

STUDIES IN HISTORY

Religious Patronage in Anglo-Norman England



1066-1135

EMMA COWNIE

**Religious Patronage In Anglo Norman England 1066
1135 Royal Historical Society Studies In History New
Series**

Daniel M. G. Gerrard



Religious Patronage In Anglo Norman England 1066 1135 Royal Historical Society Studies In History New Series:

Religious Patronage in Anglo-Norman England, 1066-1135 Emma Cownie, 1998 Although the Norman Conquest of 1066 swept away most of the secular and ecclesiastical leaders of pre Conquest England it held some positive aspects for English society such as its effects on Anglo Saxon monastic foundations which this study explores The first part deals in depth with five individual case studies Abingdon Gloucester Bury St Edmunds St Albans and St Augustine s Canterbury as well as Fenland and other houses showing how despite mixed fortunes the major houses survived to become the richest in England The second part places the experiences of the houses in the context of structural changes in religious patronage as well as within the social and political nexus of the Anglo Norman realm Dr Cownie analyses the pattern of gifts to religious houses on both sides of the Channel looking at the reasons why they were made EMMA COWNIE gained her Ph D from the University of Wales at Cardiff she currently holds a research fellowship at King s College London England and Europe in the Reign of Henry III (1216-1272) Ifor W. Rowlands, 2017-03-02 The close political economic and cultural ties that developed between England and its neighbours were a defining feature of the rule of Henry III which permeated nearly all levels of society from the king and his barons to the Church and merchants artisans and fortune hunters They were evident both in the high politics of Henry III as well as in the more general cultural developments as can be seen in the French architecture Italian masonry and German goldwork of Westminster Abbey They can likewise be traced with regard to individuals such as Simon de Montfort whose family was active in the Holy Land Languedoc Northern France and England In short thirteenth century England formed part of a broader European cultural political and economic commonwealth The essays that form this volume demonstrate the variety and strength of these contacts between England and her neighbours during Henry s reign and by seeking to place Henry s England within a broader geographical and thematic range will contribute to a broader understanding of England s place within thirteenth century Europe **Transactions of the Royal Historical Society:**

Volume 9 Royal Historical Society, 1999-12-09 Volume 9 of the RHS Transactions contains essays based around the theme oral history memory and written tradition **Authorities in the Middle Ages** Sini Kangas, Mia Korpiola, Tuija

Ainonen, 2013-04-30 Medievalists reading and writing about and around authority related themes lack clear definitions of its actual meanings in the medieval context Authorities in the Middle Ages offers answers to this thorny issue through specialized investigations This book considers the concept of authority and explores the various practices of creating authority in medieval society In their studies sixteen scholars investigate the definition formation establishment maintenance and collapse of what we understand in terms of medieval struggles for authority influence and power The interdisciplinary nature of this volume resonates with the multi faceted field of medieval culture its social structures and forms of communication The fields of expertise include history legal studies theology philosophy politics literature and art history The scope of inquiry extends from late antiquity to the mid fifteenth century from the Church Fathers debating with pagans to the

