



# Remembrance Past And Present

**David Couzens Hoy**



## **Remembrance Past And Present:**

**Prophetic Remembrance** Erica Still, 2014-12-17 Using the term prophetic remembrance to articulate the expression of a constituent faith in the performative capacity of language Erica Still shows how black subjectivity is born of and interprets cultural trauma She brings together African American neo slave narratives and Black South African postapartheid narratives to reveal the processes by which black subjectivity accounts for its traumatic origins names the therapeutic work of the present and inscribes the possibility of the future The author draws on trauma studies black theology and literary criticism as she considers how writers such as Toni Morrison Charles Johnson John Edgar Wideman David Bradley Sindiwe Magona K Sello Duiker and Zakes Mda explore the possibilities for rehearsing a traumatic past without being overcome by it Although both African American and South African literary studies have addressed questions of memory narrative and trauma little comparative work has been done Prophetic Remembrance offers this comparative focus in reading these literatures together to address the question of what it means to remember and to recover from racial oppression The Time of Our Lives David Couzens Hoy, 2012-01-13 A study of the emergence in post Kantian continental philosophy of a focus on the lived experience of temporality The project of all philosophy may be to gain reconciliation with time even if not every philosopher has dealt with time expressly A confrontation with the passing of time and with human finitude runs through the history of philosophy as an ultimate concern In this genealogy of the concept of temporality David Hoy examines the emergence in a post Kantian continental philosophy of a focus on the lived experience of the time of our lives rather than on the time of the universe The purpose is to see how phenomenological and poststructuralist philosophers have tried to locate the source of temporality how they have analyzed time's passing and how they have depicted our relation to time once it has been in a Proustian sense regained Hoy engages with competing theoretical tactics for reconciling us to our fleeting temporality drawing on work by Kant Heidegger Hegel Husserl Merleau Ponty Nietzsche Gadamer Sartre Bourdieu Foucault Bergson Deleuze and Derrida Hoy considers four existential strategies for coping with the apparent flow of temporality including Proust's passive and Walter Benjamin's active reconciliation through memory and Deleuze's critique of poststructuralist politics Foucault's confrontation with the temporality of power and Deleuze's account of Aion and Chronos He concludes by exploring whether a dual temporalization could be what constitutes the singular time of our lives *Ethics in Culture* Astrid Erll, Herbert Grabes, Ansgar Nünning, 2008-08-27 Alongside the recent cultural turn in the humanities there has been a noticeable return to ethical considerations With regard to literature as well as other media this has rekindled awareness of a tension antagonism or even disparity between ethics and aesthetics This volume of articles takes a more systematic and cross disciplinary approach to the widely mooted ethical turn in literature and other media than has been pursued so far It brings together a wide range of critical perspectives from literary studies media and cultural memory studies and philosophy tracing the complex and sometimes conflicting relationship between ethics and aesthetics in theoretical contexts and individual case

studies as diverse as colonial architecture nineteenth century literary histories and postmodern writing and art Middle English Romance and the Craft of Memory Jamie McKinstry, 2015 An examination of the depiction and function of memory in a variety of romances including Troilus and Criseyde and Sir Gawain and the Green Knight **The Routledge Companion to Career Studies** Hugh Gunz, Mila Lazarova, Wolfgang Mayrhofer, 2019-11-12 The Routledge Companion to Career Studies is an in depth reference for researchers students and practitioners looking for a comprehensive overview of the state of the art of career studies Split into five parts the volume looks at major areas of research within career studies and reflects on the latest developments in the areas of theory empirical studies and methodology The book s five parts cover 1 major theoretical and methodological debates and approaches to studying careers 2 careers as dynamic ongoing processes covering such issues as time shaping careers career outcomes and patterns and the forces shaping careers 3 the local national and global context of careers 4 implementing career research to design practical interventions in areas such as education counseling and national policy and 5 a commentary on the current state of career scholarship and its future development as represented in this volume by founding scholars in the field This book will be a sourcebook for scholars studying careers research students intending to take up the study of careers and anyone scholars and practitioners with an interest not only in understanding careers the factors shaping them and where they lead but also in how this understanding might be used in practice The God of Jesus Christ Walter Kasper, 2012-03-01 Kasper s book on God the Trinity is a bold exploration of knotty theological problems The Eschatological Person Andrew T. J. Kaethler, 2022-07-12 Both Alexander Schmemmann and Joseph Ratzinger insist that the human person remains shrouded in mystery without God s self disclosure in the person of Jesus Christ Like us Jesus lived in a particular time and location and therefore time and temporality must be part of the ontological question of what it means to be a human person Yet Jesus the one who has time for us ascended to the Father and the bride of Christ awaits his return and therefore time and temporality are conditioned by the eschatological With this in mind the ontological question of personhood and temporality is a question that concerns eschatology how does eschatology shape personhood Bringing together Schmemmann and Ratzinger in a theological dialogue for the first time this book explores their respective approaches and answers to the aforementioned question While the two theologians share much in common it is only Ratzinger s relational ontological approach that by being consistently relational from top to bottom consistently preserves the meaningfulness of temporal existence **Miki Kiyoshi's The Logic of Imagination** Kiyoshi Miki, 2024-06-27 The Japanese philosopher Miki Kiyoshi opens doors to all those interested in rethinking the problem of imagination myth and technology Miki Kiyoshi is one of the central figures in the Kyoto School often spoken of as the heir of Kitaro Nishida Born in Japan in 1897 he died in prison shortly after the end of World War II in 1945 at the age of 48 Miki s The Logic of Imagination first appeared in the journal Thought in 1937 under the themes of Myth Institution and Technology The next part Experience was serialized in the same journal and Miki continued to work on the final part but was never completed it due to his arrest

