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# Swedish-American Life in Chicago

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Cultural and Urban Aspects of  
an Immigrant People,  
1850-1930

EDITED BY  
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and  
*Dag Blom*

UNIVERSITY OF MICHIGAN PRESS  
Ann Arbor, Michigan

# Looking West Three Essays On Swedish American Life

**Jin-Ying Zhang**



## **Looking West Three Essays On Swedish American Life:**

*Looking West*, 1963      **Looking West** Jules Mauritzson, 1994 This book contains three essays on Swedish and Swedish American topics      The Creation of an Ethnic Identity Blanck, Dag, 2006 In his book Dag Blanck analyzes how Swedish American identity was constructed maintained and changed in the Augustana Synod from 1860 to 1917 The author poses three fundamental questions How did an ethnic identity develop in the Augustana synod Of what did that ethnic identity consist Why did that ethnic identity come into being summary Provided by publisher      **Pole Raising and Speech Making** Jennifer Eastman Attebery, 2015-11-01 In Pole Raising and Speech Making author Jennifer Eastman Attebery focuses on the beginnings of the traditional Scandinavian Midsummer celebration and the surrounding spring to summer seasonal festivities in the Rocky Mountain West during the height of Swedish immigration to the area 1880 1917 Combining research in folkloristics and history Attebery explores various ways that immigrants blended traditional Swedish Midsummer related celebrations with local civic celebrations of American Independence Day on July 4 and the Mormons Pioneer Day on July 24 Functioning as multimodal observances with multiple meanings these holidays represent and reconsider ethnicity and panethnicity sacred and secular relationships and the rural and the urban demonstrating how flexible and complex traditional celebrations can be Providing a wealth of detail and information surrounding little studied celebrations and valuable archival and published primary sources diaries letters speeches newspaper reports and images Pole Raising and Speech Making is proof that non English immigrant culture must be included when discussing American culture It will be of interest to scholars and graduate students in ethnic studies folklore ritual and festival studies and Scandinavian American cultural history      **Swedish-American Historical Quarterly**, 1998      *The Swedish-American Historical Quarterly*, 2009      Becoming Swedish-American Dag Blanck, 1997      **Aspects of Augustana and Swedish America** Raymond Jarvi, 1995      **American National Biography**, 1999      *New Books in the Reference Library of the Swedish Information Service*, 1994      **Books in Print**, 1991      *Publication*, 1994      **A Saloonkeeper's Daughter** Drude Krog Janson, 2002-03 With this edition of A Saloonkeeper's Daughter an important and prescient work of American fiction is finally available in English      **Swedish-American Borderlands** Dag Blanck, Adam Hjorthén, 2021-08-24 Reframing Swedish American relations by focusing on contacts crossings and convergences beyond migration Studies of Swedish American history and identity have largely been confined to separate disciplines such as history literature or politics In Swedish American Borderlands this collection edited by Dag Blanck and Adam Hjorthén seeks to reconceptualize and redefine the field of Swedish American relations by reviewing more complex cultural social and economic exchanges and interactions that take a broader approach to the international relationship ultimately offering an alternative way of studying the history of transatlantic relations Swedish American Borderlands studies connections and contacts between Sweden and the United States from the seventeenth century to today exploring how movements of people have informed the circulation of knowledge and ideas

between the two countries The volume brings together scholars from a wide range of disciplines within the humanities and social sciences to investigate multiple transcultural exchanges between Sweden and the United States Rather than concentrating on one way processes or specific national contexts Swedish American Borderlands adopts the concept of borderlands to examine contacts crossings and convergences between the nations featuring specific case studies of topics like jazz architecture design genealogy and more By placing interactions entanglements and cross border relations at the center of the analysis Swedish American Borderlands seeks to bridge disciplinary divides joining a diverse set of scholars and scholarship in writing an innovative history of Swedish American relations to produce new understandings of what we perceive as Swedish American and Swedish American Contributors Philip J Anderson North Park U Jennifer Eastman Attebery Idaho State U Marie Bennedahl Linnaeus U Ulf Jonas Bj rk Indiana U Indianapolis Thomas J Brown U of South Carolina Margaret E Farrar John Carroll U Charlotta Forss Stockholm U Gunl g Fur Linnaeus U Karen V Hansen Brandeis U Angela Hoffman Uppsala U Adam Kaul Augustana College Maaret Koskinen Stockholm U Merja Kyt Uppsala U Svea Larson U of Wisconsin Madison Franco Minganti U of Bologna Frida Rosenberg KTH Royal Institute of Technology Stockholm Magnus Ull n Stockholm U

**African American Lives** Henry Louis Gates Jr., Evelyn Brooks Higginbotham, 2004-04-29 African American Lives offers up to date authoritative biographies of some 600 noteworthy African Americans These 1 000 3 000 word biographies selected from over five thousand entries in the forthcoming eight volume African American National Biography illuminate African American history through the immediacy of individual experience From Esteban the earliest known African to set foot in North America in 1528 right up to the continuing careers of Venus and Serena Williams these stories of the renowned and the near forgotten give us a new view of American history Our past is revealed from personal perspectives that in turn inspire move entertain and even infuriate the reader Subjects include slaves and abolitionists writers politicians and business people musicians and dancers artists and athletes victims of injustice and the lawyers journalists and civil rights leaders who gave them a voice Their experiences and accomplishments combine to expose the complexity of race as an overriding issue in America s past and present African American Lives features frequent cross references among related entries over 300 illustrations and a general index supplemented by indexes organized by chronology occupation or area of renown and winners of particular honors such as the Spingarn Medal Nobel Prize and Pulitzer Prize

