

# love of enemies

THESE DAYS THESE PARTS

william klassen

# Love Of Enemies The Way To Peace

**Roman Wölfel**



## **Love Of Enemies The Way To Peace:**

**Love of Enemies** William Klassen, 2002-05-22 Love of enemies search for peace In the current international political atmosphere where hope is in short supply these days within and outside the church William Klassen these twin themes hardly seem compatible Klassen maintains however that the two are not only consistent but also have coexisted from ancient times to the present due in large part to the Jesus movement Examining the Hellenistic and Hebrew backgrounds of the two themes Klassen illuminates old familiar texts as well as some that have been previously ignored He shows how people today can strive for peace both by following the examples of the twentieth century figures before them and be returning as warriors of peace to long neglected biblical resources Non-Retaliation in Early Jewish and New Testament Texts Gordon Zerbe, 2015-01-29 This study examines the varieties and continuities of ethical exhortations and ideals in the Jewish and Christian traditions c 200 BCE 100 CE that fall under the rubric of non retaliation One of the principal conclusions of this thought provoking work is that a critical factor in determining the shape of non retaliatory ethics is whether the exhortation is applied to relations within the local and or elect community or to relations with oppressors of the elect community It becomes apparent also that the non retaliatory ethic of the NT stands solidly in the tradition of non retaliatory ethics in Early Judaism *The Wisdom of the Cross* Stanley Hauerwas, Chris K. Huebner, Harry J. Huebner, Mark T. Nation, 2005-05-26 Few recent Christian thinkers have been as widely influential as John Howard Yoder 1927 1997 Encompassing a teaching career of more than thirty years and such landmark publications as *The Politics of Jesus* Yoder's life and thought have profoundly impacted students and colleagues from a broad range of disciplines In the words of Stanley Hauerwas Yoder is probably the major theologian ethicist of this half century in America and certainly the leading Mennonite theologian of the twentieth century *The Wisdom of the Cross* is the only book to provide valuable secondary essays engaging Yoder's central theological concerns together with a biographical reflection on his life and legacy Written by scholars both from within and outside of Yoder's Mennonite community these essays develop the most significant aspects of Yoder's thought from his powerful defense of Christian pacifism to his seminal analysis of the politics of Jesus to his challenging contributions to Christian social ethics ecclesiology and theological method The book also includes a previously unpublished essay on moral absolutes by Yoder himself A fitting tribute to Yoder's distinguished career this volume will be useful to readers new to Yoder's work and to those wishing to probe more deeply into the implications of his thought Did Jesus Teach Salvation by Works? Alan P. Stanley, 2006-09-20 This book investigates the role of works in salvation in the Synoptic Gospels Jesus was all too aware of people who claimed to believe in Him and yet proved to be not truly born again e g John 2 23 25 8 31 46 A profession of faith made at some point during one's life is no guarantee that heaven awaits that person Such professions or conversion experiences must be followed by changed lives if faith is to be shown to be genuine saving faith Hence Jesus teaches that regardless of one's profession if one does not demonstrate a changed life produced by God one will not enter into heaven

Such a judgment will be made when Jesus returns and judges every person according to his or her works While this may seem contradictory to some more well known passages ruling out the role of works in salvation e g Rom 3 21 4 25 Gal 2 16 21 Eph 2 8 9 there is every good reason to understand that Jesus teachings complement such passages The works that admit one into heaven are not works produced by the flesh before conversion but works produced by God after conversion They will fundamentally be characterized by a life of discipleship love for others and endurance in faith and obedience and will therefore serve to confirm that one indeed did have a relationship with God during one s life Hence Jesus did teach salvation by works However God is the one who produces the works and they occur after conversion Thus salvation is not one s initial conversion but one s final entrance into heaven

**Reviving the Golden Rule** Andrew DeCort,2025-10-02 The Revolutionary Power of Loving Your Neighbor Discover the transformational power of neighbor love in theologian and ethicist Andrew DeCort s Reviving the Golden Rule This thought provoking work illuminates the revolutionary ethics of loving your neighbor weaving together history theology and practical guidance Through this in depth historical survey of the ethics of neighbor love DeCort invites readers to reclaim loving their neighbor as a powerful force for justice healing and human flourishing The biblical charges to love your neighbor as yourself and to do to others as you would have them do to you are at the heart of Abrahamic faith DeCort argues that they are also at the heart of some of the most groundbreaking developments in human rights and the common good Jesus taught neighbor love and promised Do this and you will flourish But Christians today are at high risk of ignoring or overthrowing the most daring teaching of Jesus movement Having heard it repeatedly and having benefited immensely from its cultural effects we have become dulled to neighbor love s revolutionary power In response Reviving the Golden Rule Explores the ethics of neighbor love from the ancient world to modern times Examines how neighbor love challenges the oppressive power of othering and expands human connection Highlights inspiring figures like Dietrich Bonhoeffer Mother Teresa and Oscar Romero who practiced neighbor love among marginalized communities Addresses instances where Christians have failed to uphold neighbor love Provides practical guidance on how to love and embrace othered neighbors today In one of the only historical and constructive works on the ethics of neighbor love DeCort invites us to reclaim this ancient movement Get your copy today and learn to embody this revolutionary practice amidst crises for the healing of the world

