



Loose Ladies

Jennifer Jenkins Wood



Loose Ladies:

Jamaica Ladies Christine Walker, 2020-04-17 Jamaica Ladies is the first systematic study of the free and freed women of European Euro African and African descent who perpetuated chattel slavery and reaped its profits in the British Empire Their actions helped transform Jamaica into the wealthiest slaveholding colony in the Anglo Atlantic world Starting in the 1670s a surprisingly large and diverse group of women helped secure English control of Jamaica and crucially aided its developing and expanding slave labor regime by acquiring enslaved men women and children to protect their own tenuous claims to status and independence Female colonists employed slaveholding as a means of advancing themselves socially and financially on the island By owning others they wielded forms of legal social economic and cultural authority not available to them in Britain In addition slaveholding allowed free women of African descent who were not far removed from slavery themselves to cultivate perform and cement their free status Alongside their male counterparts women bought sold stole and punished the people they claimed as property and vociferously defended their rights to do so As slavery's beneficiaries these women worked to stabilize and propel this brutal labor regime from its inception **The Ladies Man** Charles L. Morey, 2010 THE STORY In Belle poque Paris the recently married Dr Hercule Molineaux tells one tiny little hardly noticeable lie to cover an innocent but embarrassing indiscretion From that single untruth tumbles a cascade of increasingly convoluted Ladies' garment cutting Thomas Hiram Holding, 1890 *Women in African Colonial Histories* Susan Geiger, Jean Allman, Nakanyike Musisi, 2002-04 While recognising the inherent violence and brutality of the colonial encounter the essays in this anthology show that African women were not simply the hapless victims of European political rule *African Women* Catherine Coquery-vidrovitch, Beth Raps, 2018-10-08 Over the last century the social and economic roles played by African women have evolved dramatically Long confined to home and field overlooked by their menfolk and missionaries alike African women worked thought dreamed and struggled They migrated to the cities invented new jobs and activated the so called informal economy to become Africa's economic and social focal point As a result despite their lack of education and relatively low status women are now Africa's best hope for the future This sweeping and innovative book is the first to reconstruct the full history of women in sub Saharan Africa Tracing the lot of African women from the eve of the colonial period to the present Catherine Coquery Vidrovitch explores the stages and forms of women's collective roles as well as their individual emancipation through revolts urban migrations economic impacts social claims political strength and creativity Comparing case studies drawn from throughout the region she sheds light on issues ranging from gender to economy politics society and culture Utilizing an impressive array of sources she highlights broad general patterns without overlooking crucial local variations With its breadth of coverage and clear analysis of complex questions this book is destined to become a standard text for scholars and students alike *Routledge Library Editions: Feminist Theory* Various, 2021-08-07 Routledge Library Editions Feminist Theory brings together as one set or individual volumes a series of

previously out of print classics from a variety of academic imprints With titles ranging from *The Liberation of Women* to *Feminists and State Welfare* from *Married to the Job* to *Julia Kristeva* this set provides in one place a wealth of important reference sources from the diverse field of gender studies *Feminist Criticism and Social Change (RLE Feminist Theory)* Deborah Rosenfelt, Judith Newton, 2013-05-20 This lively and controversial collection of essays sets out to theorize and practice a materialist feminist criticism of literature and culture Such a criticism is based on the view that the material conditions in which men and women live are central to an understanding of culture and society It emphasises the relation of gender to other categories of analysis such as class and race and considers the connection between ideology and cultural practice and the ways in which all relations of power change with changing social and economic conditions By presenting a wide range of work by major feminist scholars this anthology in effect defines as well as illustrates the materialist feminist tendency in current literary criticism The essays in the first part of the book examine race ideology and the literary canon and explore the ways in which other critical discourse such as those of deconstruction and French feminism might be useful to a feminist and materialist criticism The second part of the book contains examples of such criticism in practice with studies of individual works writers and ideas An introduction by the editors situates the collected essays in relation both to one another and to a shared materialist feminist project *Feminist Criticism and Social Change* demonstrates the important contribution of materialist feminist criticism to our understanding of literature and society and fulfils a crucial need among those concerned with gender and its relation to criticism **Brands, Consumers, Symbols and Research** Sidney J.

Levy, Dennis W. Rook, 1999-08-11 The 54 collected works in this volume provide an opportunity for the reader to determine whether Sidney's work individually and or collectively qualify as a masterpiece For me Sidney has created more individual pieces of his work that merit this status than any other marketing scholar I know Collectively the work in this volume is a masterpiece of insight into the social enterprise that is marketing Again I don't know anyone whose career long program of thought is so extraordinarily rich in imagination and practical value He challenges provokes excites soothes and supports us with one or another of his writings from the foreword by Gerald Zaltman Harvard Business School For the first time the writings of marketing legend Sidney J are available in this comprehensive collection of significant scholarly essays and studies in the field of marketing And what a compendium this is Dennis Rook a former student of Sidney J Levy has compiled the work of this prolific internationally recognized and award winning writer whose ideas began to influence marketing executives in the late 1940s His ideas continue to impact how we think about marketing's role in management how managers develop products and brands how they understand their consumers and how corporate and academic researchers investigate marketplace concerns *Brands Consumers Symbols and Research* is an exciting and definitive volume that should have a place on the bookshelves of every marketing professional educator and student around the globe **Women of the Orient** Ross C. Houghton, 1877 *Spanish Women Travelers at Home and Abroad, 1850-1920* Jennifer Jenkins Wood, 2013-12-12

