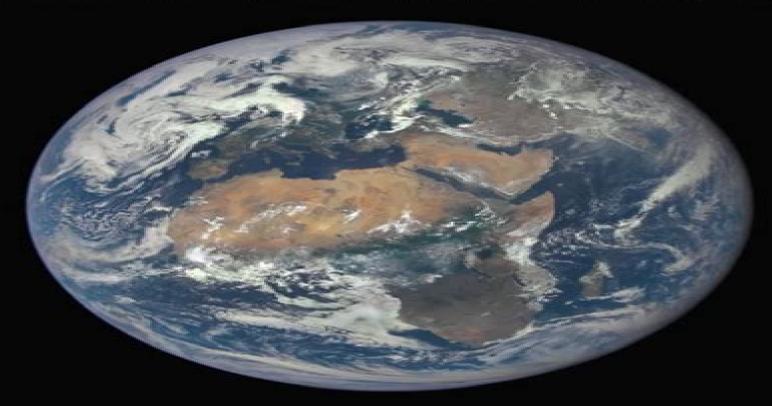
A Critical Study of Classical Religious Texts in Global Contexts

CHALLENGES OF A CHANGING WORLD



EDITED BY BETH E. ELNESS-HANSON
AND JON SKARPEID

Religious Texts And Material Contexts

Panagiotis G. Pavlos, Lars Fredrik Janby, Eyjólfur Kjalar Emilsson, Torstein Theodor Tollefsen

Religious Texts And Material Contexts:

Religious Texts and Material Contexts Jacob Neusner, James F. Strange, 2001-07-17 No problem so vexes learning as how to balance the claims of the written record of humanity against the actualities of man's material detritus Religious Texts and Material Contexts brings together scholars of the written record and those of the material realm beyond especially those working in the academic study of religion This book examines the relationship between archaeology and text scholarship through religion featuring cases of archaeology supported and not supported by written evidence **Performance** James A. Kapaló, 2011-09-20 Past scholarship on the Gagauz people has focused on their ethnic origins and the tension between their Christian faith and Turkish linguistic identity This study based on extensive fieldwork in the Republic of Moldova approaches the problem of this central dichotomy in Gagauz identity through the lens of daily religious practices This empirical approach reveals how scholarly discourses on folk religion guide the local fieldworker's identification of what are folk religious practices and thus actualises folk religion in a given context The book offers a fresh methodological perspective on folk religion as discourse and object of study and is the first monograph in a Western European language on the religion history and identity of this under studied European people Reading Religion in Text and Context Peter Collins, 2017-05-15 To what extent is religion inherently textual What might the term textual mean in relation to religious faith and practice These are the two key questions addressed by the eleven thought provoking essays collected in this volume Accounts of the content and structure of sacred texts are commonplace. The rather more adventurous aim of this book is to disclose within the context of religion the various ways in which meaning can be read of more or less obviously sacred writing and from discourses such as the body the built and natural environment drama and ritual Theology in the Context of World Christianity Timothy C. Tennent, 2009-05-26 Thinking more globally about the formation of theology enriches our understanding of what it means to be a Christian It's no secret that the center of Christianity has shifted from the West to the global South and East While the truths of the Christian faith are universal different contexts and cultures illuminate new questions understandings and expressions What does this mean for theology as Western theologians understand it Timothy Tennent argues that the Christian faith is culturally and theologically translatable Theology in the Context of World Christianity is written to expand our ecclesiastical cartography by highlighting within each of the major themes of systematic theology studies that are engaging the global church such as Anthropology with studies drawn from the different views of human identity between Eastern and Western cultures Christology with a focus on the emphases that African Christians place on the characteristics of Christ Pneumatology by looking at the role of the Holy Spirit in Latin American Pentecostalism Eschatology by focusing on how this branch of theology shapes world missions and evangelism Each of the ten chapters examines traditional theological categories in conversation with theologians from across the globe making this volume valuable for students pastors missionaries and theologians alike Theological reflection is active and exciting in the majority

