



# MAKING CHARISMA

THE SOCIAL CONSTRUCTION  
OF PAUL'S PUBLIC IMAGE

Anthony J. Blasi

# Making Charisma The Social Construction Of Pauls Public Image

**Benjamin L. White**



## **Making Charisma The Social Construction Of Pauls Public Image:**

*Making Charisma* Anthony J. Blasi, The authority of charisma entails a devotion to the exceptional sanctity heroism or exemplary character of an individual person In the sociology of religion it has long been held that the authority of institutions is legitimated by their identification with charismatic personalities However in this book which examines the construction of St Paul s public image Anthony J Blasi argues that charisma comes as much from us as it is projected by the personages It is a work of the collective imagination and a fulfillment of a social need Thus the charisma of St Paul is shown to emerge as much or more from the dynamics of early Christianity s institutionalization as from the person of Paul While acknowledging the importance of certain features of Paul s actual biography the principle focus of the book is on how Paul became an important personality in Christian tradition in the decades immediately following his death The ability of the charismatic personality to make acts and creeds religiously legitimate is usually thought of by sociologists as producing normative organizations such as churches but here it is shown that Paul s charisma was consciously fostered and promoted by the incipient Christian church The book is divided into segments that examine the social construction of charisma the role of St Luke in fashioning Paul s posthumous image the traditions and legends that grew up around Paul after his death including inauthentic Pauline letters written in his name and the dynamics of constructing the image in the religious and historical context of the time The author concludes with a reconsideration of what is meant by charisma and how it is created This is one of the few studies which takes advantage of the methods of literary criticism to explore the social processes at work in early Christianity *Making Charisma* will be of interest to sociologists of religion and a wide range of scholars interested in the history of religion

**Remembering Paul** Benjamin L. White, 2017 Who was Paul of Tarsus Radical visionary of a new age Gender liberating progressive Great defender of orthodoxy In *Remembering Paul* Benjamin L White offers a critique of early Christian claims about the real Paul in the second century C E a period in which apostolic memory was highly contested and sets these ancient contests alongside their modern counterpart attempts to rescue the historical Paul from his canonical entrapments White charts the rise and fall of various narratives about Paul and argues that Christians of the second century had no access to the real Paul Through the selection combination and interpretation of pieces of a diverse earlier layer of the Pauline tradition Christians defended images of the Apostle that were important for forming collective identity

*Faith Without Dogma* Franco Ferrarotti, 1993-01-01 We live in a time of high Church membership but low Church attendance Franco Ferrarotti arguably the most important sociologist of religion alive captures the source of this paradox in the title of his new book *Faith without Dogma* For it is belief that propels membership while the absence of dogma results in a reticence to accept hierarchical direction from above or beyond Basing much of his analysis on the postwar struggles within Roman Catholicism Ferrarotti views the demand for religious renewal and revival as part and parcel of the emergence of broad social agendas agendas to which not even the Roman curia could remain impervious The former easy relationships between

Church and State especially authoritarian states in Europe and Latin America gave way to a critical defense of individual rights within a context of a broadened vision of Christian doctrine In addition to issues involved in internal affairs of religion Ferrarotti explores a series of developments that have changed for all time the nature of Church survival The critical element one that goes beyond specific doctrinal accommodations is the new primary connection of Church to people rather than Church to State This came about through the widespread acceptance of science and technology as frames of intellectual reference the emergence of secularization as mediating religious claims and the creation from the Enlightenment to the Postmodern eras of civil religions The volume concludes with a set of chapters on the nature of sacred events and objects the emergence of new varieties of prayer and concludes with a chapter on the relationship of ideology to theology prepared especially for the English language edition of *Faith without Dogma* This is a book likely to attract a broad audience among religionists and culturologists as well as social scientists

**In Christ, in Colossae** Derek Tidball, 2014-08-08 In this book Derek Tidball takes the reader through a number of sociological models and engages with Paul's Letter to the Colossians He examines such topics as conversion identity the social construction of belief and institution and Christian ethics Finally he discerns the church as a reading community The purpose of the book is to apply major sociological discussions of the New Testament to the letter of Colossians with the objectives of a introducing those who do not know the rich literature on the sociology of the New Testament to some concrete examples of it and the illumination it provides b providing a systematic sociological approach to Colossians and c engaging with and evaluating the scattered discussion that has been held with regard to Colossians The result is a rich engagement with the Letter to the Colossians and an encouragement to look again at our own Christian communities

Paul and the Heritage of Israel David P. Moessner, Daniel Marguerat, Mikeal C. Parsons, Michael Wolter, 2012-03-29 Examines the figure of Paul within both the book of Acts and the Pauline writings