Between 1850 and 1920 women's travel and travel writing underwent an explosion. It was an exciting period in the history of travel, a golden age. While transportation had improved, mass tourism had not yet robbed journeys of their aura of adventure. Although British women were at the forefront of this movement, a number of intrepid Spanish women also participated in this new era of travel and travel writing. They transcended general societal limitations imposed on Spanish women at a time when the refrain *la mujer en casa y con la pata quebrada* described most of their female compatriots who suffered from legal constraints, lack of education, a husband's dictates, or little or no money of their own. *Spanish Women Travelers at Home and Abroad 1850-1920* From Tierra del Fuego to the Land of the Midnight Sun analyzes the travels and the travel writings of eleven extraordinary women: Emilia Pardo Bazán, Carmen de Burgos (pseud. Colombina), Rosario de Acuña, Carolina Coronado, Emilia Serrano, Baronesa de Wilson, Eva Canel, Cecilia Bahl de Faber (pseud. Fernán Caballero), Princesses Paz and Eulalia de Borbón, Sofía Casanova, and Mother María de Jesús Gell. These Spanish women travelers climbed mountain peaks in their native country, traveled by horseback in the Amazon, observed the Indians of Tierra del Fuego, suffered from *el soroche* (altitude sickness) in the Andes, admired the midnight sun in Norway, traveled to mission fields in sub-Saharan Africa, and reported on wars in Europe and North Africa, to mention only a few of their accomplishments. The goal of this study is to acquaint English-speaking readers with the narratives of these remarkable women whose works are not available in translation. Besides analyzing their travel narratives and the role of travel in their lives, *Spanish Women Travelers* includes many long excerpts translated into English for the first time.

The Rise of Women's Transnational Activism Marie Sandell, 2015-01-26. What characterized women's international cooperation in the interwar period? How did female activists from different countries and continents relate to one another? Marie Sandell here explores the changing experiences of women involved in the major international women's organizations including the International Council of Women, International Alliance of Women, Women's International League for Peace and Freedom, and the International Federation of University Women, as well as the changing compositions and aims of the organizations themselves. Moving beyond an Anglo-American focus, Sandell analyzes what the term international sisterhood meant in this broader context, which for the first time included women from the beyond the Western world. Focusing on shifting identities, this book investigates how notions of sisterhood were played out and contested during the interwar period and will be invaluable reading for scholars of women's history and twentieth-century world history.

The New Testament on Sexuality William Loader, 2012-09-13. This is the fifth and final installment of William Loader's authoritative acclaimed series on attitudes toward sexuality in the ancient world. Sexual themes are never far beneath the surface where there are human beings. This was certainly the case for Christians in the first century world. Some began in a strongly Jewish context and worked out their faith in dialogue with their scriptural heritage. Others had to work out their sexual ethics in a world strongly influenced by Greco-Roman ideals and practices. In *The New Testament on Sexuality*, William Loader explores the relevant cultural contexts and looks at New Testament texts related to

sexuality highlighting both the warnings about sexual wrongdoing and the affirmations of sexual union He deals with specific themes such as divorce same sex relations women and men in leadership and celibacy individual behavior gender roles and rules preferences and hopes also fall under the scope of his investigation Broad ranging and thorough this book engages both the biblical texts and the diverse ways in which they have been interpreted *Carnegie Institution of Washington*

Publication ,1915 **Women in Culture** Bonnie Kime Scott,Susan E. Cayleff,Anne Donadey,Irene Lara,2016-06-16 The thoroughly revised *Women in Culture 2 e* explores the intersections of gender race sexuality gender identity and spirituality from the perspectives of diverse global locations Its strong humanities content including illustrations and creative writing uniquely embraces the creative aspects of the field Each of the ten thematic chapters lead to creative readings introducing a more Readings throughout the text encourage intersectional thinking amongst students humanistic angle than is typical of textbooks in the field This textbook is queer inclusive and allows students to engage with postcolonial decolonial thinking spirituality and reproductive environmental justice A detailed timeline of feminist history criticism and theory is provided and the glossary encourages the development of critical vocabulary A variety of illustrations supplement the written materials and an accompanying website offers instructors pedagogical resources