world church and Tennent invites you to your own reflection and celebration of Christ's global church These are perspectives that should be heard considered and brought into conversation with Western theologians Global theology can make us aware of our own blind spots and biases and has much to offer toward the revitalization of Western Christianity Questions About Islam?: Answers Christians Need to Understand Gordon Kainer, 2016-07-11 Across the world Islam appears in eye catching headlines We may be aware of what is happening but often we don't understand why Most Christians have unanswered questions about Islam don t we Do Muslims and Christians worship the same God Does it matter whether one is a Muslim or a Christian How does Islam view love sin salvation and forgiveness Is a Muslim's view of Jesus different than a Christian s What does Bible prophecy say about Islam How best should a Christian witness to a Muslim This book answers over 100 questions Christians ask about Islam and in so doing reveals Islam's greatest need a saving faith in the gospel of Jesus Christ It is the author's hope that this book provides you with a highly informative perspective as Islam is thoughtfully studied and evaluated within the framework of a biblical worldview **Understanding Islam and Christianity** Josh McDowell, Jim Walker, 2013-10-01 For years international apologist Josh McDowell has been alert to the challenge of Islam and how Muslims objections to Christianity can raise deep doubts in believers minds His recent on the ground research with Muslims in the Middle East has crystallized into this practical resource focusing on Jesus and the gospel Aided by Islam expert Jim Walker McDowell lays out the evidence on the crucial issues What kind of prophet was Jesus Was he the Messiah Son of God Son of Man What's that about How are God and Jesus related Can they both be God The gospel how could God dishonor his Son by letting him die horribly What good did his death do Aren t the Bible s accounts of Jesus corrupt With all this as well as backgrounder appendixes on the basics believers will have authoritative evidence from Scripture and history to intelligently deal with Muslims questions about and challenges to Christianity From Scrolls to Scrolling Bradford A. Anderson, 2020-06-22 Throughout history the study of sacred texts has focused almost exclusively on the content and meaning of these writings Such a focus obscures the fact that sacred texts are always embodied in particular material forms from ancient scrolls to contemporary electronic devices Using the digital turn as a starting point this volume highlights material dimensions of the sacred texts of Judaism Christianity and Islam The essays in this collection investigate how material aspects have shaped the production and use of these texts within and between the traditions of Judaism Christianity and Islam from antiquity to the present day Contributors also reflect on the implications of transitions between varied material forms and media cultures Taken together the essays suggests that materiality is significant for the academic study of sacred texts as well as for reflection on developments within and between these religious traditions This volume offers insightful analysis on key issues related to the materiality of sacred texts in the traditions of Judaism Christianity and Islam while also highlighting the significance of transitions between various material forms including the current shift to digital culture Discourse Perspectives on English Risto Hiltunen, Janne Skaffari, 2003-12-19 Covering nearly one thousand years

this volume explores medieval and modern English texts from fresh perspectives Within the relatively new field of historical discourse linguistics the synchronic analysis of large textual units and consideration of text external features in relation to discourse has so far received little attention To fill that gap this volume offers studies of medieval instructional and religious texts and correspondence from the early modern period The contributions highlight writer audience relationships the intended use of texts descriptions of text type and questions of orality and manuscript contextualization. The topics ranging from the reception of Old English texts to the conventions of practical instruction in Middle English to the epistolary construction of science in early Modern English are directly relevant to historical linguists discourse and text linguists and students of the history of English **KOINE** Derek Counts, Anthony Tuck, 2009-11-23 The Oxford English Dictionary defines koine as a set of cultural or other attributes common to various groups This volume merges an academic career over a half century in breadth and scope with an editorial vision that brings together a chorus of scholarly contributions echoing the core principles of R Ross Holloways own unique perspective on ancient Mediterranean studies Through broadly conceived themes the four individual sections of this volume I A View of Classical Art Iconography in Context II Crossroads of the Mediterranean Cultural Entanglements Across the Connecting Sea III Coins as Culture Art and Coinage from Sicily and IV Discovery and Discourse Archaeology and Interpretation are an attempt to capture the many and varied trajectories of thought that have marked his career and serve as testimony to the significance of his research. The twenty four papers plus four introductory essays to the individual sections biographical sketch and main introduction contain recent research on subjects ranging from the Kleophrades Painter to the Black Sea Sicilian Coinage and archaeology in modern Rome