*The Paul Quest* Ben Witherington III, 2001-10-22 Ben Witherington III examines the various profiles of the historical Paul that have been newly discovered revealing how a reacquaintance with the classical Roman world has filled in even more details of Paul's life and work

The Pauline Book and the Dilemma of Ephesians Benjamin J. Petroelje, 2022-09-08 Benjamin J. Petroelje argues that how one reads Ephesians is a function of deeper questions about how to read the Pauline book Petroelje suggests the contemporary consensus that Ephesians depicts development of away from the real Paul is largely a construct of modern criticism rooted in shifting strategies about how to read a letter collection that developed in the 19th century Using Ephesians 3:1-13 as a point of analysis Petroelje theorizes that the text's image of Paul not only anticipates recent revisionist interpretations of Paul's Jewish identity and gentile gospel but also holds together tensions in the collection itself surrounding these questions By analysing ancient letter collections beside their own hermeneutical priorities and applying this method to the late antique and modern reception of the corpus Paulinum Petroelje is able to historicize the origins of the split of Paul's corpus revealing the constructed nature of the critical consensus on Ephesians

and the effect that such modern reading strategies have on interpreting the letter Urging a return to reading Ephesians alongside Pauline co texts Petroelje advocates for Ephesians as a crucial source for the study of Paul whether Paul wrote it or not **Modern Leaders: Between Charisma and Trickery** Agnes Horvath, Arpad Szakolczai, Manussos

Marangudakis, 2020-07-26 This book considers the current striking rise of outsider political leaders catapulted apparently from nowhere to take charge of a nation Arguing that such leaders can be better understood with the help of the anthropologically based concept of the trickster it offers studies of contemporary political figures from the world stage including Presidents Macron Tsipras Orb n and Bolsonaro among others to examine the ways in which charismatic and trickster modalities can become intertwined especially under the impact of theatrical public media Looking beyond the commonly invoked notion of charisma to revisit the question of political leadership in light of the recent rise of new type of outsider leaders Modern Leaders Between Charisma and Trickery offers an account of leadership informed by social and anthropological theory As such it will appeal to scholars across the social sciences with interests in political thought and the problem of political leadership **Conflict and Community in Corinth** Ben Witherington, 1995-01-24 This unprecedented

commentary applies an exegetical method informed by both sociological insight and rhetorical analysis to the study of 1 and 2 Corinthians In addition to using traditional exegetical and historical methods this unique study also analyzes the two letters of Paul in terms of Greco Roman rhetoric and ancient social conditions and customs to shed fresh light on the context and content of Paul s message Includes 21 black and white photos and illustrations **Off the Beaten Path** Jacobus Kok, Martin Webber (Eds., in collaboration with Jeremy Otten and Mark Paridaens), 2021 In this book the academic colleagues of Prof Dr Gie Vleugels who turned 65 in 2021 celebrate his life by contributing chapters in his honor Several chapters are innovative in nature including Clemens Wassermann s comparative analysis of 1 John and the Fourth Gospel which utilizes insights from Semitic syntax and shows how spoken Semitic dialects help us to unearth new perspectives on the relationship between John s Gospel and 1 John The chapter on the Didache by Martin Webber makes innovative use of Social Identity Complexity Theory Other contributions come from the fields of New Testament Old Testament Historical Theology and Systematic Theology Prof Dr Dr Jacobus Kok is Professor and Department Chair of New Testament Studies and Co Director of RCEC at the Evangelische Theologische Faculteit Leuven in Belgium as well as Professor Extraordinarius and NRF B3 rated scholar in the Department of New Testament and Related Literature Faculty of Theology and Religion University of Pretoria in South Africa *Social Science and the Christian Scriptures, Volume 1* Anthony J. Blasi, 2017-04-13 Sociologist Anthony Blasi

analyzes early Christianity using multiple social scientific theories including those of Max Weber Georg Simmel Karl Marx Antonio Gramsci Max Scheler Alfred Schutz and contemporary theorists He investigates the canonical New Testament books as representative of early Christianity a sample based on usage and he takes the books in the chronological order in which they were written The result is a series of stills that depict the movement at different stages in its development His

approaches often neglected in New Testament studies include such sociological subfields as sect theory the routinization of charisma conflict stratification theory stigma the sociology of knowledge new religions the sociology of secrecy marginality liminality syncretism the social role of intellectuals the poor person as a type the sick role degradation ceremonies populism the sociology of migration the sociology of time mergers the sociology of law and the sociology of written communication

Needing to treat the New Testament text as social data Blasi uses his background in biblical studies and a review of a vast literature to establish the chronology of the compositions of the New Testament books and to present the data in a new translation that is accessible to non specialists