*No Strings Attached* Rachel Nafziger Hartzler,2013-04-30 No Strings Attached is the story of a Mennonite congregation in Indiana that existed for eighty six years The congregation began during the social and religious turmoil of the 1920s when some Mennonites in North America held to rigid doctrines and ethics implemented by central authority and others operated with a congregational polity and became more assimilated into secular culture The struggle between these two different understandings of faithfulness was most passionately played out in northern Indiana Placing the narrative of this congregation within the context of 500 years of Mennonite history illustrates the grace and the tension that has both beset and empowered a unique group of people who began as radical reformers Although no strings

attached refers to the women s headwear during the 1920s which had no strings it could also be the story of the pastor eating lunch on the peak of the steep roof of the church building Reflecting on stories of these Mennonite people is an invitation to move into the future with courageous hope Believing and behaving differently has not prevented Middlebury Mennonites from treating each other respectfully living in a community of love joy and peace and offering God s healing and hope to each other and to the world

**The Way of Jesus Christ** Jürgen Moltmann,1995-08-21 The Way of Jesus Christ discusses the following topics 1 The symbol of the way embodies the aspect of process and brings out christology s alignment towards its goal This symbol can comprehend Christ s way from his birth in the Spirit and his baptism in the Spirit to his self surrender on Golgotha It also makes it possible to understand the path of Christ as the way leading from his resurrection to his parousia the way he takes in the Spirit to Israel to the nations and into the breadth and depth of the cosmos 2 The symbol of the way makes us aware that every human christology is historically conditioned and limited Every human christology is a christology of the way not yet a christology of the home country a christology of faith not yet a christology of sight So christology is no more than the beginning of eschatology and eschatology as the Christian faith understands it is always the consummation of christology 3 Finally but not least important every way is an invitation A way is something to be followed The way of Jesus Christ is not merely a christological category It is an ethical category too Anyone who enters upon Christ s way will discover who Jesus really is and anyone who really believes in Jesus and the Christ of God will follow him along the way he himself took Christology and christopraxis find one another in the full and completed knowledge of Christ This christology links dogmatics and ethics in closer detail than in the previous volumes

**The Kyyboa Way of YHWH a.k.a. Jehovah** Ahgamen Kyyboa,2016-01-27 This is an introductory work about the religion known as Kyyboa While it is not a typical religion because it is new it can be seen as a religious movement with spiritual principles involved Kyyboa is founded by a man called Ahgamen who claims to be reincarnated Adam from the garden of Eden as told in Genesis He also claims to be the reincarnated Noah and Jacob These are certainly startling and interesting revelations which you will want to explore The biographical info is provided as well as practical teachings on how to improve your own life from a higher consciousness

You Shall Not Kill Johannes Ude,2016-11-09 Because the Catholic Church other Christian churches and almost every national government permit exceptions to God s commandment that you shall not kill Johannes Ude examines Catholic moral law to discern whether this commandment has absolute validity or may be modified so that in certain instances it is permissible to kill another human being Written clandestinely during the Hitler regime the book examines the generally accepted Catholic teachings of moral theologians and philosophers and finds that while they almost always reject abortion suicide sterilization and the killing of terminally ill or mentally disabled persons they justify the death penalty and just defensive wars Ude concludes that because Christ commanded to love one s neighbors including one s enemies You shall not kill does not permit any exceptions and denies not only the right but especially the duty of self defense and consequently

repudiates all wars Ude firmly believes that the highest authority of the Catholic Church must forbid its members to fight in wars He vehemently opposes the taking of interest usury and names capitalism a major cause of war along with the weapons industry competition for oil and the complicity of Christian churches     **Military Chaplains' Review** ,1986     A Journal  
George Fox,1808     *The Encyclopedia of Christianity* Erwin Fahlbusch,Geoffrey William Bromiley,1999 Containing more  
than 300 articles covering the alphabetical entries P Sh this book also includes articles on significant topics ranging from  
Paul political theology and the Qur an to religious liberty salvation history and scholasticism     Universalist Union ,1838  
*The Congregationalist and Advance* ,1918     **A Pacifist Way of Knowing** John Howard Yoder,2010-06-01 In A Pacifist  
Way of Knowing John Howard Yoder s Nonviolent Epistemology editors Christian Early and Ted Grimsrud gather the  
scattered writings of Yoder on the theme of the relationship between gospel peace and human ways of knowing In them they  
find the beginnings of a pacifist theology of knowledge that rejects strategies of empire while at the same time avoids a self  
defeating relativism     *The Manifesto* ,1887     Celebrating the Lectionary for Primary Grades 2012-2013: Supplemental  
Lectionary-Based Resource Celebrating the Lectionary for Primary Grades 2012-2013: Supplemental Lectionary-Based  
Resource Aileen Scommegna,2013     **Journal of George Fox** George Fox,1891     **On Moral Medicine** M. Therese  
Lysaught,Joseph Kotva,Stephen E. Lammers,Allen Verhey,2012-07-20 In print for more than two decades On Moral Medicine  
remains the definitive anthology for Christian theological reflection on medical ethics This third edition updates and expands  
the earlier awardwinning volumes providing classrooms and individuals alike with one of the finest available resources for  
ethics engaged modern medicine     **Friends' Intelligencer** ,1924

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