

Religions For Today

Mary Zeiss Stange, Carol K. Oyster, Jane E. Sloan

Religions For Today:

Religions for Today Roger Whiting,1991 Previously published as Religions of Man and dealing with eight major religions this third edition includes updated facts and an expansion of some topics The author aims to meet the needs of GCSE syllabuses and SCE and also to to present the internal faith of religious adherents as they travel on the road of life

World Religions Today John L. Esposito, Darrell J. Fasching, Todd Lewis, 2009 World Religions Today is the only book to examine the effects of modernity and globalization on the daily practice by believers of the world's major religions It is designed as the core textbook for university survey courses on world religions usually offered in the first or second year This particularly lively and thoughtful survey is now updated to cover more aspects of the current international situation and developments in religious life around the world DT NEW Tales of Spiritual Transformation boxes in each chapter tell a story of someone whose life was changed through religious faith Helps to personalize the religions being discussed DT NEW Teachings of Religious Wisdom boxes also in each chapter allow each religion to speak for itself through primary source material Students will find assistance in putting a vast array of data in context through timelines of each religion and full color maps as well as a comprehensive glossary Discussion questions and suggestions for further reading will help students examine what they have learned then researchfurther **Religions Today** Mary Pat Fisher, 2013-11-19 Religions Today provides a sympathetic account of what living religions really are Fisher traces the historical development and practices of major religious movements and explores how these evolve into contemporary belief and teaching She considers major faiths as well as indigenous religions and new religious movements focusing on how living religions affect contemporary society Case studies and interviews with living people ensure that this concise guide is both readable and stimulating Religion Today Ross Aden, Chris A. Kramer, 2024-07-02 Religion Today introduces students to key concepts in religious studies through a compelling problem solving framework Each chapter opens with a contemporary case study that helps students engage in current religious issues explore possible solutions to difficult religious problems today and learn key themes and concepts in religious studies To enhance student learning a free Student Study Guide is available for download from Rowman Littlefield The Study Guide features chapter summaries definition guizzes for students to test themselves on key terms and possible learning activities Religion in Today's World Melissa Wilcox, 2013-12-19 Religion is a major force in contemporary society It is also one of the least understood social and political influences on individuals and communities In this innovative collection of original essays and classic readings experts explore the significance of contemporary religiosity as a source of meaning and motivation how it unites and divides us and how it is used politically and culturally Readers will be introduced to the broad debates in ways that will equip them to analyze discuss and make their own judgments about religion and society This book should be read by anyone interested in understanding religion as a central source of meaning and politics and is ideally suited for undergraduate teaching on religion and social issues and from a global perspective

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Religions for Today Roger Whiting, 1983 Reappraising Durkheim for the study and teaching of religion today / edited by Thomas A. Idinopulos and Brian C. Wilson. Thomas A. Idinopulos, Brian Courtney Wilson, 2002 Reappraising Durkheim for the Study and Teaching of Religion Today brings together ten new essays in which noted sociologists psychologists phenomenologists philosophers and historians of religion grapple with the guestions Durkheim raised and the solutions he proposed for the academic study of religion Religions of China Daniel E. Overmyer, 1998-03-10 The guiding themes of Chinese religion as it is actually lived This short work explains basic ideas and practices of Chinese religions in direct and simple language with many examples and analogies for increased understanding Its basic assumption is that religion is best understood as an aspect of everyday lifeas something that makes sense to those who practice iteven if outsiders might be puzzled at first While Overmyers treatment focuses on traditional China before the twentieth century many of the beliefs and practices described are still alive at least in some Chinese communities While the basic concern of this book is first to understand Chinese religions in their own right it takes the additional step of exploring what modern students might learn from them <u>Living Religions</u> Mary Pat Fisher, 1994 KEY BENEFIT Living Religions is a sympathetic approach to what is living and significant in the world's major religious traditions and in various new movements that are arising KEY TOPICS This book provides a clear and straightforward account of the development doctrines and practices of

