



Love Power And Justice

Paul Tillich



Love Power And Justice:

Love, Power, and Justice Paul Tillich, 1954 Speaking with understanding and force Tillich offers a basic analysis of love power justice and all concepts fundamental in the mutual relations of people of social groups and of humankind to God His concern is to penetrate to the essential or ontological foundation of the meaning of each of these words **Love, Power and Justice** Paul Tillich, 1954 *Love, Power, and Justice* Paul Tillich, 1974 *Love, Power, and Justice* Paul Johannes Oskar Tillich, 1976 **Love, Power and Justice, Ontological Analyses and Ethical Applications... by Paul Tillich** Paul Tillich, 1954 **Love, Power, and Justice** Paul Tillich, 1971 **Love, Power and Justice** Paul Tillich, 1980-01-01 *Love, Power, and Justice* Paul Tillich, 1960 Writings in the Social Philosophy and Ethics / Sozialphilosophische und ethische Schriften Paul Tillich, 2020-03-23 No detailed description available for Writings in the Social Philosophy and Ethics Sozialphilosophische und ethische Schriften **Tragedy, Recognition, and the Death of God** Robert R. Williams, 2012-09-27 Robert R Williams offers a bold new account of divergences and convergences in the work of Hegel and Nietzsche He explores four themes the philosophy of tragedy recognition and community critique of Kant and the death of God and explicates both thinkers critiques of traditional theology and metaphysics *Love and the Politics of Care* Stanislava Dikova, Wendy McMahon, Jordan Savage, 2022-11-03 This edited volume offers a contemporary rethinking of the relationship between love and care in the context of neoliberal practices of professionalization and work Each of the book s three sections interrogates a particular site of care where the affective political legal and economic dimensions of care intersect in challenging ways These sites are located within a variety of institutionally managed contexts such as the contemporary university the theatre hall the prison complex the family home the urban landscape and the care industry The geographical spread of the case studies stretches across India Vietnam Sweden Brazil South Africa the UK and the US and provides broad coverage that crosses the divide between the Global North and the Global South To address this transnational interdisciplinary field of study the collection utilises insights from across the humanities and social sciences and includes contributions from literature sociology cultural and media studies philosophy feminist theory theatre art history and education These inquiries build on a variety of conceptual tools and research methods from data analysis to psychoanalytic reading *Love and the Politics of Care* delivers an attentive and widely relevant examination of the politics of care and makes a compelling case for an urgent reconsideration of the methods that currently structure and regulate it **The Socialist Emigre** Brian Donnelly, 2003 Paul Tillich never abandoned the Marxist ideas he developed during the political upheaval of his native Germany in the 1920s and 1930s Indeed he subsumed and incorporated Marxism into the construction of his post German religious thinking and theology which he pioneered after fleeing to the USA in 1933 In the *Socialist Emigre* Brian Donnelly deals with the philosophical foundations of Tillich s theology specifically the important thread of Marxism and argues that Tillich s later and highly acclaimed theology cannot be divorced from his earlier Marxist views This makes for a

