



# Louisiana Labour From Slavery To Right To Work

**Raphael Sassower**



## **Louisiana Labour From Slavery To Right To Work:**

Louisiana Labor, from Slavery to "right-to-work" Bernard A. Cook, James R. Watson, 1985 No descriptive material is available for this title      The Right and Labor in America Nelson Lichtenstein, Elizabeth Tandy Shermer, 2016-03-24 The legislative attack on public sector unionism that gave rise to the uproar in Wisconsin and other union strongholds in 2011 was not just a reaction to the contemporary economic difficulties faced by the government Rather it was the result of a longstanding political and ideological hostility to the very idea of trade unionism put forward by a conservative movement whose roots go as far back as the Haymarket Riot of 1886 The controversy in Madison and other state capitals reveals that labor's status and power has always been at the core of American conservatism today as well as a century ago The Right and Labor in America explores the multifaceted history and range of conservative hostility toward unionism opening the door to a fascinating set of individuals movements and institutions that help explain why in much of the popular imagination union leaders are always bosses and trade union organizers are nothing short of thugs The contributors to this volume explore conservative thought about unions in particular the ideological impulses rhetorical strategies and political efforts that conservatives have deployed to challenge unions as a force in U S economic and political life over the century Among the many contemporary books on American parties personalities and elections that try to explain why political disputes are so divisive this collection of original and innovative essays is essential reading      **Louisiana Labor, from Slavery to "right-to-work"** Bernard A. Cook, James R. Watson, 1985 No descriptive material is available for this title      **Structural Injustice and Workers' Rights** Virginia Mantouvalou, 2023 This book seeks to identify structures that trap workers in conditions of exploitation It focuses specifically on state mediated structural injustice where legislative schemes that promote otherwise legitimate aims create inadvertent vulnerabilities for workers      The Idea of Labour Law Guy Davidov, Brian Langille, 2011-06-02 Labour law is widely considered to be in crisis by scholars of the field This crisis has an obvious external dimension labour law is attacked for impeding efficiency flexibility and development vilified for reducing employment and for favouring already well placed employees over less fortunate ones and discredited for failing to cover the most vulnerable workers and workers in the informal sector These are just some of the external challenges to labour law There is also an internal challenge as labour lawyers themselves increasingly question whether their discipline is conceptually coherent relevant to the new empirical realities of the world of work and normatively salient in the world as we now know it This book responds to such fundamental challenges by asking the most fundamental questions What is labour law for How can it be justified And what are the normative premises on which reforms should be based There has been growing interest in such questions in recent years In this volume the contributors seek to take this body of scholarship seriously and also to move it forward Its aim is to provide if not answers which satisfy everyone intellectually nourishing food for thought for those interested in understanding explaining and interpreting labour laws whether they are scholars practitioners judges policy

makers or workers and employers      *Encyclopedia of U.S. Labor and Working-class History* Eric Arnesen, 2007 Publisher  
Description      **The Harvard Guide to African-American History** Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America

**Industrial & Labor Relations Review**, 1989      Manorial Capitalism, Enslavement, and the Logic of Dividuation  
Raphael Sassower, 2025-03-31 Manorial Capitalism Enslavement and the Logic of Dividuation proffers three perspectives on the plantation slave economy of the Antebellum South The first explores the paternal function as exemplified in the structural authority of the lord of the manor both symbolically and operationally This figure of masculine authority persisted from the Medieval period to orchestrate what is called here Manorial Capitalism The second examines the exploitation and alienation that epitomize the logic of capitalism from the plantation economy to the present And the third deploys retroactively the logic of dividuation to the plantation a logic that draws its inspiration from neoliberal financial capitalism as well as from anthropological accounts which distinguish the dividual from the Cartesian Kantian individual This book argues that reducing individuals to dividuated components continues to enable a dehumanizing capitalist mindset to fixate on abstracted labor power rather than seeing laboring individuals      **The Sugar Masters** Richard Follett, 2007-02-01 Focusing on the master slave relationship in Louisiana s antebellum sugarcane country The Sugar Masters explores how a modern capitalist mind set among planters meshed with old style paternalistic attitudes to create one of the South s most insidiously oppressive labor systems As author Richard Follett vividly demonstrates the agricultural paradise of Louisiana s thriving sugarcane fields came at an unconscionable cost to slaves Thanks to technological and business innovations sugar planters stood as models of capitalist entrepreneurship by midcentury But above all labor management was the secret to their impressive success Follett explains how in exchange for increased productivity and efficiency they offered their slaves a range of incentives such as greater autonomy improved accommodations and even financial remuneration These material gains however were only short term According to Follett many of Louisiana s sugar elite presented their incentives with a facade of paternal reciprocity that seemingly bound the slaves interests to the apparent goodwill of the masters but in fact the owners sought to control every aspect of the slaves s lives from reproduction to discretionary income Slaves responded to this display of paternalism by trying to enhance their rights under bondage but the constant bargaining process invariably led to compromises on their part and the grueling production pace never relented The only respite from their masters demands lay in fashioning their own society including outlets for religion leisure and trade Until recently scholars have viewed planters as either paternalistic lords who eschewed marketplace values or as entrepreneurs driven to business success Follett offers a new view of the sugar masters as embracing both the capitalist market and a social ideology based on hierarchy honor and paternalism His stunning synthesis of empirical research demographics study and social and cultural history sets a new standard for this