the major faiths followed today The emphasis throughout is on consciousness of believers and their own accounts of their religion and its relevance in contemporary life MARKET For professional theologians and others interested in the development of the major religions practiced today Reading Modernity, Modernism and Religion Today Patrick Grant.2024-11-27 Feelings of rootlessness fragmentation and loneliness are endemic in today s secular societies In the late nineteenth century Emile Durkheim described this kind of social malaise as anomie a concept which this book locates within a historical narrative of the emergence of Modernism from Modernity The book focuses on two representative figures Benedictus de Spinoza and Vincent van Gogh on whose work it offers some significant new perspectives Spinoza drew up a blueprint for Modernity which is to say the cultural transformations that took place as a result of the Scientific Revolution and the Protestant Reformation In counterpoint to his overriding confidence in reason a persistent current in Spinoza's writing shows how concerned he was about a possible loss of confidence in his governing idea of a single Substance the philosophical God with which he sought to replace the creator God of the Bible In promoting art as a means of filling the gap left by the absence of Spinoza's philosophical God and the failures of traditional Christianity Van Gogh also discovered the limitations of the vocation to which he had dedicated himself He concluded that in the tension between art and anomie a new kind of religious sensibility and understanding might emerge This remains the case in the current postmodern cultural phase when fragmentation and incoherence are summoning up new assessments and re configurations of values promoting new forms of solidarity dialogue and religious understanding Civil Religion Today Rhys H. Williams, Raymond Haberski, Philip Goff, 2021-10-26 Moves the discussion of American civil religion into the twenty first century Civil Religion a term made popular by sociologist Robert Bellah a little over fifty years ago describes how people might share in a sacred sense of their nation While hotly debated the idea continues to enjoy wide application among academics and journalists Bellah used civil religion to make sense of the turmoil of the 1960s especially moral debates provoked by the Vietnam War Now a half century later American society is again riven by conflict over immigration economic inequality racial oppression and culture wars issues Is Bellah s hopeful assessment still useful for understanding contemporary America If not how should we think of it differently Civil Religion Today reassesses the term to take stock of its usefulness after fifty years of engagement in the field Looking both at the concept and at ground level studies of how we might find civil religion in practice this book aims to push the conversation forward considering how and in what ways it is helpful in our current social and political context evaluating which parts are worth keeping which can be reformulated and which can now be usefully discarded It suggests we go beyond Bellah in theory and practice thinking about American society in a new century

<u>Public Religions in the Modern World</u> José Casanova,1994-06-15 Acknowledgements 1 Secularization Enlightenment and Modern Religion 2 Private and Public Religions 3 Spain From State Church to Disestablishment 4 Poland From Church of the Nation to Civil Society 5 Brazil From From Oligarchie Church to People s Church 6 Evangelical Protestantism From Civil

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Denomination 8 The Deprivatization of Modern Religion Notes Index

Handbook of Today's Religions Josh McDowell,1992

A clear concise work with insight into and analysis of today's cults the occult secular and non Christian religions

Introduction to World Religions Christopher Partridge, 2013-11-01 A leading textbook for world religion this new edition is designed to help students in their study and research of the world's religious traditions Known and valued for its balanced approach and its respected board of consulting editors this text addresses ways to study religion provides broad coverage of diverse religions and offers an arresting layout with rich illustrations. The second edition has new and extended primary source readings a stronger section on the Religions of South Asia additional maps a new full color student friendly format and more Encyclopedia of Women in Today's World Mary Zeiss Stange, Carol K. Oyster, Jane E. Sloan, 2011-02-23 This work includes 1000 entries covering the spectrum of defining women in the contemporary world Defining Religion Robert Cummings Neville, 2018-01-17 In this collection of essays written over the past decade Robert Cummings Neville addresses contemporary debates about the concept of religion and the importance of the comparative method in theology while advancing and defending his own original definition of religion Neville's hypothesis is that religion is a cognitive existential and practical engagement of ultimate realities five ultimate conditions of existence that need to be engaged by human beings The essays which range from formal articles to invited lectures develop this hypothesis and explore its ramifications in religious experience philosophical theology religious studies and the works of important thinkers in philosophy of religion Defining Religion is an excellent introduction to Neville's work especially to the systematic philosophical theology presented in his magisterial three volume set Philosophical Theology

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