seminal work which examines Tillich in a new and critical light and furthers the debate as to the structure of his philosophical theology and the nature of his eclectic thought This unique study features Tillich s boundary thought regarding Marxism and religion faith and culture history and supernaturalism and emphasizes Tillich the philosopher rather than Tillich the theologian *Love, power, justice* Paul Tillich,1960 *Encountering Cruelty: The Fracture of the Human Heart* Michael R. Trice,2011-04-21 Interest in recent years in reconciliation and conflict transformation has witnessed a great deal of attention to building a future through forgiveness and preventative measures in order to impede egregious wrongdoing This effort for a reconciled future is absent reflection on the nature of cruelty Cruelty has always been apparent in massive acts of wrongdoing and yet is repeatedly concealed in our assessment of the acts themselves This book is a theologically honest and deep structure exploration of cruelty in its personal communal and institutional encounters in human life Drawing on Nietzsche s challenge of cruelty to the western tradition the work offers a comprehensive study of how cruelty undermines care trust respect and justice all those elements of human reciprocity that mark our lives as interdependent beings The work concludes with a tightly written Epilogue on interpreting the theological meaning and accessibility of reconciliation today *A Pilgrimage of Justice and Peace* Fernando Enns,Nina Schroeder-van 't Schip,Andres Pacheco-Lozano,2023-04-05 This edited volume includes contributions by scholars ministers artists and NGO workers from around the world who are interested in topics of Mennonitism peacebuilding and theologies of nonviolence The papers published together here reflect the richness and diversity of peacebuilding interests and approaches within the current global Mennonite family and offer interdisciplinary explorations of peace and conflict with attention to historical theological and lived perspectives The book includes papers based upon research and insights that were shared at the Second Global Mennonite Peacebuilding Conference and Festival 2019 at Mennorode in the Netherlands The findings presented here are structured thematically with attention to key points of current concern and research including among others studies on historical and current peacebuilding efforts pertaining to migration and refugee care ecological justice gender justice interreligious dialogue church state relations and racial justice **Families and Forgiveness** Terry D. Hargrave,Nicole E. Zasowski,2016-11-01 *Families and Forgiveness* Second Edition gives the therapist a working knowledge of the importance of love and trustworthiness skills to adequately assess hurt and pain in a family and different techniques and conceptualizations to help family members move to make progress in restoring function to broken identities and senses of safety The authors consistently demonstrate that the work of forgiveness in any form is possible with every family member and improves the intergenerational health of the family In this new edition a reorganized structure efficiently brings the therapeutic focus on love and trustworthiness and revised case studies and updated interventions provide mental health professionals with practical methods to treat troubled families **God and Being** George Pattison,2013-03-29 Western theology has long regarded Being as a category pre eminently applicable to God the supreme Being who is also the source of all existence This

idea was challenged in the later philosophy of Martin Heidegger and identified with the position he called ontotheology. Heidegger's critique was repeated and radicalized in so-called postmodern thought to the point that many theologians and philosophers of religion now want to talk instead of God as beyond Being or without Being. Against this background, God and Being attempts to look again at why the ideas of God and Being got associated in the first place and to investigate whether the critique of ontotheology really does require us to abandon this link. After exploring how this apparently abstract idea has informed Christian views of salvation and of the relationship between God and world, George Pattison examines how such categories as time, space, language, human relationships, and embodiment affect our understanding of God and Being. Pattison concludes that whilst Heidegger's critique has considerable force, it remains legitimate to speak of God as Being under certain restricted conditions. The most important of these is that God is better conceived in terms of purely possible Being rather than as in classic Christian theology, actual Being. This leaves open possibilities of dialogue with e.g. non-theistic religious traditions and with science that are foreclosed by traditional conceptions. Ultimately, however, all basic religious ideas must issue from and be seen to serve the requirements of embodied love. *Restoration Therapy* Terry D.

Hargrave, Franz Pfitzer, 2011-05-09 How can a therapist help his or her clients and ensure that they continue to maintain the insights and motivations learned during therapy in everyday life beyond termination? *Restoration Therapy* is a professional resource that introduces the reader to the essential elements of its namesake and from there guides clinicians to a systemic understanding of how certain forces lead to destructive cycles in relationships which perpetuate more and more dysfunction among members. Clients and therapists both will understand issues more clearly, experience the impacts that emotion can have on insight and practice the process so more loving and trustworthy relationships can take hold in the intergenerational family. Religious Internationalism Matthew Lon Weaver, 2010 *Religious Internationalism* assembles and assesses for the first time the ethics of war and peace in the writings of Paul Tillich. It sketches the evolution of Tillich's thought from the period of his service in the German Imperial Army through the time of the Cold War. The work begins by analyzing Tillich's theological roots and his World War I chaplaincy sermons as the starting point for his thoughts on power and nationalism. Then *Religious Internationalism* looks to his postwar turn to socialist thought and his participation in religious socialism, fueling his cultural analyses and culminating in his forced emigration under Hitler. Next, it probes the American interwar period, giving special attention to Tillich's self-described boundary perspective as well as the one treatise he wrote on religion and international affairs. The book also examines his Voice of America speeches written and broadcast into his former homeland during World War II. Weaver next considers Tillich's message to his English-speaking audience of that period, emphasizing social and world reconstruction. The discussion continues by examining his vision of a path toward personhood in a bipolar world. Finally, the book constructs Tillich's ethics of war and peace as an ethic of religious internationalism, suggesting adjustments intended to give it more universal significance. The study concludes that Tillich's thought has

provocative contributions to make to debates regarding civilizational conflict economics and international justice trade and globalization the defense of unprotected minorities and immigration policy Book jacket Justice and Doubt Ilmar Tammelo, 2013-12-01

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