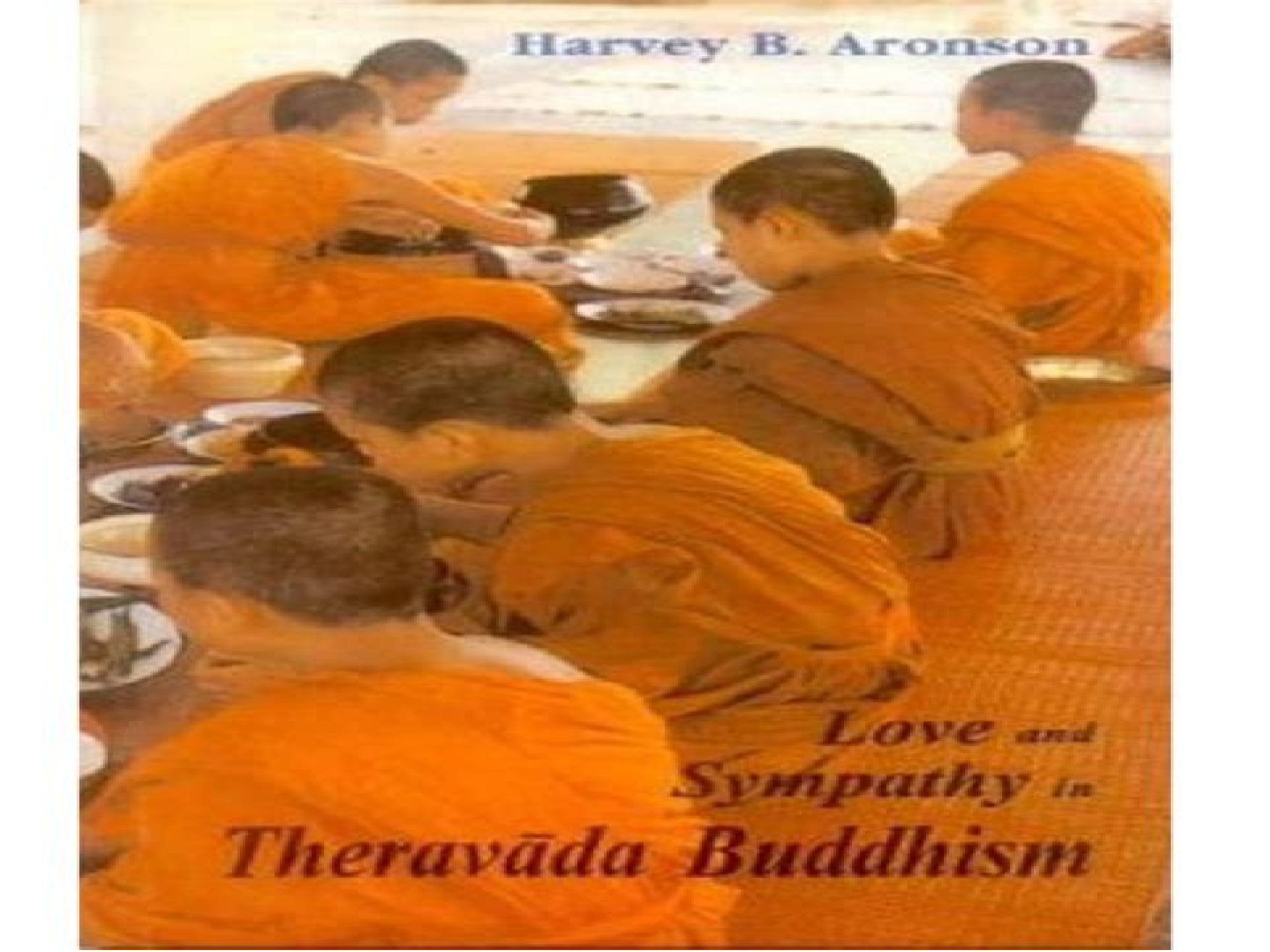




Harvey B. Aronson

*Love and  
Sympathy in  
Theravāda Buddhism*

# Love And Sympathy In Theravada Buddhism

**Jean Lau Chin, Joan Huser  
Liem, MaryAnna Domokos-Cheng  
Ham, George K. Hong**



## **Love And Sympathy In Theravada Buddhism:**

*Love and Sympathy in Theravāda Buddhism* Harvey B. Aronson, 1980-01-01 Love and Sympathy in Theravada Buddhism discusses the context and contents of the Theravada teachings on love sympathy and the collective meditative set of four sublime attitudes brahmavihara universal love compassion sympathetic joy and equanimity The presentation is based upon the first four of the five collections of Buddha's discourses a stylistically homogeneous compilation of the earliest strata of Theravada scripture compiled before 350 B C After discussing the Pali material relevant to these topics in the first five chapters of this work the author includes a detailed examination and critique of their position in Chapter Six His concern is with the motives to social action as well as the psychological and soteriological import of the Theravada teachings on love sympathy and the sublime attitudes Only through seeing these facets can the unique vision of Theravada Buddhism be appreciated [Love and Sympathy in Theravada Buddhism](#) Harvey B. Aronson, 1986 **Environmental Ethics in**