Exploring Context in Religious Education Research Geir Skeie, Judith Everington, Ina ter Avest, Siebren Miedema, 2013
The relevance of contextual perspectives in religious education has been growing for the last decade It has been central to the European Network for Religious Education through Contextual Approaches ENRECA the research network that has produced the present book Several members of the network have contributed to the theoretical and empirical development of contextual approaches in different publications but for the first time this has been the focus of an entire collectively produced volume The history of the book dates back to research seminars in 2009 and 2010 and is based on the discussions in the seminar The chapters have been developed through a process of critical examination Through this process we believe to have produced a coherent and also comprehensively rich book dealing with the issue of context as a challenge and also a stimulus to religious education research and practice The chapters are presenting both empirical research and scholarly investigation into methodological and theoretical dimensions Taken together we hope that this book will contribute to the further development of contextual thinking in religious education research Or aim has not been to answer all questions but rather to pose questions and to complicate things in order to enrich the academic field of religion in education

Popularizing

Buddhism Mahinda Deegalle, 2007-06-01 Explores the ritual practice of Buddhist preaching

Changes in Sacred Texts

and Traditions Martti Nissinen, Jutta Jokiranta, 2024-04-26 This volume presents the work of the international interdisciplinary research project Changes in Sacred Texts and Traditions CSTT whose members focused on cultural ideological and material changes in the period when the sacred traditions of the Hebrew Bible were created transmitted and transformed Specialists in the textual study of the Hebrew and Greek Bibles archaeology Assyriology and history working across their fields of expertise trace how changes occurred in biblical and ancient Near Eastern texts and traditions Contributors Tero Alstola Anneli Aejmelaeus Rick Bonnie Francis Borchardt George J Brooke Cynthia Edenburg Sebastian Fink Izaak J deHulster Patrik Jansson Jutta Jokiranta Tuukka Kauhanen Gina Konstantopoulos Lauri Laine Michael C Legaspi Christoph Levin Ville M kipelto Reinhard M ller Martti Nissinen Jessi Orpana Juha Pakkala Dalit Rom Shiloni Christian Sepp nen Jason M Silverman Saana Sv rd Timo Tekoniemi Hanna Tervanotko Joanna T yr nvuori and Miika Tucker demonstrate that rigorous yet respectful debate results in a nuanced and complex understanding of how ancient texts developed

International Human Rights in Context Henry J. Steiner, Philip Alston, Ryan Goodman, 2008 Completely revised and updated to bring it up to date with recent events this popular textbook incorporates a wide range of carefully edited materials from both primary and secondary sources **Inclusion or Exclusion in the Sacred Texts and Human Contexts** Muhammad Shafiq, Thomas Donlin-Smith, 2024-10-25 This work delves into the fundamental issue of Otherness from both sacred texts and communal experiences While the title adopts the dyad of inclusion or exclusion these analyses broadly reflect nuanced critical considerations Filled with profound psychological theological sociological anthropological and ethical dimensions experiencing the Other is richly expressed within religious traditions. This book is a must for scholars interested in a multi disciplinary approach to inclusivity and religion The Oxford Handbook of Early Christian Archaeology David K. Pettegrew, William Rodney Caraher, Thomas W. Davis, 2019 This handbook brings together work by leading scholars of the archaeology of early Christianity in the Mediterranean and surrounding regions The 34 essays to this volume ground the history culture and society of the first seven centuries of Christianity in the latest currents of archaeological method theory and research The Moral World of James James Riley Strange, 2010 In The Moral World of James James Riley Strange compares the moral system in the Epistle of James with other Greco Roman and Judaic texts The author of the epistle prescribed moral practices in a world in which other people both pagan and Jewish had long been expressing similar concerns and more would continue to take up the task centuries after Christianity was well established in the Roman Empire In this fresh and thick analysis Strange's systemic comparison of texts among them works of Plato Plutarch Epictetus and Aelius Aristides as well as Greek Magical Papyri tractates of the Mishnah and the Community Rule of the Dead Sea Scrolls reveals how James s vision of a distinctive way of community life was both part of and distinct from the moral and religious systems among which it emerged Texts in Context Jeffrey R. Timm, 1992-01-01 The major religious traditions of South Asia are religions of the book All accept basic arrays of texts of scriptures often seen as sacred reservoirs