rapacious ghosts ruining the life of the living in the Sagas There is a special emphasis on such exciting but understudied areas as the Balkans Iceland and the eastern fringes of Scandinavia **Landscapes of Monastic Foundation** Tim Pestell, 2004 Pre Conquest monastic foundations in the present day counties of Norfolk and Suffolk in their topographical social economic and political environment evolution of religious devotion in East Anglia since the 7th century Conversion the influence of the Anglo Saxon past on the post Conquest monastic landscape [A Companion to Britain in the Later Middle Ages](#) S. H. Rigby, 2008-04-15 This authoritative survey of Britain in the later Middle Ages comprises 28 chapters written by leading figures in the field Covers social economic political religious and cultural history in England Ireland Scotland and Wales Provides a guide to the historical debates over the later Middle Ages Addresses questions at the leading edge of historical scholarship Each chapter includes suggestions for further reading **Dudo of Saint-Quentin's Historia Normannorum** Benjamin Pohl, 2015 When Dudo of Saint Quentin's Historia Normannorum first appeared in or around 1015 written for the then Duke of Normandy Richard II Dudo created a text without precedent By committing the lives and deeds of Richard II's ancestors to written memory for the first time since the foundation of Normandy under the Viking Rollo in 911 Dudo provided the Norman court at Rouen with both an official dynastic historiography and a treasured record of their collective past The Historia Normannorum was conceived from the outset as an idiosyncratic text which purported to be both staunchly traditional and remarkably innovative By means of a pioneering transdisciplinary combination of Historical Studies Manuscript Studies Literary Theory and Cultural Memory Studies this book explores medieval historiography through a unique and highly innovative lens The analysis showcases the Historia Normannorum's status as one of the most formative historical narratives of the Middle Ages one which may even provide the earliest surviving example of an illustrated chronicle from the entire Latin West Back cover [1998](#) Massimo Mastrogregori, 2013-05-08 Annually published since 1930 the International bibliography of Historical Sciences IBOHS is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times The works are arranged systematically according to period region or historical discipline and within this classification alphabetically The bibliography contains a geographical index and indexes of persons and authors

Ecclesiastical Lordship, Seigneurial Power and the Commercialization of Milling in Medieval England Adam Lucas, 2016-04-29 This is the first detailed study of the role of the Church in the commercialization of milling in medieval England Focusing on the period from the late eleventh to the mid sixteenth centuries it examines the estate management practices of more than thirty English religious houses founded by the Benedictines Cistercians Augustinians and other minor orders with an emphasis on the role played by mills and milling in the establishment and development of a range of different sized episcopal and conventual foundations Contrary to the views espoused by a number of prominent historians of technology since the 1930s the book demonstrates that patterns of mill acquisition innovation and exploitation were shaped

not only by the size wealth and distribution of a house's estates but also by environmental and demographic factors changing cultural attitudes and legal conventions prevailing and emergent technical traditions the personal relations of a house with its patrons tenants servants and neighbours and the entrepreneurial and administrative flair of bishops abbots priors and other ecclesiastical officials

Do Ut Des Arnoud-Jan Bijsterveld, 2007

The Secular Clergy in England, 1066-1216 Hugh M. Thomas, 2014-08-14

The secular clergy priests and other clerics outside of monastic orders were among the most influential and powerful groups in European society during the central Middle Ages. The secular clergy got their title from the Latin word for world *saeculum* and secular clerics kept the Church running in the world beyond the cloister wall with responsibility for the bulk of pastoral care and ecclesiastical administration. This gave them enormous religious influence although they were considered too worldly by many contemporary moralists trying for instance to oppose the elimination of clerical marriage and concubinage. Although their worldliness created many tensions it also gave the secular clergy much worldly influence. Contemporaries treated elite secular clerics as equivalent to knights and some were as wealthy as minor barons. Secular clerics had a huge role in the rise of royal bureaucracy one of the key historical developments of the period. They were instrumental to the intellectual and cultural flowering of the twelfth century the rise of the schools the creation of the book trade and the invention of universities. They performed music produced literature in a variety of genres and languages and patronized art and architecture. Indeed this volume argues that they contributed more than any other group to the Twelfth Century Renaissance. Yet the secular clergy as a group have received almost no attention from scholars unlike monks nuns or secular nobles.

In *The Secular Clergy in England 1066-1216* Hugh Thomas aims to correct this deficiency through a major study of the secular clergy below the level of bishop in England from 1066 to 1216.

The Accession of Henry II in England Emilie Amt, 1993

Detailed examination of the steps by which Henry II negotiated peace and established the authority of his government. This book tells the story of the transition from the reign of King Stephen of England 1135-54 to that of Henry II 1154-89. It is a story of change from civil war to peace from a threatened throne to stability from weak to strong royal government. Although previous writers on the general period have recognised the importance of the changeover its details have been left largely unconsidered until now. Professor Amt explores the problems Henry faced in obtaining the throne the conditions which allowed the negotiation of the peace treaty of 1153 the terms of that treaty and the basic steps by which the new royal government established its authority in England after 1154. This is achieved through detailed studies of both particular geographical regions Gloucestershire Oxfordshire and Essex and of groups of people Flemings and financial networks who proved helpful in easing the transition. Also included are new analyses of royal financial administration in the first five years of the new reign.