**Buddhism** Pragati Sahni, 2007-09-12 With an innovative approach to the subject this work gives a logical and thorough examination of the metaphysical and ethical dimensions of early Buddhist literature [Encyclopedia of Love in World Religions](#) Yudit Kornberg Greenberg, 2007-11-15 This is the first comprehensive resource on the subject of love in the teachings of the world's major religions cultures and philosophies Encyclopedia of Love in World Religions is the first reference work to offer a comprehensive portrait of love in the context of the classic and contemporary literature of Judaism Christianity Islam Buddhism and Hinduism as well as other cultures and philosophies Like no volume published to date it reveals the full richness of religious teachings on love in all its many forms exploring an extensive range of topics that offer philosophical psychological and religious perspectives to guide the quest for the meaning of love Encyclopedia of Love in World Religions features approximately 300 subject entries as well as insightful biographic sketches of preeminent thinkers all written by a multidisciplinary team of some of the foremost scholars on the subject Entries examine both general and culture specific interpretations of love not just the dichotomy of spiritual and physical love but the full emotional spectrum of love in relationships and practices Collectively they encompass love's integral and sometimes conflicting role in shaping beliefs and behavior in a vastly diverse world **Karma and Rebirth** Calgary Conference on Karma and Rebirth, Post-Classical Developments (1982 : University of Calgary), 1986-01-01 Karma and Rebirth Post Classical Developments explains the religious concepts most central to Asian philosophy religion and society presenting articles representative of contemporary understanding and practice The contributors look not only at the understanding of karma and rebirth in modern India but also in Sri Lanka and Southeast Asia Tibet China Japan and the Western world This broad treatment underscores the fact that karma and rebirth have become part of the religious history and cultural fabric of the Western world The collection is divided into three sections Part I deals with figures and movements of the Hindu renaissance in India in the nineteenth and twentieth centuries Part II on Buddhism deals with Indian Chinese Tibetan and Japanese treatments of

karma Part III is devoted to the influence of karma and rebirth in the Western world through theosophy new religious movements and recent developments in psychology

**Moral Theory in Santideva's Siksasamuccaya** Barbra R. Clayton, 2006-04-07 This book analyses the moral theory of the seventh century Indian Mahayana master Santideva

**Engaged Buddhism in the West** Christopher S. Queen, 2012-11-12 Engaged Buddhism is founded on the belief that genuine spiritual practice requires an active involvement in society Engaged Buddhism in the West illuminates the evolution of this new chapter in the Buddhist tradition including its history leadership and teachings and addresses issues such as violence and peace race and gender homelessness prisons and the environment Eighteen new studies explore the activism of renowned leaders and organizations such as Thich Nhat Hanh Bernard Glassman Joanna Macy the Buddhist Peace Fellowship and the Free Tibet Movement and the emergence of a new Buddhism in North America Europe South Africa and Australia

*Science Of Love* Thomas Oord, Thomas Jay Oord, 2004-09 Analyses the fundamentals of love the basic characteristics of existence that must be present for love to be expressed concluding with the important argument that progress can be made when religion and science work together to both understand and promote love

Buddhist-Christian Dialogue as Theological Exchange Ernest M. Valea, 2015-04-14 This book is intended to encourage the use of comparative theology in contemporary Buddhist Christian dialogue as a new approach that would truly respect each religious tradition's uniqueness and make dialogue beneficial for all participants interested in a real theological exchange As a result of the impasse reached by the current theologies of religions exclusivism inclusivism and pluralism in formulating a constructive approach in dialogue this volume assesses the thought of the founding fathers of an academic Buddhist Christian dialogue in search of clues that would encourage a comparativist approach These founding fathers are considered to be three important representatives of the Kyoto School Kitaro Nishida Keiji Nishitani and Masao Abe and John Cobb an American process theologian The guiding line for assessing their views of dialogue is the concept of human perfection as it is expressed by the original traditions in Mahayana Buddhism and Orthodox Christianity Following Abe's methodology in dialogue an Orthodox contribution to comparative theology proposes a reciprocal enrichment of traditions not by syncretistic means but by providing a better understanding and even correction of one's own tradition when considering it in the light of the other while using internal resources for making the necessary corrections

