

RELIGION, POLITICS and COMMUNALISM

The South Asian Experience

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Religion Politics And Communalism The South Asian Experience

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Religion, Politics, and Communalism Rakhahari Chatterji, 1994 Contributed articles

The Routledge Handbook of South Asia Adluri Subramanyam Raju, R. Srinivasan, 2023-08-31 This handbook presents an authoritative overview of South Asia through the lens of geopolitics political dynamics economics human security and sustainable development It brings together key insights from various disciplines to provide an in depth understanding of the genesis course and future potential of South Asia as a region The handbook Explores the post colonial political landscape of India Pakistan Sri Lanka the Maldives Nepal Bhutan and Afghanistan and analyses the challenges to political stability and governance in South Asia Studies the opportunities and challenges produced by globalization and recommends solutions towards greater connectivity and trade in South Asia Delves into the issues of climate change water and land resource dependency and energy security and singles out policy challenges as well as positive actions to promote sustainable development and implement the blue economy Discusses the political dynamics of regional cooperation between countries and the role of China in South Asian regional affairs An invaluable addition to the study of South Asia this volume will be an indispensable resource for scholars teachers and researchers of political science international relations South Asia studies South Asian politics history defence and strategic studies political economy developmental studies public policy and sustainability studies

Religious Politics and Secular States Scott W. Hibbard, 2010-10-15 2011 Winner of the Charles H Levine Memorial Book Prize of the International Political Science Association This comparative analysis probes why conservative renderings of religious tradition in the United States India and Egypt remain so influential in the politics of these three ostensibly secular societies The United States Egypt and India were quintessential models of secular modernity in the 1950s and 1960s By the 1980s and 1990s conservative Islamists challenged the Egyptian government India witnessed a surge in Hindu nationalism and the Christian right in the United States rose to dominate the Republican Party and large swaths of the public discourse Using a nuanced theoretical framework that emphasizes the interaction of religion and politics Scott W Hibbard argues that three interrelated issues led to this state of affairs First as an essential part of the construction of collective identities religion serves as a basis for social solidarity and political mobilization Second in providing a moral framework religion s traditional elements make it relevant to modern political life Third and most significant in manipulating religion for political gain political elites undermined the secular consensus of the modern state that had been in place since the end of World War II Together these factors sparked a new era of right wing religious populism in the three nations Although much has been written about the resurgence of religious politics scholars have paid less attention to the role of state actors in promoting new visions of religion and society *Religious Politics and Secular States* fills this gap by situating this trend within long standing debates over the proper role of religion in public life

Tagore's Solutions for Colonial Degeneration Amartya Mukhopadhyay, 2023-12-12 This book focuses on Rabindranath Tagore as a social and political thinker revolving around

Tagore's ideas on the seeds of civil society, nation identities and communities in the Indic tradition. The author deconstructs Tagore's concepts against the appropriate resurgent and triumphalist Western concepts in the updated Western social thought and theories. The book examines Tagore's understanding of the nature of the civil social sphere in India and analyzes the relevance of his civil social concepts against the backdrop of colonialism in India. It also discusses his views on nation and nationalism in India and his insights into the problems and prospects of intercommunity, particularly Hindu-Muslim relations in India. Applying current social science and Western literature in an unprecedented manner to interpret Tagore, this book will be of great interest to scholars, teachers and students of politics, nationalism, postcolonialism, history, comparative literature, sociology, religious studies and South Asian studies.

National Security under the Obama Administration B. Rajaei, 2012-01-02. There is more continuity than discontinuity in US national security policy under President Obama despite widespread expectations for change and misperceptions of fundamental changes having been wrought. This project brings together US and non-US experts to assess continuities and changes in US national security policy in the Obama era. **Rise of Extremism in South Asia** Sadia Nasir, 2004. *Accessions List, South Asia* Library of Congress. Library of Congress Office, New Delhi, 1995.

