongful convictions Unique in the ways it reveals the emotional drivers of capital punishment in delivering inequitable outcomes The Death Penalty and Sex Murder in Canadian History provides a thorough overview of sex murder and the death penalty in Canada It serves as an essential history and a richly documented cautionary tale for the present Twentieth-century Newfoundland James Hiller, Peter Neary, 1994 Twentieth Century Newfoundland Explorations brings together ten papers by eight well known historians of Newfoundland and Labrador The papers address a wide variety of subject matter and open many avenues for further research The book concludes with an extensive bibliography on the Newfoundland and Labrador in the Twentieth century This bibliography is organized by topic and will serve the needs of the general reader and specialists alike Twentieth Century Newfoundland Explorations highlight the scope and complexity of present day writing about the history of Newfoundland and Labrador James Hiller Professor of History at Memorial University and author of a number of articles on Newfoundland in the Nineteenth and Twentieth Centuries Peter Neary Professor of History at the University of Weste Ontario and the author of Newfoundland in the North Atlantic World 1929 1949 1998

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