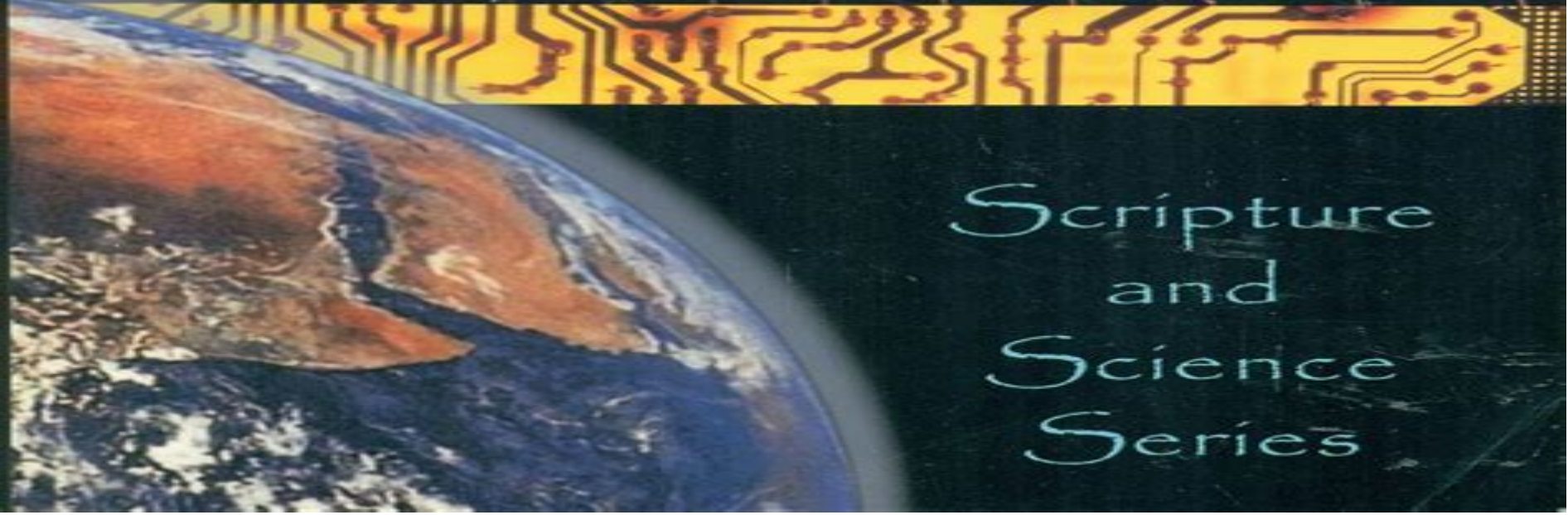


Satan — His Origin and Mission



Bert Thompson, Ph.D.



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Denominationalism of God ... or ... of Man John F. Lugg, 2023-02-20 Denominationalism can be defined as religious division caused by false teaching so the case could be made that its origin traces back to the beginning of creation with the account of Cain and Abel Abel followed correct doctrine with his sacrifice as God respected it whereas Cain chose to alter whatever instructions God had issued on the subject choosing instead a different doctrine or denomination and offering a sacrifice which God did not respect one in which God had not ordained Genesis 4 3 5 Most denominations today attempt to follow some things taught or practiced by Jesus and His apostles But these have been added to or modified to fit human ideas We see this practice exhibited even in the Old Testament Israel feared the Lord seemingly giving God some worship yet they also served other gods according to the nations around them 2 Kings 17 32 33 Mixing truth with non truth makes discernment of God s desired worship much more difficult and worshipping in vain much more of a danger Matthew 15 9 The author explores denominationalism in this series examining a number of the more popular main line denominations to simply compare each with the Scriptures and to Christ s church as He established in the first century in areas of Origin Organization Authority Belief Doctrine and Worship Protocol It is hoped that by doing so some light will be shed on what appears to be a very gray area for many on this subject **DENOMINATIONS: FROM GOD OR MAN? VOLUME ONE** John F.