subject     *Adequacy of Labor Law Enforcement in New Orleans* United States. Congress. House. Committee on Oversight and Government Reform. Subcommittee on Domestic Policy, 2009     The New Encyclopedia of Southern Culture James W. Ely Jr., Bradley G. Bond, Charles Reagan Wilson, 2014-02-01 Volume 10 of The New Encyclopedia of Southern Culture combines two of the sections from the original edition adding extensive updates and 53 entirely new articles In the law section of this volume 16 longer essays address broad concepts ranging from law schools to family law from labor relations to school prayer The 43 topical entries focus on specific legal cases and individuals including historical legal professionals parties from landmark cases and even the fictional character Atticus Finch highlighting the roles these individuals have played in shaping the identity of the region The politics section includes 34 essays on matters such as Reconstruction social class and politics and immigration policy New essays reflect the changing nature of southern politics away from the one party system long known as the solid South to the lively two party politics now in play in the region Seventy shorter topical entries cover individual politicians political thinkers and activists who have made significant contributions to the shaping of southern politics     **The War of the rebellion: a compilation of the official records of the Union and Confederate armies, prepared by R.N. Scott [and others]. 4 ser. 69 vols. [in 127 pt. 'Additions and corrections', dated 1902, have been inserted in the vols. With] Ser.1. Index to battles, campaigns, etc** United States dept. of war, 1886     *The War of the Rebellion* United States. War Department, 1886 Official records produced by the armies of the United States and the Confederacy and the executive branches of their respective governments concerning the military operations of the Civil War and prisoners of war or prisoners of state Also annual reports of military departments calls for troops correspondence between national and state governments correspondence between Union and Confederate officials The final volume includes a synopsis general index special index for various military divisions and background information on how these documents were collected and published Accompanied by an atlas     *The Oxford Handbook of Legal History* Markus D. Dubber, Christopher Tomlins, 2018-07-26 Some of the most exciting and innovative legal scholarship has been driven by historical curiosity Legal history today comes in a fascinating array of shapes and sizes from microhistory to global intellectual history Legal history has expanded beyond traditional parochial boundaries to become increasingly international and comparative in scope and orientation Drawing on scholarship from around the world and representing a variety of methodological approaches areas of expertise and research agendas this timely compendium takes stock of legal history and methodology and reflects on the various modes of the historical analysis of law past present and future Part I explores the relationship between legal history and other disciplinary perspectives including economic philosophical comparative literary and rhetorical analysis of law Part II considers various approaches to legal history including legal history as doctrinal intellectual or social history Part III focuses on the interrelation between legal history and jurisprudence by investigating the role and conception of historical inquiry in various models schools and movements of legal thought Part IV traces the place

and pursuit of historical analysis in various legal systems and traditions across time cultures and space Finally Part V narrows the Handbooks focus to explore several examples of legal history in action including its use in various legal doctrinal contexts