EMILIE AMT is associate professor of history Washington College Chestertown Maryland

William the Conqueror David Bates, 2016-11-01

Fifteen years in the making a landmark reinterpretation of the life of a pivotal figure in British and European history. In this magisterial addition to the Yale English Monarchs series David

Bates combines biography and a multidisciplinary approach to examine the life of a major figure in British and European history Using a framework derived from studies of early medieval kingship he assesses each phase of William s life to establish why so many trusted William to invade England in 1066 and the consequences of this on the history of the so called Norman Conquest after the Battle of Hastings and for generations to come A leading historian of the period Bates is notable for having worked extensively in the archives of northern France and discovered many eleventh and twelfth century charters largely unnoticed by English language scholars Taking an innovative approach he argues for a move away from old perceptions and controversies associated with William s life and the Norman Conquest This deeply researched volume is the scholarly biography for our generation

Stadtgestalt im Zeichen der Eroberung Ulrich Fischer,2009 In den Jahren nach der normannischen Eroberung von 1066 befanden sich Staat und Gesellschaft in England im Umbruch Diese Phase der Diskontinuität manifestierte sich in besonders auffälliger Weise in den Kathedralstädten des Landes Die neuen Herren geistliche wie weltliche initiierten hier ein einzigartiges Bauprogramm das einhergehend mit einer ebenso umfassenden Zerstörung der alten Stadtlandschaften sowie der Monumentkultur der angelsächsischen Zeit die gesamte urbane Kultur Englands erfasste und veränderte Im vorliegenden Buch analysiert und beschreibt Ulrich Fischer den tiefgreifenden Wandel von dem alle 17 englischen Kathedralstädte in ähnlichem Maße betroffen waren Er erforscht im Einzelnen systematisch die Mentalitäten und Intentionen die die Eroberer zum Bau von Burgen und teilweise aufwendigen Residenzen zur Errichtung von oft monumentalen Kathedralen und urbanen Klosterkirchen und schließlich zur durchgreifenden Umgestaltung der innerstädtischen Infrastruktur und sogar zur vielfachen Verlegung der Bischofssitze in andere Städte veranlassten

East Anglia's History Christopher Harper-Bill,Carole Rawcliffe,Richard George Wilson,2002 East Anglia s political and economic importance in the middle ages is plain for all to see stemming initially from its crucial position on the eastern shores of the North Sea and its participation in the successive patterns of invasion and settlement of England Archaeological evidence abounds burial mounds castles great churches deriving from the wealth created by sheep yeoman farmhouses and market towns of eighteenth century elegance Behind these visible manifestations of the march of centuries lie particular histories and these seventeen studies from the region s best scholars reveal some of those jigsaw puzzles of time ranging from the Domesday herring industry by way of monasteries memorials wills Gainsborough and garden history to the growing passion for natural history and science in the mid nineteenth century They make a serious contribution to an understanding of the region and at the same time honour Norman Scarfe whose own studies have played a notable part in the interpretation of East Anglia s history Contributors JOHN BLATCHLY JAMES CAMPBELL CHRISTOPHER HARPER BILL CAROLE RAWCLIFFE DAVID DYMOND PETER NORTHEAST COLIN RICHMOND JUDITH MIDDLETON STEWART DIARMAID MacCULLOCH HASSELL SMITH TOM WILLIAMSON EDWARD MARTIN JONATHAN THEOBALD RICHARD WILSON HUGH BELSEY STEVEN PLUNKETT GEOFFREY MARTIN MICHAEL HOWARD