Lugg, 2024-05-08 Denomination can be defined as religious division caused by false teaching so the case could be made that its origin traces back to the beginning of creation with the account of Cain and Abel Abel followed correct doctrine with his sacrifice as God respected it whereas Cain chose to alter whatever instructions God had issued on the subject choosing instead a different doctrine or denomination and offering a sacrifice which God did not respect one in which God had not ordained Genesis 4 3 5 Most denominations today attempt to follow some things taught or practiced by Jesus and His apostles But these have been added to or modified to fit human ideas We see this practice exhibited even in the Old Testament Israel feared the Lord seemingly giving God some worship yet they also served other gods according to the nations around them 2 Kings 17 32 33 Mixing truth with non truth makes discernment of God s desired worship much more difficult and worshipping in vain much more of a danger Matthew 15 9 Having earned his B S degree from Ohio State University in Business Administration John had just begun a career in that vocation when he met Charlene whom he soon married in the Spring of 74 John a life long Lutheran and Charlene a member of the Church of Christ had some decisions to make concerning their respective faiths Encouraged by his wife and others including his dear friend and minister at the Fishinger and Kenny Rds Church of Christ in Columbus Ohio Gene Carrell John decided to let the Scriptures speak on the subject One point seemed to trouble him the most his baptism as an infant Since all the examples he could find from the Scriptures described adult individuals who after coming to belief would repent confess and agree submit to baptism infant baptism made no sense how could he as an infant make these decisions After several years of investigation and study of the

Scriptures John was convinced the Bible does indeed speak of a different kind of church than the one he grew up in In fact this church was different than any of the religions or churches of its day even the Jewish religion or church with its God ordained animal sacrifices and specialized priesthood was replaced by God with this church For this church ushered in a New Covenant instituted by Christ Himself through a once for all sacrifice of Himself on the cross offering permanent forgiveness of sins and a priesthood made up of all believers with direct access to God John found himself wanting to be part of this Church of Christ Following his obedience to the Gospel and being added to Christ s church not by any individual but by God Himself according to the Scriptures Acts 2 47 John developed a passion for writing and teaching particularly on the subject of modern denominations as compared to the Scriptures and to this New Testament church of Christ His denominational background has given him a unique perspective in this instance to author the first of five volumes on Denominations From God Or Man *Satan* Bert Thompson,1999 **The Standard** ,1901 Greater New York Book and Bible House Book Sale Catalogs Greater New York Book and Bible House,1926 **The United States Catalog** ,1924 **The Glory of Israel** ,1917 *The United Presbyterian* ,1909 **The Encyclopedia of Cults, Sects, and New Religions** James R. Lewis,2001-03 Surpassing the scope and the thoroughness of the first edition this new edition of The Encyclopedia of Cults Sects and New Religions is the most wide ranging and accessible resource on the historically significant and more obscure sinister and bizarre religious groups Including many entries by scholarly specialists this volume explains more than 1 000 diverse groups and movements from such well known sects as the Branch Davidians Aum Shinrikyo and Heaven s Gate to obscure groups like Ordo Templi Satanas Witches International and the Nudist Christian Church of the Blessed Virgin Jesus In addition to an exhaustive index and handy cross references the second edition includes over a hundred new topical entries on subjects relevant to understanding sectarian movements from snake handling and satanic ritual abuse to brainwashing and exorcism This book a must for all libraries and schools will endure as the first and only point of reference for researchers scholars students and anyone interested in fringe religious groups Antiquarian Bookman ,1961 Big Bang or Big Bluff Hans Binder, **Interior** ,1922 *An Uncommon Union* John D. Hannah,2009 This insightful history explores the stereotype of Dallas Theological Seminary as an anti intellectual stronghold of fundamentalism and dispensational premillennialism The tenures of the school s five presidents reveal the tensions that DTS a blend of differing heritages and of opposing traditions has experienced amid changes in American religious and cultural life **The Interior** ,1922 Issues for Jan 12 1888 Jan 1889 include monthly Magazine supplement *Who's who in America* John W. Leonard,Albert Nelson Marquis,1928 Vols 28 30 accompanied by separately published parts with title Indices and necrology **The Christian Advocate** ,1913 Books In Print 2004-2005 Ed Bowker Staff,Staff Bowker, Ed,2004 The United States Catalog ,1921 **Cumulative Book Index** ,1921 A world list of books in the English language **Guide to Microforms in Print** ,2002

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