**Suecana extranea** ,1994 **RECOLLECTIONS OF A JAMESTOWN SWEDE** Barbara Ann Hillman Jones, 2009-08-20 Chapter 1 JAMESTOWN NEW YORK Jamestown New York is my home town Although I went to college and moved away at the age of eighteen my formative years were lived in Jamestown and Jamestown will always be my home town My mother s family moved to Jamestown in 1925 and all of them lived the rest of their lives in Jamestown except for my mother who spent five years in West Newton Pennsylvania I was born in West Newton Pennsylvania my father s hometown but my parents moved to Jamestown when my father bought his own grocery store in 1940 I m certain that having been away

for the first five years of her marriage my mother wanted to live in Jamestown with the rest of her family Some of our relatives already lived in Jamestown and perhaps my grandfather had an opportunity to get away from the coal mines of Dagus Mines where he worked when he first arrived in America Immigrant Swedes helped other Swedish relatives as much as possible to get ahead in their new land THE SWEDES IN AMERICA The first Swedes came to Delaware in 1638 just eighteen years after the Pilgrims They made real contributions to both the Revolutionary War and the Civil War The Swedes were the first to preach the Gospel to the American Indians and Luther s Small Catechism was translated into the Delaware Indian dialect Many of the Swedes came for economic reasons Much of the land in Sweden was not able to be farmed and as the population grew and the small farms went to the eldest son there was not much left for the remaining sons Crop failures also contributed to their determination to go to America where it was reported that everyone was rich In his book *Saga From the Hills* M Lorimer Moe says In America there were only two classes the rich and the newcomers who had not yet been in America long enough to become rich With that enticement and the encouragement of relatives who were already here it did not take much for many of them to leave everything and travel to the Promised Land Later the Homestead Act of 1862 also promised free land in the Midwest There were reasons other than economic however for coming to America There was a very sharp class distinction between the privileged and the non privileged Many wanted to avoid the required military service with its harsh discipline Others came for political reasons In Sweden the right to vote was based on how much land a person held some having no right to vote at all Many came because of a very serious problem with alcohol in Sweden and some brought that problem with them Many came for religious reasons There was a State Church in Sweden supported by taxes but there was indifference and cold formalism in many parishes However when they came to America they realized that the churches were not supported by taxes and people soon learned that if the church were to survive they had to support it This was a new concept for Swedish immigrants but it quickly took hold and the Swedes built over two thousand churches and several schools and colleges in America many of which are still thriving today Many Swedes were simply looking for adventure and they certainly found it in this new world Many Swedish immigrants stopped and settled in Jamestown for several reasons but perhaps the most important was that the trees lakes and hills reminded them of their homeland Many were headed for the Midwest but upon finding the Jamestown area in Western New York they didn t go any farther Most of them came in the 1850s The earliest immigrants were farmers but each one had a trade or skill that contributed a great deal to the success of the community Swedish immigration was at its peak in 1882 when sixty eight thousand Swedes came to America It s interesting to note that of one million two hundred thousand immigrants during that period at least one out of four came from Sweden *Books In Print 2004-2005* Ed Bowker Staff,Staff Bowker, Ed,2004 **Commercial West** ,1907

**Beyond Imagined Uniqueness** William Glass,2010-08-11 *Beyond Imagined Uniqueness Nationalisms in Comparative Perspectives* is a collection of essays from a variety of disciplines and theoretical perspectives that explore the contentious

issue of nationalism in historical and contemporary settings They adopt an interdisciplinary approach to the topic of nationalism and its permutations and modes of expression The unspoken context of these essays is the trends subsumed under the processes of globalization Though the world may be becoming more integrated economically these essays suggest social cultural and political forces historically rooted keep the nation and national identity alive and well The comparative perspectives offered by the essays appear in two ways one set is the explicit comparisons of nations made by several authors within their essays and between the essays themselves when the authors focus on developments within a single nation A second and indeed more thought provoking set of comparisons come from the way the essays address nationalism in disparate scholarly approaches that include visual culture history sociology and literature Moreover while traditional themes in the study of nationalism are not ignored these essays expand the discussion with case studies of nationalism in Turkey Asia and Eastern Europe Even when nationalism is considered in those areas that have been the central focus of nationalism studies Western Europe and the USA the authors bring unique voices to the conversation as in the use of portraiture as a vehicle of nationalism in Cold War America or children s literature shaping a Swedish American identity or in the idea of a covenant as a source of Dutch nationalism or the role of minority languages in West European societies Section One of this volume contains essays that examine the terrain of the national imaginary through language monuments and visual culture Several of the essays in this traverse the cultural sites of representation and commemoration of the nation looking carefully at the politics of memory in places material objects and texts Section Two provides more individual case studies of nations though many of these essays engage significant regional and international tensions especially in a post Cold War world that has often influenced the internal dynamics of nation building Section Three moves the focus away from the nation to immigrant communities especially those in the United States Canada and the Caribbean Diasporas throughout the world have challenged many theories about the nation as crossing borders becomes the norm rather the exception

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