This translation makes this seminal work available in English for the first time Featuring an introduction and accompanied throughout by contextual notes it includes essential information about Miki s life and work Miki s philosophy of the imagination anticipated later theories found first in Hannah Arendt and then in Paul Ricoeur and most recently in Charles Taylor The connection Miki makes of the imagination with technology anticipates ideas of the technological imagination in Don Ihde and Bernard Stiegler Miki s thinking about the imagination illuminates our understanding of technology and how we behave in the world This accessible critical edition of his work does justice to one of the most unfairly underrated authors of Japanese philosophy

**Screening Generation X** Christina Lee,2016-04-01 Screening Generation X The Politics and Popular Memory of Youth in Contemporary Cinema examines popular representations of Generation X in American and British film In arguing that the various constructions of youth are marked by major cultural shifts and societal inequalities it analyzes the iconic Gen X figures ranging from the slacker the teenage time traveller and third wave feminists to the oeuvre of Molly Ringwald and Richard Linklater This book explores the important cultural work performed by films that mediate the experiences of Generation X and critiques the ongoing marginalization of the youth who struggle to find their identity and a voice in increasingly unstable times Specific analyses of such films as Pump Up the Volume The Breakfast Club Heathers Donnie Darko and Waking Life are used to illustrate the research

*Living with the Dead* Laura King,2025-01-13 This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations The dead are everywhere in family life From a great grandmother s recipe made time and again to a dog eared black and white photo of a family on a beach and from a carefully curated family bible to a much told story of a family fleeing their home many decades ago families are made by their pasts This book examines the relationship between the living and the dead within family life charting the way families create afterlives for their ancestors It asks who and what gets to be remembered and why Considering different points of connection with the dead in each chapter through graves homes things photos writing research and stories this book demonstrates how death and the dead remain a crucial presence within family life Through an innovative methodology of collaborative critical family history *Living with the Dead* features interviews personal archives and the results of a collaboration with fifteen family historians including the author s own family What results is a unique way of exploring family pasts of charting not only how families have remembered their dead and passed on their histories over time but the mechanisms of how histories are constructed and shared *Living with the Dead* reveals how crucial the dead and stories of them are within families and provides new ways for historians to unpick the way history is intimately made

*The Past Is a Foreign Country - Revisited* David Lowenthal,2015-10-01 The past remains essential and inescapable A quarter century after the publication of his classic account of man s attitudes to his past David Lowenthal revisits how we celebrate expunge contest and domesticate the past to serve present needs He shows how nostalgia and heritage now pervade every

facet of public and popular culture History embraces nature and the cosmos as well as humanity The past is seen and touched and tasted and smelt as well as heard and read about Empathy re enactment memory and commemoration overwhelm traditional history A unified past once certified by experts and reliant on written texts has become a fragmented contested history forged by us all New insights into history and memory bias and objectivity artefacts and monuments identity and authenticity and remorse and contrition make this book once again the essential guide to the past that we inherit reshape and bequeath to the future

**Communities of Memory** William James Booth, 2018-07-05 Memory has fueled merciless violent strife and it has been at the core of reconciliation and reconstruction It has been used to justify great crimes and yet it is central to the pursuit of justice In these and more everyday ways we live surrounded by memory individual and social in our habits our names the places where we live street names libraries archives and our citizenship institutions and laws Still we wonder what to make of memory and its gifts though sometimes we are hardly even certain that they are gifts Of the many chambers in this vast palace I mean to ask particularly after the place of memory in politics in the identity of political communities and in their practices of doing justice from the Preface W James Booth seeks to understand the place of memory in the identity ethics and practices of justice of political communities Identity is he believes a particular kind of continuity across time one central to the possibility of agency and responsibility and memory plays a central role in grounding that continuity Memory identity takes two forms a habitlike form the deep presence of the past that is part of a life led in common and a more fragile vulnerable form in which memory struggles to preserve identity through time notably in bearing witness a form of memory work deeply bound up with the identity of political communities Booth argues that memory holds a defining place in determining how justice is administered Memory is tied to the very possibility of an ethical community one responsible for its own past able to make commitments for the future and driven to seek justice Underneath and motivating the politics of memory understood as contests over the writing of history over memorials museums and canons he writes there lies an intertwining of memory identity and justice **Communities of Memory** both argues for and maps out that intertwining