**Sacra Pagina: Colossians and Ephesians** Margaret Y.

MacDonald, 2023-05-30 No two works in the Pauline Epistles resemble each other as closely as Colossians and Ephesians. Often recognized for their majestic tone and powerful theological statement Colossians and Ephesians also present many challenges of interpretation. Most commentaries on these letters seem preoccupied with the same few issues particularly the question of authorship. As MacDonald addresses these classic questions she offers a fresh perspective on Colossians and Ephesians by making use of insights from the social sciences. Moreover by paying attention to subtle differences between the two letters she brings their distinct perspectives into sharp relief. MacDonald highlights the interplay between Colossians and Ephesians and the social life of New Testament communities. She illustrates how the texts reflect ancient cultural values and are influenced by particular aspects of community life such as worship and household existence. In particular she reflects on the issues faced by these communities as they formed institutions and interacted with the society around them. She shows the struggles of the New Testament communities to survive and maintain a distinct identity in first century society.

**Contents:**

**Colossians**

- Chapters under Colossians are: Greeting 1 1 2 Thanksgiving for the Colossians 1 3 8 Prayer on Behalf of the Colossians 1 9 14 The Christ Hymn 1 15 20 Application of Hymn to the Situation in Colossae 1 21 23 Paul's Authority in Colossae and Laodicea 1 24 2 7 Debate with the Opponents The Power of the Risen Christ 2 8 15 Debate with the Opponents Warnings Against Ascetic Practices 2 16 23 New Life in Light of the Resurrection 3 1 4 Ethical Guidelines for a New Life 3 5 17 The Households of Believers 3 18 4 1 Prayer Mission and Contact with Outsiders 4 2 6 Conclusion Personal Notes and Greetings 4 7 18

**Ephesians**

- Chapters under Ephesians are: Greeting 1 1 2 Blessing 1 3 14 Thanksgiving and Prayer 1 15 23 The Consequences of Life Together with Christ 2 1 10 The Unity of Jews and Gentiles Created by Christ 2 11 22 The Apostle as Interpreter of the Divine Mystery 3 1 13 Prayer and Doxology 3 14 21 The Unity of the Spirit 4 1 16 The Sons of Disobedience and the Children of Light 4 17 5 20 The Households of Believers 5 21 6 9 Doing Battle with Evil 6 10 20 Conclusion Personal Matters and Final Blessing 6 21 24

**Religion and Society in Modern Japan** Mark Mullins, Susumu Shimazono, Paul Loren Swanson, 1993 Designed for classroom study this anthology provides the students with interpretations and perspectives on the significance of religion in modern Japan. Emphasis is placed on the sociocultural expressions of religion in everyday life rather than on religious texts or traditions. A particular strength of this collection is the combination of current Japanese and Western scholarship.

**Christianity Made in Japan** Mark R. Mullins,1998-10-01 For centuries the accommodation between Japan and Christianity has been an uneasy one Compared with others of its Asian neighbors the churches in Japan have never counted more than a small minority of believers more or less resigned to patterns of ritual and belief transplanted from the West But there is another side to the story one little known and rarely told the rise of indigenous movements aimed at a Christianity that is at once made in Japan and faithful to the scriptures and apostolic tradition Christianity Made in Japan draws on extensive field research to give an intriguing and sympathetic look behind the scenes and into the lives of the leaders and followers of several indigenous movements in Japan Focusing on the native response rather than Western missionary efforts and intentions it presents varieties of new interpretations of the Christian tradition It gives voice to the unheard perceptions and views of many Japanese Christians while raising questions vital to the self understanding of Christianity as a truly world religion This ground breaking study makes a largely unknown religious world accessible to outsiders for the first time Students and scholars alike will find it a valuable addition to the literature on Japanese religions and society and on the development of Christianity outside the West By offering an alternative approach to the study and understanding of Christianity as a world religion and the complicated process of cross cultural diffusion it represents a landmark that will define future research in the field

**Radical Religious Communities** ,2025-06-30 The twenty first century has demonstrated that radicalism remains a vital analytical concept in the study of modern religion and politics However its application to earlier periods has been met with more ambivalence This volume challenges that trend by examining religious political subversives near the close of the Middle Ages as radical within their historical and intellectual contexts spanning several centuries and cultures with a focus on Central Europe In doing so it seeks to bridge entrenched geographical chronological and methodological divides fostering broader discussions on the comparative relevance of radicalism in pre modernity

Handbook of Early Christianity Anthony J. Blasi,Paul-André Turcotte,Jean Duhaime,2002 Visit our website for sample chapters

*Paul's 'Works of the Law' in the Perspective of Second Century Reception* Matthew J. Thomas,2018-07-24 Paul writes that we are justified by faith apart from works of the law a disputed term that represents a fault line between old and new perspectives on Paul Was the Apostle reacting against the Jews good works done to earn salvation or the Mosaic Law s practices that identified the Jewish people Matthew J Thomas examines how Paul s second century readers understood these points in conflict how they relate to old and new perspectives and what their collective witness suggests about the Apostle s own meaning Surprisingly these early witnesses align closely with the new perspective though their reasoning often differs from both viewpoints They suggest that Paul opposes these works neither due to moralism nor primarily for experiential or social reasons but because the promised new law and covenant which are transformative and universal in scope have come in Christ