Religious and Laity in Western Europe,

1000-1400 Emilia Jamroziak, Janet E. Burton, 2006 This volume examines forms of interaction between monastic or mendicant communities and lay people in the high Middle Ages in Britain France the Low Countries and Scandinavia The nineteen papers explore these issues in geographically and chronologically diverse settings in a way that no English language collection has yet attempted It brings together the latest research from established as well as younger historians The first section Patrons and Benefactors power fashion and mutual expectations examines lay involvement in foundations the rights held by patrons and how they used these powers as well as networks of relationships with broader groups of benefactors The authors demonstrate how changing fashions shaped the fortunes of particular orders and houses and explore how power relations between different types of patrons and benefactors royal figures kinship and other social groupings affected the mutual expectations of the various parties The second section of the volume entitled Lay and Religious negotiation influence and utility shows how lay people's ideas of the role of religious houses could impact upon their patronage of and support for monastic or mendicant institutions Conversely religious communities offered multi faceted benefits practical intellectual or spiritual for the secular world The book concludes by focusing on the rapid growth of confraternities their relation to their urban mendicant and monastic contexts and how the role and forms of confraternities evolved in the late medieval period

The Benedictines in the Middle Ages James G. Clark, 2014-11-20 The men and women that followed the 6th century customs of Benedict of Nursia c 480 c 547 formed the most enduring influential numerous and widespread religious order of the Latin Middle Ages This text follows the Benedictine Order over 11 centuries from their early diaspora to the challenge of continental reformation

The Church at War: The Military Activities of Bishops, Abbots and Other Clergy in England, c. 900-1200 Daniel M. G. Gerrard, 2016-10-04 The fighting bishop or abbot is a familiar figure to medievalists and much of what is known of the military organization of England in this period is based on ecclesiastical evidence Unfortunately the fighting cleric has generally been regarded as merely a baron in clerical dress and has consequently fallen into the gap between military and ecclesiastical history This study addresses three main areas which clergy engaged in military activity in England why and when By what means did they do so And how did others understand and react to these activities The book shows that however vivid such characters as Odo of Bayeux might be in the historical imagination there was no archetypal militant prelate There was enormous variation in the character of the clergy that became involved in warfare their circumstances the means by which they pursued their military objectives and the way in which they were treated by contemporaries and described by chroniclers An appreciation of the individual fighting cleric must be both thematically broad and keenly aware of his context Such individuals cannot therefore be simply slotted into easy categories even or perhaps especially when those categories are informed by contemporary polemic The implications of this study for our understanding of clerical identity are considerable as the easy distinction between clerics acting in a secular or ecclesiastical capacity almost entirely breaks down and the legal structures of the period are shown to be almost as equivocal and idiosyncratic as the literary depictions The

implications for military history are equally striking as organisational structures are shown to be more temporary fluid and political than had previously been understood **The Earl, the Kings, and the Chronicler** Robert B. Patterson, 2019 The Earl The Kings And The Chronicler is the first full length biography of Robert 1088 1147 grandson of William the Conqueror and bastard eldest son of King Henry I of England Robert could not succeed his father but played a key role in the Anarchy against King Stephen and had a lasting impact on British cultural and political history *The Normans and Empire* David Bates, 2013-12-05 In 2010 David Bates presented the Ford Lectures in British History at the University of Oxford and The Normans and Empire is the book which was born from these lectures It provides an interpretative analysis of the history of the cross Channel empire created by William the Conqueror in 1066 to its end in 1204 when the duchy of Normandy was conquered by the French king Philip Augustus the so called Loss of Normandy This volume emphasizes the cross Channel and Continental dimensions of the subject and uses modern approaches to suggest new interpretations Bates proposes that historians of the Normans can learn from the methods of social scientists and historians of other periods of history such as making use of such tools as life stories and biographies and he employs such methods to offer an interpretative history of the Normans as well as a broader history of England the British Isles and Northern France in the eleventh and twelfth centuries

Uncover the mysteries within Crafted by is enigmatic creation, **Religious Patronage In Anglo Norman England 1066 1135 Royal Historical Society Studies In History New Series** . This downloadable ebook, shrouded in suspense, is available in a PDF format (PDF Size: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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