

*Bob Dylan*



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THE GOSPEL  
SPEECHES**

# Saved The Gospel Speeches Of Bob Dylan Hanuman No 36

**Edward Whitelock, David Janssen**



### **Saved The Gospel Speeches Of Bob Dylan Hanuman No 36:**

**Apocalypse Jukebox** Edward Whitelock, David Janssen, 2008-12-23 From its indefinite beginnings through its broad commercialization and endless reinterpretation American rock and roll music has been preoccupied with an end of the world mentality that extends through the whole of American popular music In *Apocalypse Jukebox* Edward Whitelock and David Janssen trace these connections through American music genres uncovering a mix of paranoia and hope that characterizes so much of the nation's history From the book's opening scene set in the American South during a terrifying 1833 meteor shower the sense of doom is both palpable and inescapable a deep foreboding that shadows every subsequent development in American popular music and as Whitelock and Janssen contend stands as a key to understanding and explicating America itself Whitelock and Janssen examine the diversity of apocalyptic influences within North American recorded music focusing in particular upon a number of influential performers including Bob Dylan Leonard Cohen John Coltrane Devo R E M Sleater Kinney and Green Day In *Apocalypse Jukebox* Whitelock and Janssen reveal apocalypse as a permanent and central part of the American character while establishing rock and roll as a true reflection of that character [No Sympathy for the Devil](#)

David W. Stowe, 2011-04-25 In this cultural history of evangelical Christianity and popular music David Stowe demonstrates how mainstream rock of the 1960s and 1970s has influenced conservative evangelical Christianity through the development of Christian pop music The chart topping spiritually inflected music created a space in popular culture for talk of Jesus God and Christianity thus lessening for baby boomers and their children the stigma associated with religion while helping to fill churches and create new modes of worship Stowe shows how evangelicals increasing acceptance of Christian pop music ultimately has reinforced a variety of conservative cultural economic theological and political messages

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