**Adventures in Philosophy** John Crauford Wordsworth, 1926 *Sweet Memories* Speakman Meeser, 1890

**Feminist Eschatology** Emily Pennington, 2016-08-25 Many feminist theologians have made timely and valuable contributions to rethinking the eschaton by framing it as cyclical and by embracing endings as they are experienced by present relational fluid and sensuous bodies However any sense of eschatological finality or ultimacy has either been rejected or ignored Feminist Eschatology seeks to think differently about Christian eschatology in light of contributions from feminist theologians noting the numerous and varied critiques they have made of traditional models These critiques are identified as being directed towards three key claims eschatology is understood to be actuated by a domineering God populated by masculinised beings and disassociated from present lives Using a form of strategic feminism wherein traits associated with female bodies and some women s experiences of their bodies are used to rethink the end time of the eschaton

this book contributes to the meaning and significance of both bodies and eschatology **Shining toward Spirit, The book of Divine Love and beginnings Volume II** Zara Borthwick, Nicholas Arnold, 2015-04-14 Shining toward Spirit Vol II introduces communications and messages from spirits who share their experience of living with the Divine Love This book expands our awareness about the mortal soul and the Immortality of the Divine Love our human faith and living a spirit's life in the spirit world The vision of this work will truly inspire the individual who in their pursuit of information about spirits and spirit communication the Divine Love and the spirit world Shining toward Spirit leads to a beginning Shining toward Spirit Volume II continues on shining from Volume I **Primary Sources of Liturgical Theology** Dwight W. Vogel, 2016-03-24 The voices of liturgical theology in the twentieth century are many and varied Primary Sources of Liturgical Theology brings together in one volume the representative writings of scholars throughout the Euro North American context whose insights have shaped our understanding of liturgy today The selections in Primary Sources of Liturgical Theology are arranged around nine seminal questions which students of liturgical theology need to engage Each selection is introduced and contextualized by another liturgical theologian Through this first hand encounter with primary sources readers will develop a sense of the broad range of writings available to them Chapters are What Is Liturgical Theology What Is Liturgy How Can We Do Liturgical Theology How Are Theology and Liturgy Related How Does Liturgy Embody Theological Themes What Is the Theological Function of Liturgical Language and Ritual What Is the Role of the Word in Liturgy How Do Liturgical Theologians Engage Cultural Diversity How Are Liturgy and Life Related Includes an alphabetical list of primary contributors and a chronological index of major entries by date of original publication Contributors to Primary Sources of Liturgical Theology are Peter Brunner Odo Casel O S B Louis Marie Chauvet Anscar J Chupungco O S B Mary Collins O S B Irene Henri Dalmais O P Ruth C Duck Justo L Gonzalez Romano Guardini Angelus A Hussling O S B Mary Catherine Hilker O P Lawrence A Hoffman Paul Waitman Hoon Aidan Kavanagh O S B Edward J Kilmartin S J Gordon W Lathrop L Edward Phillips David N Power O M I Gail Ramshaw Don E Saliers Alexander Schmemmann Robert F Taft S J Harold Dean Trulear Evelyn Underhill Dwight W Vogel Jean Jacques von Allmen Geoffrey Wainwright and Joyce Ann Zimmerman C PP S Dwight W Vogel is professor of theology and ministry and dean of the chapel at Garrett Evangelical Theological Seminary where he coordinates the doctoral program in liturgical studies Psychoanalysis and the Postmodern Impulse Barnaby B. Barratt, 2015-11-06 According to the author psychoanalytic theory and practice which discloses the interminable falsity of the human subject's belief in the mastery of its own mental life is in part responsible for the coming of the postmodern era In this title originally published in 1993 Barratt examines the role of psychoanalysis in what he sees as the crisis of modernism shows why the modernist position what he calls the modern episteme is failing and proposes that psychoanalysis should redefine itself as a postmodern method In Barratt's innovative account of psychoanalysis which focuses on the significance of the free associative process Freud's discovery of the repressed unconscious leads to a claim that is basic to postmodern ideas

that all thinking and speaking the production and reproduction of psychic reality is inherently dynamic polysemous and contradictory He argues that subsequent attempts to normalize and systematize psychoanalysis are reactionary and antipsychoanalytic efforts to salvage the modern episteme that psychoanalysis itself calls into question     *Routledge International Handbook of Memory Studies* Anna Lisa Tota,Trever Hagen,2015-09-16 The Routledge International Handbook of Memory Studies offers students and researchers original contributions that comprise the debates intersections and future courses of the field It is divided in six themed sections 1 Theories and Perspectives 2 Cultural artefacts Symbols and Social practices 3 Public Transnational and Transitional Memories 4 Technologies of Memory 5 Terror Violence and Disasters 6 and Body and Ecosystems A strong emphasis is placed on the interdisciplinary breadth of Memory Studies with contributions from leading international scholars in sociology anthropology philosophy biology film studies media studies archive studies literature and history The Handbook addresses the core concerns and foundations of the field while indicating new directions in Memory Studies     *The New Englander* ,1866



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