**Pauline Christianity** Christopher Mount,2002-04-01 Pauline Christianity takes a fresh perspective on the composition and reception of Luke Acts in relation to the category Pauline

Christianity as it has been used to describe traditions communities and persons connected to Paul This inquiry is pursued along three lines 1 The reception of the Acts of the Apostles and the Pauline Luke by Irenaeus is addressed 2 The compositional intentions of the author of Luke Acts in constructing Pauline Christianity are analyzed 3 The literary Paulinism of the author is separated from the Paulinism of his sources This study contributes to the ongoing discussion of Paul s role in the history of early Christianity by making clear the extent to which the Pauline Christianity of Luke Acts has its origins in various second century attempts to reconstruct the Christian origins

**A Marginal Scribe** Dennis C. Duling, 2011-11-11 A Marginal Scribe collects eight studies written over a period of two decades all of which use social scientific criticism to interpret the Gospel of Matthew It prefaces them first with a new chapter on the struggle between historians and social scientists since the Enlightenment and its parallel in New Testament studies which culminated in the emergence of social scientific criticism and second with a new chapter on recent social scientific interpretation of the Gospel of Matthew The eight more specialized studies cover a variety of themes and use a variety of models but concentrate and are held together by those that illumine social ranking and marginality The book closes with a chapter that ties together these studies

Public Opinion William A. Blade, 2002 Twenty four news networks a plethora of newspapers and magazines vibrant news talk radio and the ubiquitous Internet highlight our society as information driven With such a steady stream of hard facts mixed with publicised opinions the mainstream population has an opinion on everything Most anyone seems itching to argue their side of an issue making once private beliefs fodder for general consumption A staple of any medium s content is a regular public opinion poll on whatever hot topic strikes the editor s fancy From the significant to the mundane public opinion permeates society Accordingly politicians have taken note of these opinions and adopted stands and values that put them in tune with public sentiment An understanding of the nature of public opinion therefore is paramount in today s world This book assembles and presents a carefully chosen bibliography on public opinion in its many forms The collection of references makes for a valuable resource in studying and researching the critical issue of public opinion Easy access to these pieces of literature are then provided with author title and subject indexes



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## **Table of Contents Making Charisma The Social Construction Of Pauls Public Image**

1. Understanding the eBook Making Charisma The Social Construction Of Pauls Public Image
  - The Rise of Digital Reading Making Charisma The Social Construction Of Pauls Public Image
  - Advantages of eBooks Over Traditional Books
2. Identifying Making Charisma The Social Construction Of Pauls Public Image
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Making Charisma The Social Construction Of Pauls Public Image
  - User-Friendly Interface
4. Exploring eBook Recommendations from Making Charisma The Social Construction Of Pauls Public Image
  - Personalized Recommendations
  - Making Charisma The Social Construction Of Pauls Public Image User Reviews and Ratings
  - Making Charisma The Social Construction Of Pauls Public Image and Bestseller Lists
5. Accessing Making Charisma The Social Construction Of Pauls Public Image Free and Paid eBooks

- Making Charisma The Social Construction Of Pauls Public Image Public Domain eBooks
- Making Charisma The Social Construction Of Pauls Public Image eBook Subscription Services
- Making Charisma The Social Construction Of Pauls Public Image Budget-Friendly Options
- 6. Navigating Making Charisma The Social Construction Of Pauls Public Image eBook Formats
  - ePub, PDF, MOBI, and More
  - Making Charisma The Social Construction Of Pauls Public Image Compatibility with Devices
  - Making Charisma The Social Construction Of Pauls Public Image Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Making Charisma The Social Construction Of Pauls Public Image
  - Highlighting and Note-Taking Making Charisma The Social Construction Of Pauls Public Image
  - Interactive Elements Making Charisma The Social Construction Of Pauls Public Image
- 8. Staying Engaged with Making Charisma The Social Construction Of Pauls Public Image
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Making Charisma The Social Construction Of Pauls Public Image
- 9. Balancing eBooks and Physical Books Making Charisma The Social Construction Of Pauls Public Image
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Making Charisma The Social Construction Of Pauls Public Image
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Making Charisma The Social Construction Of Pauls Public Image
  - Setting Reading Goals Making Charisma The Social Construction Of Pauls Public Image
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Making Charisma The Social Construction Of Pauls Public Image
  - Fact-Checking eBook Content of Making Charisma The Social Construction Of Pauls Public Image
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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