#### CHAPTER 7

## How to Respect the Religious Quasi-Other? Methodological Considerations in Studying the Kimbanguist Doctrine of Incarnation

Mika Vähäkangas

This chapter outlines a methodology for theologically analyzing and assessing predominantly oral non-Western theologies. First, the two major existing approaches are deliberated upon, namely, the (cultural/social) anthropology of Christianity and ecumenical (systematic) theology. After exploring the pros and cons of both, a brief background of the Kimbanguist Church is presented, which serves as the case for reflecting upon methodological considerations. This is followed by an attempt to integrate the useful elements of both anthropology and theology. The whole exercise is conducted with the ecumenical theological agenda in mind, and therefore does not propose any value judgment on theological and anthropological or ethnographical approaches as such.

The Kimbanguist doctrine of incarnation is used as the concrete material for methodological deliberations because of its critical situation at the moment of writing – the Kimbanguist Church is very close to becoming the first church ever to have its membership in the World Council of Churches (wcc) discontinued on doctrinal grounds. Furthermore, it is a leading African Instituted Church with a rich oral theological tradition and deep involvement in the Kongo cultural heritage.

#### 1 We Need New Approaches in the Theological Study of World Christianities

I stand in the green and white garmented crowd in the square formed by the residence of the head of the Kimbanguist Church (chef spirituel), Simon Kimbangu's mausoleum, the huge temple, and a couple of other buildings, in

Ecumenics is the activity of promoting unity between Christian churches. Ecumenical theology is an academic discipline which studies ecumenics on the one hand and churches on the other, with the aim of providing analyses for the use of the stakeholders in ecumenics. Systematic theology is a discipline that deals with the doctrinal and philosophical aspects of theology. In this chapter, ecumenical theology is approached as a systematic theological discipline thereby ignoring, e.g., its historical dimension, which comes close to church history.

# **Religious Quasi Reigious Deparments**

**Hayden J A Bellenoit** 

#### **Religious Quasi Reigious Deparments:**

The Ideology of Religious Studies Timothy Fitzgerald, 2003-10-16 In recent years there has been an intensifying debate within the religious studies community about the validity of religion as an analytical category In this book Fitzgerald sides with those who argue that the concept of religion itself should be abandoned On the basis of his own research in India and Japan and through a detailed analysis of the use of religion in a wide range of scholarly texts the author maintains that the comparative study of religion is really a form of liberal ecumenical theology By pretending to be a science religion significantly distorts socio cultural analysis He suggest however that religious studies can be re represented in a way which opens up new and productive theoretical connections with anthropology and cultural and literary studies and Regulating Religion in India Geetanjali Srikantan, 2020-10-29 Judicial debates on the regulation of religion in post colonial India have been characterised by the inability of courts to identify religion as a governable phenomenon This book investigates the identification and regulation of religion through an intellectual history of law s creation of religion from the colonial to the post colonial Moving beyond conventional explanations on the failure of secularism and the secular state it argues that the impasse in the legal regulation of religion lies in the methodologies and frameworks used by British colonial administrators in identifying and governing religion Drawing on insights from post colonial theory and religious studies it demonstrates the role of secular legal reasoning in the background of Western intellectual history and Christian theology through an illustration of the place of worship It is a contribution to South Asian legal history and sociolegal studies analysing court archives colonial narratives and legislative documents Department of Transportation and Related Agencies Appropriations for 1997: Department of Transportation United States. Congress. House. Committee on Appropriations. Subcommittee on Department of Transportation and Related Agencies Appropriations, 1996

Understanding New Religious Movements John A Saliba,2004-09-08 Discussions of any religion can easily raise passions But arguments tend to become even more heated when the religion under discussion is characterized as new Divisions around the study of new religious movements NRMs or cults or nontraditional or alternative or emergent religions are so acute that there is even controversy over what to call them John Saliba strives to bring balance to these discussions by offering perspectives on new religions from different academic perspectives history psychology sociology law theology and counseling This approach provides rich descriptions of a broad range of movements while demonstrating how the differing aims of the disciplines can create much of the controversy around NRMs The new second edition has been updated and revised throughout and includes a new foreword by noted historian of religion J Gordon Melton For classes in religion or the social sciences or for interested individuals Understanding New Religious Movements offers the most objective introduction possible **Religion and Ethnicity in Canada** Paul Bramadat, David Seljak, 2009-10-10 As the leading book in its field Religion and Ethnicity in Canada has been embraced by scholars teachers students and policy makers as a breakthrough

