

It has been documented on several occasions that Heinrich Mann didn't only write in his American exile, but also made drawings. In his journal, Thomas Mann writes about "a great number of obscene drawings" his brother had made. It was believed, up to now, that the drawings, with the exception of a sketchbook, were destroyed or lost. Volker Skierka made a sensational find: in an estate he discovered about 400 of Heinrich Mann's drawings believed to be forgotten. And there are by no means only renderings of "fat, naked females", or vaudeville and brothel scenes, as Thomas Mann maintained.

In many cases, Heinrich Mann has combined his pictures in thematic cycles, he has made clear where he stood politically and assimilated literary impressions with a deadly pen. This volume presents about 150 of the most interesting drawings and topics out of this dossier. These drawings and the highly instructive classification as far as his literary work is concerned, will add to and partly change the picture of the writer Heinrich Mann in a lasting way. Also the writer family's discussion on sexual topics will be revived.

Volker Skierka, born in 1952, was a correspondent for *Süddeutsche Zeitung*, between 1979-1992, and five years editor-in-chief of *Merian* magazine. He lives in Hamburg as a freelance publicist. He wrote biographies of Lion Feuchtwanger and Fidel Castro among others.

Dr. Hans Wjßkirchen, born in 1955, is the director of the famous Heinrich-and-Thomas-Mann-Center in Lübeck.

Marje Schuetze-Coburn, born in 1959, is head of the Lion Feuchtwanger Memorial Library at the University of Southern California in Los Angeles and the director of the special libraries and archives of the university.

Love Affairs And Tales Of Atrocity

Arthur James Wells



Love Affairs And Tales Of Atrocity:

Edward Conze's The Psychology of Mass Propaganda Richard N. Levine, Nathan H. Levine, 2023-03-24 Edward Conze's *The Psychology of Mass Propaganda* presents a commentary on the psychology of propaganda during the rise of fascism in Europe in the 1930s. It discusses the conditions which generate vulnerability to misinformation in human societies and thus offers insight into how propaganda may be withstood. Completed in 1939 during the period of Conze's own inflection from Marxist philosophy to Buddhist studies, the original manuscript was never published and is now in print for the first time. Presenting a unique historical perspective while also appealing to an acutely topical interest in the conditions under which autocracy and fascism arise, the book examines the psychology of mass propaganda through copious contemporary and historical examples. Conze focuses especially on recent news articles and the statements of the propagandists of many of the governments that would go on to participate in the Second World War, including Germany, Italy, the USSR, USA, and UK, all of which he interprets through the lens of recent psychological and historical research. The book has been edited and includes a new introduction by Richard N. Levine and Nathan H. Levine, also featuring a foreword by American legal scholar Laurence H. Tribe and an afterword by actor, director, writer, and Buddhist priest Peter Coyote. This is a fascinating opportunity for scholars across several disciplines, including political scientists and psychologists, historians, and sociologists, to access one of Conze's previously unpublished works. It will also be of importance to those interested in Conze's work on Buddhist philosophy and in the psychology of propaganda more broadly. *The British National Bibliography* Arthur James Wells, 2003

Free Love Robert Shaplen, 2024-04-16 A witty, instructive, and hugely entertaining account of one of the most sensational trials in American history. *New York Times Book Review*. On the night of July 3, 1870, Elizabeth Tilton confessed to her husband that she had had an affair with their pastor, Henry Ward Beecher. This secret would soon transfix America, for Beecher was the most famous preacher of the day, founder of the most fashionable church in Brooklyn Heights, a presidential hopeful, an influential supporter of Abolition, and a leader of the campaign for women's suffrage. When Beecher tried to silence the Tiltons, it was a whisper network of suffragists, notably Susan B. Anthony and Elizabeth Cady Stanton, who spread news of the affair, and it was the radical Victoria Woodhull, an outspoken proponent of free love, who seized on it as political dynamite to blow up the myth of monogamy among the political elite. Her public accusations led to even more public trials, which shocked the country and divided the most progressive thinkers of the era. In 1953, the journalist Robert Shaplen revisited the Tilton-Beecher affair in a series of articles for the *New Yorker*, relying on 3,000 pages of contemporary accounts, court transcripts, love letters, newspaper reports, and illustrations, even political cartoons, to reanimate a scandal that shook the American reform movement and to expose a strand of America's cultural DNA that remains recognizable today. [The Left Forum](#), 1975

Tales from 1001 Arabian Nights Sir Richard F. Burton, 2000-12-31 These tales comprise of fantasy and a whimsical plot arrangement. The story goes thus: Shahryar, king of India, inflamed with jealousy by his wife's infidelity and

wanton ways executes her After which he resolves to take revenge on all womankind Hence each night after having betrothed a beautiful girl kills her the next morning A stage comes when there is no eligible woman left for him with many having fled his kingdom except the daughter of his Wazir Shahrazad The Wazir having no choice gives his daughter to king Shahryar Shahrazad a beautiful but shrewd girl learns of the king s fondness for enchanting stories Thus she begins telling him one every night keeping the climax in abeyance Eager to know the outcome of the story s ending King Shahryar condones the killing everyday Eventually after a thousand and one nights King Shahryar is cured of his euphoria and Shahrazad in turn bears him three children *Tales of a Grandfather, Being Stories Taken from Scottish [and French] History. 4 Ser* Walter Scott,1831 *Berserk Style in American Culture* K. Farrell,2011-08-01 Focusing on post Vietnam

