

Major Peace Treaties of Modern History

• 1648–1967 •

WITH AN INTRODUCTION BY
ARNOLD TOYNBEE

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Commentaries by Edmund Child

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differing contexts Part II then provides a trenchant analysis of legitimacy in contemporary international society Deploying a number of short case studies drawn mainly from the wars against Iraq in 1991 and 2003 and the Kosovo war of 1999 it sets out a theoretical account of the relationship between legitimacy on the one hand and consensus norms and equilibrium on the other This is the most sustained attempt to make sense of legitimacy in an IR context Its conclusion in the end is that legitimacy matters but in a complex way Legitimacy is not to be discovered simply by straightforward application of other norms such as legality and morality Instead legitimacy is an inherently political condition What determines its attainability or not is as much the general political condition of international society at any one moment as the conformity of its specifications to set normative principles

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Turkic Peoples Of The World Margaret Bainbridge, 2013-10-28 First Published in 1993 From time to time the outbreak of hostilities in some part of the world or other brings to the notice of the Western media peoples of whose very existence they have previously been unaware We may mention two such which have made headlines in 1989 and 1990 the Turks of Bulgaria and the Azerbaijanis of the Soviet Union and Iran Too frequently however in interpreting such events observers tend to attribute the conflict to the one factor which happens to be fashionable at the time currently that factor seems to be religion Too rarely do they observe other differences which may exist between the parties in conflict and which may in the end prove more potent for instance that the factor most likely to set people apart from each other as they

go about their daily business may not be religion at all but language As an example of this too few have pointed out that the Azerbaijanis of the Soviet Union differ from the neighbouring Armenians not only in religion but also in language and that this contrasts with the situation over the border where the Azerbaijanis of Iran differ from neighbouring Iranians only in language in speaking Turkic for they share with the majority Persian population their Shi'ite Muslim faith This volume holds a collection of essays on the Turkic people in different countries *Official Records of the ... Session of the General Assembly* ,1979

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