**In Defense of Dharma** Tessa J. Bartholomeusz, 2005-07-26 This is the first book to examine war and violence in Sri Lanka through the lens of cross cultural studies on just war tradition and theory In a study that is textual historical and anthropological it is argued that the ongoing Sinhala Tamil conflict is in actual practice often justified by a resort to religious stories that allow for war when Buddhism is in peril Though Buddhism is commonly assumed to be a religion that never allows for war this study suggests otherwise thereby bringing Buddhism into the ethical dialogue on religion and war Without a realistic consideration of just war thinking in contemporary Sri Lanka it will remain impossible to understand the power of religion there to create both peace and war

*Key Concepts in Eastern Philosophy* Oliver Leaman, 2002-09-11 *Key Concepts in Eastern Philosophy* provides an extensive glossary of the main terms and concepts used in Eastern philosophy. The book includes definitions of philosophical ideas linked to the national traditions of Persia, India, Islamic world, China, Japan, Tibet, including concepts from Zoroastrianism, Hinduism, Sufism, Islam, Confucianism, Shintoism, Taoism, Buddhism. Each entry includes a guide for further reading and critical analysis and is cross referenced with associated concepts and is in easy to use A-Z format. *Being Prayer---Transforming Consciousness* Mary Rees, 2006 *Being Prayer* offers timeless guidance, a clear, simple yet personal and challenging path for living fully in harmony and integrity with things just as they are. It also provides rich resources for further study based on individual needs and interests. **Contemporary Buddhist Ethics** Damien Keown, 2013-01-11 This innovative volume brings together the views of leading scholars on a range of controversial subjects including human rights, animal rights, ecology, abortion, euthanasia, and contemporary business practice. *Buddhist Studies from India to America* Damien Keown, 2006-01-16 *Buddhist Studies from India to America* covers four important areas of Buddhist Studies: Vinaya, Studies, and Ethics; the history of Buddhist schools; Western Buddhism; and Inter religious dialogue. These are the main areas which Charles S. Prebish has either inaugurated or helped to define, and his academic career as a leading international scholar and his significant professional achievements are celebrated within this volume. The geographical and historical scope of the essays in this collection range from ancient India to modern America and includes contributions by well known international scholars. The contributors discuss a variety of academic disciplines including philosophy, psychology, history, feminism, and sociology. It will appeal to scholars whose interests embrace either ancient or modern aspects of the Buddhist tradition. *Attracting the Heart* Jeffrey Samuels, 2010-07-06 An idealized view of the lifestyle of a Buddhist monk might be described according to the doctrinal demand for emotional detachment and ultimately the cessation of all desire. Yet monks are also enjoined to practice compassion, a powerful emotion, and equally lofty ideal, and live with every other human feeling: love, hate, jealousy, ambition, while relating to other monks and the lay community. In this important ethnography of Buddhism in Sri Lanka, Jeffrey Samuels takes an unprecedented look at how emotion determines and influences the commitments that laypeople and monastics make to each other and to the Buddhist religion in general. By focusing on multimoment histories, Samuels highlights specific junctures in which ideas about recruitment, vocation, patronage, and institution building are dynamically negotiated and refined. Positing a nexus between aesthetics and affect, he illustrates not only how aesthetic responses trigger certain emotions but also how personal and shared emotions at the local level shape notions of beauty. Samuels uses the voices of informants to reveal the delicately negotiated character of lay-monastic relations and temple management. In the fields of religion and Buddhist studies, there has been a growing recognition of the need to examine affective dimensions of religion. His work breaks new ground in that it answers questions about Buddhist emotions and the constitutive roles they play in social life and religious practice through a close, poignant look at small-scale temple and social

networks Throughout Samuels makes the case for the need to account for emotions in making intelligible the behavior of religious participants and practitioners Drawing on a decade of fieldwork that includes numerous interviews as well as an examination of written and visual sources *Attracting the Heart* conveys the manner in which Buddhists describe their own histories experiences and encounters as they relate to the formation and continuation of Buddhist monastic culture in contemporary Sri Lanka The book will be of interest to scholars and students of religion Buddhist studies anthropology and South and Southeast Asian studies

*The Nature of Buddhist Ethics* Damien Keown,2016-07-27 In this book the author considers data from both early and later schools of Buddhism in an attempt to provide an overall characterization of the structure of Buddhist ethics The importance of ethics in the Buddha s teachings is widely acknowledged but the pursuit of ethical ideals has up to now been widely held to be secondary to the attainment of knowledge Drawing on the Aristotelian tradition of ethics the author argues against this intellectualization of Buddhism and in favour of a new understanding of the tradition in terms of which ethics plays an absolutely central role In the course of this reassessment many basic concepts such as karma nirvana and the Eightfold Path are reviewed and presented in a fresh light The book will be of interest to readers with a background in either Buddhist studies or comparative religious ethics

