Se conoce que un pensamiento es maio cando es ta de la caridad, que es la base de toda recesso se cuando ticne por principio el orgullo, la vandal con mo; cuando su realización puede causa so persona quiera a otro; cuando en fin, nos induce a bace mas que las que quisiéramos que nos hicieran a nouve

OBACIÓN

Dios todopoderoso, no me dejcis surumbir a l tarión que tengo de cometer una falta que esti m per con vuestras leyes divinas, y hacia la cual siento ecimila debilidad que domina a mi espíritu encamado.

Espiritus buenos que me protegéis, desvisé de nim pensamiento malo, y dadme fuerza para resitir a la spi tion del mal. Si sucumbo, habré merecido la esparie s mi falta, tanto en esta vida como en la otra, porque n libre de elegir, pero sobre todo imploro la fortaina i lo Alto, para no caer en el error.

ACCION DE GRACIAS POR UNA VICTORIA OBTENIDA CONTRA LA TENTACION

PREFACIO

El hombre debe en toda orazión poner de su propi parte, fuerza de voluntad para no caer en la tentación muy especialmente cuando reconoce que se encuentra s

Entonces un buen pensamienso elevado a lo Alto el solicitud de ayuda, fornificará su espiritu encarnado per

El que ha resistido a la tentación, lo debe a la asistro cia de los buenos espíritus, que lo han acompañado. Debe

OCLECCIÓN DE CRACIONES ESCOCIDAS ansiedad ela decisión que vamos a tomas. La composito de conciones esconos de conciencia. Se comoce que un pensamiento es malo. La de la caridad, que es la hace es malo. La conciencia de la caridad, que es la hace es malo.

Die mio es doy gracias por haberme permitido salir science de la lucha que acabo de sostener contra el mai; ami que esta victoria me dé fuerzas para resistir las nue-

Yavos, mi áneel guardián, os doy las gracias por vuestra se untaciones y no caer en ellas. mencia. Que mi sumisión a vuestros consejos me haga

agre de continuar bajo vuestra protección. Y a vosotros espiritus parces del Señor, os doy también la mis infinitas gracias por haberme ayudado a salir de ne nai camino. Espero, pues, tener la dicha de continuar hae vuestra protección.

PARA ALEJAR A LOS MALOS ESPÍRITUS

IAy de vosotros, escribas y fariscos, hipócritas, que ula lo de afuera del vaso y del plato y por dentro eran lienos de abia y de inmundicasa! Fariscos ciegos, impiad primero lo interior del vaso y del plato para que sea impio lo que está fuera. ¡ Ay de vosotros, escribas y fariscos, hipócritas, sois semejantes a los sepulcros blanqueados que parecen de fuera hermosos a los hombres, y dentro están lletos de podredumbre y de toda suciedad! Asi también vosetros, fuera os mostráis justos a los ojos de los hombres, mas dentro estáis llenos de hipocresia y de iniquidad. (Sen Metro, capitulo xxxx, versículos del 25 al 28.)

PERSON

Les malos espiritus sólo van donde pueden satisfacer su perversidad. Para alejarios no basta pedirlo, si menos mandarlo; es preciso abandonar aquello que los atrae. Los

Nuevo Devocionario Espiritista

R Sandford

Nuevo Devocionario Espiritista:

Nuevo Devocionario Espiritista Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has be more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Nuevo Devocionario Espiritista**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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