

REMAKING THE SONG

OPERATIC VISIONS AND REVISIONS FROM HANDEL TO BERIO

ROGER PARKER



Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures

Arthur James Wells



Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures:

Remaking the Song ,2006 Spanning almost the entire history of opera this book re examines attitudes toward some of our best loved musical works and asks a question what exactly is opera It considers the works by Handel Mozart Donizetti Verdi Wagner Puccini and Berio aiming to challenge what many regard as sacrosanct the opera s musical text Remaking the Song Roger Parker,2006-04-20 Opera performances are often radically inventive Composers revisions singers improvisations and stage directors re imaginings continually challenge our visions of canonical works But do they go far enough This elegantly written beautifully concise book spanning almost the entire history of opera reexamines attitudes toward some of our best loved musical works It looks at opera s history of multiple visions and revisions and asks a simple question what exactly is opera Remaking the Song rich in imaginative answers considers works by Handel Mozart Donizetti Verdi Wagner Puccini and Berio in order to challenge what many regard as sacrosanct the opera s musical text Scholarly tradition favors the idea of great operatic texts permanently inscribed in the canon Roger Parker considering examples ranging from Cecilia Bartoli s much criticized insistence on using Mozart s alternative arias in the Marriage of Figaro to Luciano Berio s new ending to Puccini s unfinished Turandot argues that opera is an inherently mutable form and that all of us performers listeners scholars should celebrate operatic revisions as a way of opening works to contemporary needs and new pleasures

Performing Salome, Revealing Stories Clair Rowden,2016-05-13 With its first public live performance in Paris on 11 February 1896 Oscar Wilde s Salome took on female embodied form that signalled the start of her phenomenal journey through the history of the arts in the twentieth century This volume explores Salome s appropriation and reincarnation across the arts not just Wilde s heroine nor Richard Strauss s but Salome as a cultural icon in fin de si cle society whose appeal for ever new interpretations of the biblical story still endures today Using Salome as a common starting point each chapter suggests new ways in which performing bodies reveal alternative stories narratives and perspectives and offer a range and breadth of source material and theoretical approaches The first chapter draws on the field of comparative literature to investigate the inter artistic interpretations of Salome in a period that straddles the end of the nineteenth century and the beginning of the Modernist era This chapter sets the tone for the rest of the volume which develops specific case studies dealing with censorship reception authorial reputation appropriation embodiment and performance As well as the Viennese premiere of Wilde s play embodied performances of Salome from the period before the First World War are considered offering insight into the role and agency of performers in the production and complex negotiation of meaning inherent in the role of Salome By examining important productions of Strauss s Salome since 1945 and more recent film interpretations of Wilde s play the last chapters explore performance as a cultural practice that reinscribes and continuously reinvents the ideas icons symbols and gestures that shape both the performance itself its reception and its cultural meaning

Music Research Forum ,2006 **Current Musicology** Austin Clarkson,2007 Opera ,2006 **The British National**

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