study of Canadian religio ethnic diversity and its impact on multiculturalism A team of established scholars looks at the relationships between religious and ethnic identity in Canada s six largest minority religious communities Hindus Buddhists Sikhs Jews Muslims and practitioners of Chinese religion The chapters also highlight the ethnic diversity extant within these traditions in order to offer a more nuanced appreciation of the variety of lived experiences of members of these communities Together the contributors develop consistent themes throughout the volume among them the changing nature of religious practice and ideas current demographics racism and the role of women Chapters related to the public policy issues of healthcare education and multiculturalism show how new ethnic and religious diversity are challenging and changing Canadian institutions and society Comprehensive and insightful Religion and Ethnicity in Canada makes a unique contribution to the study of world religions in Canada Religious Liberty United States. Congress. Senate. Committee on the Judiciary, 1997 Conversations and Controversies in the Scientific Study of Religion ,2016-02-15 Luther H Martin and Donald Wiebe together have spent the better part of a century exploring possibilities for a scientific study of religion The following essays are a record of their conversations together and of their conversations and controversies with a number of leading scholars in religious studies that address that possibility As with any scientific endeavor knowledge advances when research assumptions and experimental designs are collegially discussed and critically assessed It is hoped that these essays might provide the occasion for scholars in the field to discuss the theoretical and methodological issues they have raised to debate and expand upon them or in the spirit of forthright scientific inquiry to refute the arguments they **Department of Transportation and Related Agencies Appropriations for 1997** United States. Congress. have made House. Committee on Appropriations. Subcommittee on Department of Transportation and Related Agencies Appropriations, 1996 New Approaches to the Study of Religion: Regional, critical, and historical approaches Peter Antes, Armin W. Geertz, Randi Ruth Warne, 2004 Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies The work follows in the footsteps of two former publications Classical Approaches to the Study of Religion edited by Jacques Waardenburg 1973 and Contemporary Approaches to the Study of Religion edited by Frank Whaling 1984 85 New Approaches to the Study of Religion completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades Many of the chapters however are also pathbreaking and point the way to future approaches Religion in **Relation** Ivan Strenski, 1993-06-18 In this collection of 11 essays the author outlines a programme of integrative contextualized studies of religion A number of different themes are included in these modern studies of religion

**Missionary Education and Empire in Late Colonial India, 1860-1920** Hayden J A Bellenoit, 2015-09-30 Contributes simultaneously to both British imperial and Indian history This work demonstrates that missionary understandings and interactions with India rather than being party to imperial ideologies often diverged from metropolitan and imperial norms

Religious Voices in the Politics of International Development Paul J. Nelson, 2021-04-15 This first study of faith based development NGOs FBOs political roles focuses on how U S FBOs in international development educate and mobilize their constituencies Most pursue cautious reformist agendas but FBOs have sometimes played important roles in social movements Nelson unpacks those political roles by examining the prominence of advocacy in the organizations the issues they address and avoid their transnational relationships and their relationships with religious and secular social movements The agencies that educate and mobilize U S constituencies most actively are associated with small Christian sects or with non Christian minority faiths with historic commitments to activism or service Specialized advocacy NGOs play important roles and emerging movements on immigration and climate may represent fresh political energy The book examines faith based responses to the crises of climate change COVID 19 and racial injustice and argues that these will shape the future of religion as a moral and political force in America and of NGOs in international development Paul Tillich, Carl Jung and the Recovery of Religion John P. Dourley, 2008-06-30 Is religion a positive reality in your life If not have you lost anything by forfeiting this dimension of your humanity This book compares the theology of Tillich with the psychology of Jung arguing that they were both concerned with the recovery of a valid religious sense for contemporary culture Paul Tillich Carl Jung and the Recovery of Religion explores in detail the diminution of the human spirit through the loss of its contact with its native religious depths a problem on which both spent much of their working lives and energies Both Tillich and Jung work with a naturalism that grounds all religion on processes native to the human being Tillich does this in his efforts to recover that point at which divinity and humanity coincide and from which they differentiate Jung does this by identifying the archetypal unconscious as the source of all religions now working toward a religious sentiment of more universal sympathy This book identifies the dependence of both on German mysticism as a common ancestry and concludes with a reflection on how their joint perspective might affect religious education and the relation of religion to science and technology Throughout the book John Dourley looks back to the roots of both men s ideas about mediaeval theology and Christian mysticism making it ideal reading for analysts and academics in the fields of Jungian and religious studies The Psychology of Religion Ralph W. Hood, Jr., Peter C. Hill, Bernard Spilka, 2018-07-23 Keeping up with the rapidly growing research base the leading graduate level psychology of religion text is now in a fully updated fifth edition It takes a balanced empirically driven approach to understanding the role of religion in individual functioning and social behavior Integrating research on numerous different faith traditions the book addresses the quest for meaning links between religion and biology religious thought belief and behavior across the lifespan experiential dimensions of religion and spirituality the social psychology of religious organizations and connections to coping adjustment and mental disorder Chapter opening quotations and topical research boxes enhance the readability of this highly instructive text New to This Edition New topics cognitive science of religion religion and violence and groups that advocate terrorist tactics. The latest empirical findings including hundreds of

new references Expanded discussion of atheism and varieties of nonbelief More research on religions outside the Judeo Christian tradition particularly Islam State of the art research methods including techniques for assessing neurological states