Faith and Politics in South Asia Astha Chadha, 2024-11-18. This book explores the role of faith and politics in shaping the international relations of South Asia. Adopting a neo-classical realist framework and a discourse-historical approach to analyze how religious actors construct their political identities and interests through the interpretation of sacred texts or exegesis, the book makes several key contributions to the field of international relations. It introduces the concept of exegesis as a novel analytical tool to understand the role of religion in world politics. The book argues that exegesis is not only a theological exercise but also a political one as it shapes the worldviews, values, norms and interests of religious actors. The author applies exegesis to three case studies of South Asia: the partition of India and Pakistan, the rise of Hindu nationalism in India and the emergence of Islamic radicalism in Pakistan and resurging signs of the same in Bangladesh. The research then challenges the conventional assumptions of IR such as the secularization thesis, the clash of civilizations and the rational actor model by showing how religious actors are not monolithic, homogeneous or irrational but rather diverse, heterogeneous and strategic. The book offers a nuanced and comprehensive understanding of the role of religion in world politics, especially in the context of South Asia. Highlighting the diversity and complexity of the religious landscape in South Asia, which is home to various faiths, sects, movements and ideologies, this book will be of interest to academics studying global politics, international relations, Asian Studies and studies on religion and foreign policy.

Index Islamicus, 2006. **Islam in South Asia** Asim Roy, 1996. **Handbook on Religion and International Relations** Haynes, Jeffrey, 2021-07-31. This comprehensive Handbook examines the relationship between religion and international relations, mainly focusing on several world religions: Christianity, Islam, Hinduism and Judaism. Providing a timely update on this understudied topic, it evaluates how this complex relationship has evolved over the last four decades, looking at a variety

of political contexts regions and countries **Asian Studies** ,1997 **Religion and Conflict in Modern South Asia**

William Gould,2011-12-05 This is one of the first single author comparisons of different South Asian states around the theme of religious conflict Based on new research and syntheses of the literature on communalism it argues that religious conflict in this region in the modern period was never simply based on sectarian or theological differences or the clash of civilizations Instead the book proposes that the connection between religious radicalism and everyday violence relates to the actual and perceived weaknesses of political and state structures For some religious and ethnic mobilisation has provided a means of protest where representative institutions failed For others it became a method of dealing with an uncertain political and economic future For many it has no concrete or deliberate function but has effectively upheld social stability paternalism and local power in the face of globalisation and the growing aspirations of the region s most underprivileged citizens

Communalism and Globalization in South Asia and Its Diaspora Deana Heath,Chandana Mathur,2010-12-22 Taking as its premise the belief that communalism is not a resurgence of tradition but is instead an inherently modern phenomenon as well as a product of the fundamental agencies and ideas of modernity and that globalization is neither a unique nor unprecedented process this book addresses the question of whether globalization has amplified or muted processes of communalism It does so through exploring the concurrent histories of communalism and globalization in four South Asian contexts India Pakistan Bangladesh and Sri Lanka as well as in various diasporic locations from the nineteenth century to the present Including contributions by some of the most notable scholars working on communalism in South Asia and its diaspora as well as by some challenging new voices the book encompasses both different disciplinary and theoretical perspectives It looks at a range of methodologies in an effort to stimulate new debates on the relationship between communalism and globalization and is a useful contribution to studies on South Asia and Asian History Decolonizing the Hindu Mind

Koenraad Elst,2001 **New Dimensions of Government and Politics of Nepal** Pitambar Datta Kaushik,1996

Contributed articles *Changing Global Political/ideological Context and Afro-Asia* B. Ramesh Babu,1996 Contributed papers presented at a conference held at Hyderabad in March 1995 **Ismailism and Islam in Modern South Asia**

Soumen Mukherjee,2017-02-07 This book explores the evolution of a Shia Ismaili identity and crucial aspects of the historical forces that conditioned the development of the Muslim modern in late colonial South Asia It traces the legal process that since the 1860s recast a Shia Imami identity for the Ismailis and explicates the public career of Imam Aga Khan III amid heightened religious internationalism since the late nineteenth century the age of religious internationals It sheds light and elaborates on the enduring legacies of questions such as the Aga s understanding of colonial modernity his ideas of India restructured modalities of community governance and the evolution of Imamate sponsored institutions key strands in scholarship that characterized the development of the Muslim and Shia Ismaili modern and Muslim universality vis vis denominational particularities that often transcended the remits of the modular nation and state structure The

Construction of History and Nationalism in India Sylvie Guichard, 2010-06-25 Most studies on nations and nationalism argue that history or more precisely a common past is crucial for the process of national identity building This book focuses on the construction elaboration and negotiation of the narratives that have become official history in India Politics India
Rakhahari Chatterji, 2001 This Book Attempts To Present A Comprehensive View Of India S Politics During The Last Fifty Years Each Of Its Seventeen Chapters Deals With A Major Theme Of Post Independence Politics In India

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