of meaning and power The West has viewed these texts as bibles of their respective traditions projecting onto them Western values and concerns This book challenges such misconceptions by revealing the complex character of scripture and its interpretation in South Asian religions Texts in Context explores the hermeneutical traditions of Hinduism Buddhism Jainism Islam and Sikhism The question of how we should understand the diversity of text traditions is approached by asking How have traditional thinkers the exegetes within these traditions understood and utilized scripture. The answers though remarkably diverse do reveal important similarities and take the discussion of scripture in India to a deeper level This book makes accessible to the non specialist sensibilities and approaches that have previously received little attention in the West but have formed the basis for traditional efforts to understand and utilize scripture It is a collaboration between contemporary thinkers and their traditional counterparts whose voices emerge as they consider the sacred words of the religious traditions of South Asia How the Halakhah Unfolds Jacob Neusner, Tzvee Zahavy, 2006 In separate multi volumed works form analytical English translations of the Mishnah Tosefta Yerushalmi and Bavli have been set forth Outlines of the Yerushalmi and the Bavli have been brought about and those outlines of the two Talmuds have been compared In addition for each subject the main points of the Halakhah of the topical expositions or tractates of the Mishnah Tosefta Yerushalmi Bavli have been set forth The theological message of the respective tractates has been spelled out Here we follow a single tractate through the principal documents of formative Judaism as these have already presented them How the academic commentaries outlines and comparisons and theological summaries yield a systematic account of the Halakhah in its documentary unfolding is thus fully exposed **Platonism and Christian Thought in Late Antiquity** Panagiotis G. Pavlos, Lars Fredrik Janby, Eyjólfur Kjalar Emilsson, Torstein Theodor Tollefsen, 2019-06-07 Platonism and Christian Thought in Late Antiquity examines the various ways in which Christian intellectuals engaged with Platonism both as a pagan competitor and as a source of philosophical material useful to the Christian faith The chapters are united in their goal to explore transformations that took place in the reception and interaction process between Platonism and Christianity in this period The contributions in this volume explore the reception of Platonic material in Christian thought showing that the transmission of cultural content is always mediated and ought to be studied as a transformative process by way of selection and interpretation Some chapters also deal with various aspects of the wider discussion on how Platonic and Hellenic philosophy and early Christian thought related to each other examining the differences and common ground between these traditions Platonism and Christian Thought in Late Antiquity offers an insightful and broad ranging study on the subject which will be of interest to students of both philosophy and theology in the Late Antique period as well as anyone working on the reception and history of Platonic thought and the development of Christian thought First Steps in the Talmud Jacob Neusner, 2012-07-10 The Talmud is a confusing piece of writing It begins no where and ends no where but it does not move in a circle It is written in several languages and follows rules that in certain circumstances trigger the use of one

language over others Its components are diverse To translating it requires elaborate complementary language It cannot be translated verbatim into any language So a translation is a commentary in the most decisive way The Talmud accordingly cannot be merely read but only studied It contains diverse programs of writing some descriptive and some analytical A large segment of the writing follows a clear pattern but the document encompasses vast components of miscellaneous collections of bits and pieces odds and ends It is a mishmash and a mess Yet it defines the program of study of the community of Judaism and governs the articulation of the norms and laws of Judaism its theology and its hermeneutics Above all else the Talmud of Babylonia is comprised of contention and produces conflict and disagreement with little effort at a resolution No wonder the Talmud confuses its audience But that does not explain the power of the Talmud to define Judaism and shape its intellect This book guides those puzzled by the Talmud and shows the system and order that animate the text

Adopting the Tune of Appearance: An Psychological Symphony within Religious Texts And Material Contexts

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