Religion and Space Lily Kong, Orlando Woods, 2016-02-11 This is the first study to bring space into conversation with religious competition conflict and violence in the contemporary world Lily Kong and Orlando Woods argue that because space is both a medium and an outcome of religious activity it is integral to understanding processes of religious competition conflict and violence The book explores how religious groups make claims to both religious and secular spaces and examines how such claims are managed negotiated and contested by the state and by other secular and religious agencies It also examines how globalisation has given rise to new forms of religious competition and how religious groups strengthen themselves through the development of social resilience as well as contribute to resilient societies Throughout the book case studies from around the world are used to examine how religious competition and conflict intersect with space The case studies include topical issues such as competing claims to the Temple Mount Haram el Sharif in Jerusalem opposition to the Ground Zero mosque in New York City and the regulation of religious conversion in India and Sri Lanka By helping readers develop new perspectives on how religion works in and through space Religion and Space Competition Conflict and Violence in the Contemporary World is an innovative contribution to the study of religion **New Religions and Spiritualities** Stephen Hunt, 2017-03-02 Since the 1960s a fresh wave of new religions and what has come to be termed spiritualities have been evident on a global scale This volume in The Library of Essays on Sexuality and Religion focuses on these new religions and their often contentious attitudes towards human sexuality Part 1 through previously published articles provides instances of affirming orientations of the new religions towards sexuality This entails scrutinising examples of innovative religion from a historical perspective as well as those of a more contemporary nature Part 2 examines with pertinent illustrations the controversial character of new religions in their cultist forms and matters of sexual control and abuse Part 3 considers sexuality as articulated through paganism the occult and esotericism in the postmodern setting Part 4 examines both hetero and non hetero expressions of sexuality through the so called New Spiritualities Quasi religions and the more hidden forms of Religions as Brands Jean-Claude Usunier, Jörg Stolz, 2016-04-01 During the twentieth century religion has gone religiosity on the market place Churches and religious groups are forced to sell god in order to be attractive to religious consumers More and more religions are seen as brands that have to be recognizable to their members and the general public What does this do to religion How do religious groups and believers react What is the consequence for society as a whole This book brings together some of the best international specialists from marketing sociology and economics in order to answer these and similar questions The interdisciplinary book treats new developments in three fields that have hitherto evolved rather independently the commoditization of religion the link between religion and consumer behavior and the economics of religion By combining and cross fertilizing these three fields the book shows just what happens when religions become brands

Religion in Western Society Stephen J. Hunt, 2017-03-14 This book offers a comprehensive account of the nature and expression of contemporary forms of religion in Western societies Drawing both on recent original work and classical and contemporary conceptual frameworks it examines the beliefs practices patterns of organisation and significant trends in both mainstream and fringe religions including cults and quasi religions Competing arguments and theories about key developments are treated fully and fairly and there is a clear sense throughout of the social context. The approach is broadly sociological and the well paced jargon free writing style and clearly sectioned chapters make this an ideal text for teaching and study purposes both in sociology and religious studies Amongst the themes and concerns covered are What we mean in the first place by religion Secularisation and new expressions of religiosity The effect of religion on society and the relationship between religion and social change The links between belief belonging and social identity Contemporary Christianity and the religions of ethnic minorities in the West Globalisation religious pluralism and postmodernity STEPHEN J HUNT is Senior Lecturer in Sociology at the University of West of England Bristol He has written widely on contemporary Christianity and new religious movements The Image of the Middle Ages in Romantic and Victorian Literature Kevin L. Morris, 2019-06-26 Originally published in 1984 The Image of the Middle Ages in Romantic and Victorian Literature looks at the impact of medievalism in the 18th and 19th centuries and the importance of post Enlightenment literary religious medievalism The book suggests that religious medievalism was not a superficial cultural phenomenon and that the romantic spirit with which it was chronologically connected was intimately associated with the metaphysical The book suggests that this belief gave birth to the metaphysical yearning and cultural expression of the eighteenth and nineteenth century The book seeks to clarify the post Enlightenment relationship between aesthetic culture and aesthetic religion romanticism medievalism and religious trends Religion: Empirical Studies Steven J. Sutcliffe, 2017-03-02 Treating religion as a fully social cultural historical and material field of practice this book presents a series of debates and positions on the nature and purpose of the Study of Religious or Religious Studies Offering an introductory guide to this influential and politically relevant academic field the contributors illustrate the diversity and theoretical viability of qualitative empirical methodologies in the study of religions The historical and cultural circumstances attending the emergence defence and future prospects of Religious Studies are documented drawing on theoretical material and case studies prepared within the context of the British Association for the Study of Religions BASR and making frequent reference to wider European North American and other international debates and critiques

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