*From Slavery to Emancipation in the Atlantic World* Sylvia R. Frey, Betty Wood, 2013-10-18 This collection examines the effects of slavery and emancipation on race class and gender in societies of the American South the Caribbean Latin America and West Africa The contributors discuss what slavery has to teach us about patterns of adjustment and change black identity and the extent to which enslaved peoples succeeded in creating a dynamic world of interaction between the Americas They examine how emancipation was defined how it affected attitudes towards slavery patterns of labour usage and relationships between workers as well as between workers and their former owners

**Reports of Cases Argued and Determined in the Supreme Court of Louisiana and in the Superior Court of the Territory of Louisiana. [1809-1896]** Louisiana. Supreme Court, Thomas Courtland Manning, François-Xavier Martin, Merritt M. Robinson, 1911

**From Slavery to the Cooperative Commonwealth** Alex Gourevitch, 2015 This book reconstructs how a group of nineteenth century labor reformers appropriated and radicalized the republican tradition These labor republicans derived their definition of freedom from a long tradition of political theory dating back to the classical republics In this tradition to be free is to be independent of anyone else s will to be dependent is to be a slave Borrowing these ideas labor republicans argued that wage laborers were unfree because of their abject dependence on their employers Workers in a cooperative on the other hand were considered free because they equally and collectively controlled their work Although these labor republicans are relatively unknown this book details their unique contemporary and valuable perspective on both American history and the organization of the economy

**Reconstruction in the Cane Fields** John C. Rodrigue, 2001-05 In *Reconstruction in the Cane Fields* John C Rodrigue examines emancipation and the difficult transition from slavery to free labor in one enclave of the South the cane sugar region of southern Louisiana In contrast to the various forms of sharecropping and tenancy that replaced slavery in the cotton South wage labor dominated the sugar industry Rodrigue demonstrates that the special geographical and environmental requirements of sugar production in Louisiana shaped the new labor arrangements Ultimately he argues the particular demands of Louisiana sugar production accorded freedmen formidable bargaining power in the contest with planters over free labor Rodrigue addresses many issues pivotal to all post emancipation societies How would labor be reorganized following slavery s demise Who would wield decision making power on the plantation How were former slaves to secure the fruits of their own labor He finds that while freedmen s working and living conditions in the postbellum sugar industry resembled the prewar status quo they did not reflect a continuation of the powerlessness of slavery Instead freedmen converted their skills and knowledge of sugar production their awareness of how easily they could disrupt the sugar plantation routine and their political empowerment during Radical Reconstruction into leverage that they used in disputes with planters over wages hours and labor conditions Thus sugar planters far from being

omnipotent overlords who dictated terms to workers were forced to adjust to an emerging labor market as well as to black political power. The labor arrangements particular to postbellum sugar plantations not only propelled the freedmen's political mobilization during Radical Reconstruction, Rodrigue shows, but also helped to sustain black political power at least for a few years beyond Reconstruction's demise in 1877. By showing that freedmen under the proper circumstances were willing to consent to wage labor and to work routines that strongly resembled those of slavery, Reconstruction in the Cane Fields offers a profound interpretation of how former slaves defined freedom in slavery's immediate aftermath. It will prove essential reading for all students of southern African American agricultural and labor history.

**Jim Crow Citizenship** Marek D. Steedman, 2012-05-22

In the late 1860s the U.S. federal government initiated the most abrupt transition from slavery to citizenship in the Americas. The transformation, of course, did not stick, but it did permanently alter the terms of American citizenship and initiated a century-long struggle over the place of African Americans in the American polity. Southern Progressives, crucial in this account, were faced with a significant ideological challenge: how to reconcile their liberal principles with their commitments to racial hierarchy. The ideological work performed by Southern Progressives was instrumental to the establishment of white supremacist institutions in the heart of a putatively liberal democracy and illuminate how combinations of liberal and illiberal principles have affected the history of American political thought. In this work, Marek Steedman demonstrates how Southern Progressives combined commitments to liberal even democratic politics with equally strong commitments to the maintenance of racial hierarchy. He shows that there are systematic features of the traditions of liberal and republican thought on the one hand and ideologies of race on the other that facilitate their combination. *Jim Crow Citizenship* relates familiar developments in American state building, legal development, and political thought to race, thus showing how race intertwines with these developments, often shaping them in decisive fashion.

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