The Quest for Gentility in China Daria Berg,Chloe Starr,2007-12-07 The quest for gentility has shaped Chinese civilization and the formation of culture in China until the present day This book analyzes social aspirations and cultural practices in China from 1550 to 1999 showing how the notion of gentility has evolved and retained its relevance in China from late imperial times until the modern day Gentility denotes the way of the gentleman and gentlewoman The concept of gentility transcends the categories of gender and class and provides important new insights into the ways Chinese men and women lived their lives perceived their world and constructed their cultural environment In contrast to analyses of the elite perceptions of gentility relate to ideals ambitions desires social capital cultural sophistication literary refinement aesthetic appreciation moral behaviour femininity and gentlemanly elegance rather than to actual status or power Twelve international leading scholars present multi disciplinary approaches to explore the images artefacts and transmission of gentility across the centuries in historical and literary situations popular and high culture private and official documents poetry clubs garden culture and aesthetic guidebooks This volume changes the ways we look at Chinese cultural history literature women and gender issues and offers new perspectives on Chinese sources

Saucy Lucy Series Cindy Keen Reynders,2012-11-01 In *The Saucy Lucy Murders* hometown and family beckon Lexie when she can no longer tolerate her husband s wandering eye Bereft she moves with her teenage daughter Eva back to Moose Creek Junction Wyoming to be near her sister Lucy and open a business The Saucy Lucy Caf Lexie s sister is a churchgoing woman who believes her sister must remarry in order to enter the kingdom of heaven and suddenly Lexie finds herself back in the dating pool The trouble is all of her dates wind up at Stiffwell s Funeral Parlor dead Gossiping townspeople begin to mistrust the sisters while caf customers and eligible men dwindle Business is

down the toilet and according to Lexie the police simply aren't getting the job done. She declares it's time to intervene. In *Pawitively Guilty* Lexie Lightfoot, owner of the Saucy Lucy Caf, doesn't have an ounce of law enforcement training in her body, but when a friend goes missing and Lexie finds her buried in a garden, she decides to lend the police department a hand. Once the investigation begins, Lexie and her sister Lucy manage to rattle a few old skeletons and dig up secrets that folks would rather leave hidden. When things start to cook, the sisters and Lurch, their adopted oversize canine investigator, find themselves in a heap of hot water.

The Saucy Lucy Murders Cindy Keen Reynders, 2011-11-01 Hometown and family beckon Lexie when she can no longer tolerate her husband's wandering eye. Bereft, she moves with her teenage daughter Eva back to Moose Creek Junction, Wyoming, to be near her sister Lucy and open a business. The Saucy Lucy Caf. Lexie's sister is a churchgoing woman who believes her sister must remarry in order to enter the kingdom of heaven, and suddenly Lexie finds herself back in the dating pool. The trouble is all of her dates wind up at Stiffwell's Funeral Parlor dead. Gossiping townspeople begin to mistrust the sisters while caf customers and eligible men dwindle. Business is down the toilet, and according to Lexie, the police simply aren't getting the job done. She declares it's time to intervene.

Behind the Mask Anindita Mukhopadhyay, 2006-10-06 This book investigates the deeper area of class antagonism between the privileged and underprivileged classes as they faced the colonial state and its different ideas of legality and sovereignty in colonial Bengal. It examines the ambiguity in the bhadralok, the educated middle class, response to courts and jails. The author argues that the discourse of superior bhadralok ethics and morals was juxtaposed against the chhotolok who were devoid of such ethical values. This enabled the bhadralok to claim for themselves the position of the aware legal subject as a class, a good subject obedient to the dictates of the new rule of law, unlike the recalcitrant and ethically ill-equipped chhotolok. The author underlines the development of a new cultural language of morality that delineated the parameters of bhadralok public behaviour. As the rule of law of the British government slid unobtrusively into the public domain, the criminal courts and the jails turned into public theatres of infamy, spaces that the ethically bound bhadralok dreaded occupying. The volume thus documents how the colonial legal and penal institutions streamlined the identities of some sections of the lower castes into criminal caste. It also examines the nature of colonial bureaucracy and highlights the social silence on gender and women's criminality.

Music in Biblical Life Jonathan L. Friedmann, 2013-01-22 Music was integral to the daily life of ancient Israel. It accompanied activities as diverse as manual labor and royal processions. At key junctures and in core institutions, musical tones were used to deliver messages, convey emotions, strengthen communal bonds, and establish human-divine contact. This book explores the intricate and multifaceted nature of biblical music through a detailed look into four major episodes and genres: the Song of the Sea (Exod 15), King Saul and David's harp (1 Sam 16), the use of music in prophecy, and the Book of Psalms. This investigation demonstrates how music helped shape and define the self-identity of ancient Israel.

Salty Wives, Spirited Mothers, and Savvy Widows F. Scott Spencer, 2012-12-19 Engaging feminist hermeneutics and

philosophy in addition to more traditional methods of biblical study *Salty Wives Spirited Mothers and Savvy Widows* demonstrates and celebrates the remarkable capability and ingenuity of several women in the Gospel of Luke While recent studies have exposed women's limited opportunities for ministry in Luke Scott Spencer pulls the pendulum back from a negative feminist critical pole toward a more constructive center Granting that Luke sends somewhat mixed messages about women's work and status as Jesus disciples Spencer analyzes such women as Mary Elizabeth Joanna Martha and Mary and the infamous yet intriguing wife of Lot whom Jesus exhorts his followers to remember as well as the unrelentingly persistent women characters in Jesus parables

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