America using perspectives from psychology anthropology and physiology this book demonstrates the need for criticism to unpack the confusions in language and cultural fantasy that drive the nation s fascination with the berserk style **Present Day Romance Tragedy** David D E Evans PhD OAM,2022-06-30 1993 Reports from India of parents killing their children in public because of social shame related to forbidden marriage began coming to world attention 1993 Admira Ismi Bosniak and Boko Brki Serb were killed by sniper fire while fleeing the besieged city of Sarejevo on Vrbanja bridge now known as the Romeo and Juliet Bridge Their bravery became a symbol for the suffering of the people on all sides of the conflict The challenge of young people for rights to options is highlighted by the phenomenon and imperative of romance tragedy within and across cultures Globalisation brings awareness of other cultures of their legends and real life heroic stories of their struggles and sacrifices and of their social progress This study focuses on the time period from 1993 to the present time during which romance tragedy in India especially began attracting world attention through the media The first pillar of Gandhi s Satyagraha is truth claiming that openness to and awareness of the greater community the world community is a necessity of peace both at the family level and for the world community Nonviolence the second pillar is seen as the first step in the path of peace using the word peace here to equate with the enjoyment of good relationships Principles for the attainment and maintenance of good relations apply to individuals at the local level and to states and nations at the government level Martyrdom of romantic lovers choosing Gandhian like self sacrifice the third pillar continues today Reflecting hugely intense joy and sorrow storytelling of romance tragedy through the arts and media brings compelling heroism to our attention It leaves us with a message of hope for the new generation **G. A. HENTY Ultimate Collection: 100+ Historical Novels, Adventure Tales & Short Stories** G. A. Henty,2023-11-09 The G A Henty Ultimate Collection 100 Historical Novels Adventure Tales Short Stories is a comprehensive anthology that encapsulates the spirit of 19th century historical adventure literature Henty s works are characterized by their meticulous historical research vivid storytelling and emphasis on moral fortitude making them quintessential examples of Victorian era literature The collection spans various settings and time periods from ancient civilizations to more contemporary historical events offering readers a

rich tapestry woven with adventure and educational depth Henty's ability to create relatable young protagonists who navigate complex historical narratives imparts both entertainment and enlightenment ensuring that his tales resonate through the ages G A Henty a prolific English author journalist and war correspondent was deeply influenced by his experiences in the Crimea and his fervent interest in history and heroism His encounters with soldiers and his travels exposed him to a myriad of cultures and historical events inspiring him to craft narratives that not only entertain but also educate young readers about the past Henty's dedication to adventure and integrity is evident in his writing making him a distinguished figure in children's literature of his time This ultimate collection is highly recommended for readers of all ages who seek to engage with the past through riveting tales of adventure and bravery Whether you are a history enthusiast an educator or simply in search of captivating stories Henty's work promises to inspire educate and entertain making it an essential addition to any literary collection

The Georgia Review, 1981 **Book Review Digest**, 1957 *The Concise Oxford Companion to Canadian Literature* William Toye, 2001 The concise version of the critically acclaimed second edition of *The Oxford Companion to Canadian Literature* offers all the authority of the original in a smaller more affordable format Entries have been updated and over sixty new entries have been added making it an indispensable resource

Heinrich Mann's unknown drawings Heinrich Mann, 2001 Presented here are 150 of the most interesting selections from the 400 that Volker Skierka found hidden in the archives of a private estate

Twentieth-century American Literature Harold Bloom, 1985 Eight volumes of *Twentieth Century American Literature* contain criticism of modern authors from the United States and Canada

Tales of a Grandfather, Fourth Series Sir Walter Scott, 1834 *InterAsian Intimacies Across Race, Religion, and Colonialism* Chie Ikeya, 2024-09-15 In *InterAsian Intimacies across Race Religion and Colonialism* Chie Ikeya asks how interAsian marriage conversion and collaboration in Burma under British colonial rule became the subject of political agitation legislative activism and collective violence Over the course of the twentieth century relations between Burmese Muslims Sino Burmese Indo Burmese and other mixed families and communities became flashpoints for far reaching legal reforms and Buddhist revivalist feminist and nationalist campaigns aimed at consigning minority Asians to subordinate status and regulating women's conjugal and reproductive choices Out of these efforts emerged understandings of religion race and nation that continue to vex Burma and its neighbors today Combining multilingual archival research with family history and intergenerational storytelling Ikeya highlights how the people targeted by such movements made and remade their lives under the shifting circumstances of colonialism capitalism and nationalism The book illuminates a history of belonging across boundaries a history that has been overshadowed by Eurocentric narratives about the mixing of white colonial masters and native mistresses InterAsian intimacy was and remains foundational to modern regimes of knowledge power and desire throughout Asia

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