*Asian Spiritualities and Social Transformation* Simon Shui-Man KWAN,Wai-Yin CHOW,2023-10-17 This book offers a cross cultural and inter religious understanding of the ways social transformation in Asia is related to Asian spiritualities Bringing together scholars and practitioners from different cultures and fields of study it collates cutting edge research and applies it to the role of Asian spiritualities in social transformation Spirituality has garnered increasing attention in recent years across diverse fields of research and practice from psychology and healthcare to anthropology education sociology political sciences social work feminist studies cultural studies religious studies theology philosophy and so on However the term means different things within these different disciplines Spirituality can be understood to be private and personal but also public and societal not only as a force that brings about change but also one that helps maintain the status quo not only as a core element in religion but also as something disconnected from it This book poses that to gain a firm grasp of spirituality one needs to traverse these different terrains Disbarring the orientalist understanding of spirituality that is often found embedded in stereotypes of the East as mystical esoteric and spiritual in contrast to the West as scientific and rational this book deconstructs this binarism to enable a sophisticated understanding of the diversity within Eastern and Western spiritualities It presents Asian spirituality as a misnomer focusing on the plurality of spiritualities and the region s multifaceted religiosity and it also excavates interfaith terrains It is of interest to social scientists theologians and religious scholars and students and researchers interested in Asian spiritualities and social movements

**Transference and Empathy in Asian American Psychotherapy** Jean Lau Chin,Joan Huser Liem,MaryAnna Domokos-Cheng Ham,George K. Hong,1993-05-24 The Asian American population is increasing rapidly and not unpredictably so are its mental health needs A number of cultural factors

and stressors common to Asian Americans pose obstacles to the successful employment of Western psychotherapy approaches and counseling for example the central role of the family in Asian life and the culturally based traditional stigma associated with mental health problems The authors all practicing psychotherapists focus on the critical aspects of transference and empathy in their consideration of the mental health approaches and therapies appropriate to ethnic minority population The work has value as a resource for professionals and as a training guide for those intending to practice as psychotherapists and counselors in minority communities It offers extraordinary insights and practical guidance through the use of case studies Not only do these identify problems stemming from the racial differences between client and therapist but they also provide rich clinical examples of case diagnosis treatment plans and client status statements This is an important book that will further both the theory and practice of psychotherapy among minority populations **Appeal and Attitude** Steven G. Smith, 2005-11-16

In **Appeal and Attitude** Steven G. Smith offers a multicultural view into issues at the heart of existentialism hermeneutics and the phenomenology of religion By looking closely at the concepts of appeal or what commands our attention and attitude or the quality of the attention we pay Smith probes into the core of religious ideals to answer questions such as why faith and rationality are compelling and how religious experience becomes meaningful Smith turns to philosophical and religious texts from Eastern and Western religious and philosophical traditions including Kant Hegel Heidegger Levinas Derrida Confucius and the Bhagavad Gita He also engages everyday objects such as stones birds boats and minnows to arrive at normative definitions of supreme appeal and sovereign attitude This book provides readers at all levels with a thoughtful and widely comparative window into idealism community responsibility piety faith and love

Remodelling Indian Thoughts: Homage to Bimal Krishna Matilal Madhumita Chattopadhyay, Gargi Goswami, 2025-04-20 This anthology is actually a product of an International Conference organized to commemorate the 25th death anniversary of Professor Bimal Krishna Matilal Spalding Professor of Oxford University In line with the thoughts of their respected teacher students of Professor Matilal the contributors of this anthology have focused to show that the theories proposed by traditional Indian scholars from either the orthodox tradition or from the heterodox tradition can be found to deal with questions discussed by modern Western scholars The papers of Shoryu Katsura Arindam Chakraborty Nirmalya Narayan Chakraborty Mainak Pal O'Brien and others exhibit evidence in this regard Not only logic or epistemology but also ethics and aesthetics had attracted Professor Matilal to such an extent that he provided a new analysis of dharma on the basis of the two great epics Ramayana and Mahabharata along with the views of contemporary Indian intellectual thinkers like Bankimchandra and Radhakrishnan to show how in Indian tradition even in contemporary writings philosophical theory and practical life go hand in hand In accordance with this ideal contributors like Robert P. Goldman Indrani Sanyal Aparajita Mukhopadhyay and others have referred to the different instances of moral dilemma disputes and conflicts as found in epics to delineate the discourse of Dharma ethics When philosophy is viewed through the lens of the debate between a *stra* and its

prayoga or application the ilpastras or art treatises are best seen as a cross between an art manual meant for practice and a text that maintains quality control. Thus this book is a must-read text for anyone who wants to know the relevance of Indian philosophy in the solution of modern philosophical issues generally believed to belong to the Western philosophy.



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