

CULTURE AND RELIGION IN INTERNATIONAL RELATIONS



RELIGION, SOCIAL PRACTICE, AND CONTESTED HEGEMONIES

**RECONSTRUCTING THE PUBLIC SPHERE
IN MUSLIM MAJORITY SOCIETIES**



EDITED BY ARMANDO SALVATORE AND MARK LEVINE



Religion Social Practice And Contested Hegemonies Reconstructing The Public Sphere In Muslim Majority Societies

Eirik Hovden



Religion Social Practice And Contested Hegemonies Reconstructing The Public Sphere In Muslim Majority Societies:

Religion, Social Practice, and Contested Hegemonies Armando Salvatore, 2005-06-03 This collection of essays examines how modern public spheres reflect and mask often both simultaneously discourses of order contests for hegemony and techniques of power in the Muslim world It builds on scholarship that re imagines theories and practices of the public in modern and contemporary societies While examining disparate time periods and locations each contributor views modern and contemporary public spheres as crucial to the functioning and understanding of political and societal power in Muslim majority countries

عالم الدين، الممارسة الاجتماعية، والهيمنة المتنازعة: إعادة بناء الفضاء العام في مجتمعات الأغلبية المسلمة :أرمندو سالفاتوره عالم الدين، الممارسة الاجتماعية، والهيمنة المتنازعة: إعادة بناء الفضاء العام في مجتمعات الأغلبية المسلمة Eirik Hovden, 2024-07-22 Islamic foundations waqf pl awq f have been an integral part of Yemeni society both for managing private wealth and as a legal frame for charity and public infrastructure This book focuses on four socially grounded fields of legal knowledge fiqh codification individual waqf cases and everyday waqf related knowledge It combines textual analysis with ethnography seeking to understand how Islamic law is approached used produced and validated in selected topics of waqf law where the tensions are strong between ideals and pragmatic rules The study analyses central Zayd fiqh works such as the Shar al azh r cluster in addition to imamic decrees fatw s and waqf documents mostly from Zayd Northern Yemen

Contesting Realities Susanne Dahlgren, 2010-12-23 As a resident of Aden for more than three years spanning the late years of Marxist South Yemen Dahlgren presents the reader with an intimate portrait of Yemeni men and women in the home in the factory in the office and in the street demonstrating that Islamic societies must be understood through a multiplicity of social spheres and morality orders Within each space she examines the range of legal political religious and social regulations that frame gender relations and social dynamics Highlighting the diversity of women s and men s positions as a continuum rather than as distinct areas Dahlgren presents a vivid picture of this dynamic society providing an in depth background to today s political upheavals in Yemen

For Love of the Prophet Noah Salomon, 2016-10-25 For some the idea of an Islamic state serves to fulfill aspirations for cultural sovereignty and new forms of ethical political practice For others it violates the proper domains of both religion and politics Yet while there has been much discussion of the idea and ideals of the Islamic state its possibilities and impossibilities surprisingly little has been written about how this political formation is lived For Love of the Prophet looks at the Republic of Sudan s twenty five year experiment with Islamic statehood Focusing not on state institutions but rather on the daily life that goes on in their shadows Noah Salomon s careful ethnography examines the lasting effects of state Islamization on Sudanese society through a study of the individuals and organizations working in its midst Salomon investigates Sudan at a crucial moment in its history balanced between unity and partition secular and religious politics peace and war when those who desired an Islamic state were rethinking the political form under which they had lived for nearly a generation Countering the dominant discourse

Salomon depicts contemporary Islamic politics not as a response to secularism and Westernization but as a node in a much longer conversation within Islamic thought augmented and reappropriated as state projects of Islamic reform became objects of debate and controversy Among the first books to delve into the making of the modern Islamic state *For Love of the Prophet* reveals both novel political ideals and new articulations of Islam as it is rethought through the lens of the nation

Contemporary Islam Abdul Aziz Said, Mohammed Abu-Nimer, Meena Sharify-Funk, 2006-09-27 Contemporary Islam provides a counterweight to the prevailing opinions of Islamic thought as conservative and static with a preference for violence over dialogue It gathers together a collection of eminent scholars from around the world who tackle issues such as intellectual pluralism gender the ethics of political participation human rights non violence and religious harmony This is a highly topical and important study which gives a progressive outlook for Islam's role in modern politics and society

Twelve Infallible Men Matthew Pierce, 2016-06-13 In the tenth century Shi'a scholars assembled accounts of twelve imams lives portraying them as miracle workers who were betrayed These biographies invoked shared cultural memories shaped communal responses and ritual practices of mourning and inspired Shi'a identity and religious imagination for centuries to come Matthew Pierce shows **Politicizing Islam** Z. Fareen Parvez, 2017 This comparative ethnography explores Islamic revival movements in France and India home to the largest numbers of Muslim minorities in Western Europe and Asia Parvez provides an in depth view into how Muslims in two cities struggle to improve their lives as denigrated minorities amid national crises of secular democracy *Islam after Liberalism* Faisal Devji, Zaheer Kazmi, 2017-12-01 Forged in the age of empire the relationship between Islam and liberalism has taken on a sense of urgency today when global conflicts are seen as pitting one against the other More than describing a civilizational fault line between the Muslim world and the West however this relationship also offers the potential for consensus and the possibility of moral and political engagement or compatibility The existence or extent of this correspondence tends to preoccupy academic as much as popular accounts of such a relationship This volume looks however to the way in which Muslim politics and society are defined beyond and indeed after it Reappraising the first wave of Islamic liberalism during the nineteenth century the book describes the long and intertwined histories of these categories across a large geographical expanse By drawing upon the contributions of scholars from a variety of disciplines including philosophy theology sociology politics and history it explores how liberalism has been criticised and refashioned by Muslim thinkers and movements to assume a reality beyond the abstractions that define its compatibility with Islam **Arab Media Moguls** Naomi Sakr, Jakob

Skovgaard-Petersen, Donatella Della Ratta, 2015-03-31 Transformations in the Arab media landscape are a key element in the regional dynamics of political change Where do the private owners of Arab media outlets stand on the scene What part if any have they played in weakening dictatorships countering sectarianism and political polarisation and reforming business practices in the Arab world Arab Media Moguls charts the rise of some leading investors and entrepreneurs in Arab media

examining their motives management styles financial performance and links to political power Responding critically to scholarship on Western moguls this book uncovers the realities of risk and success for Arab media potentates and billionaires

The Wiley Blackwell History of Islam Armando Salvatore, Roberto Tottoli, Babak Rahimi, 2018-06-18 A theoretically rich nuanced history of Islam and Islamic civilization with a unique sociological component This major new reference work offers a complete historical and theoretically informed view of Islam as both a religion and a sociocultural force Uniquely comprehensive it surveys and discusses the transformation of Muslim societies in different eras and various regions providing a broad narrative of the historical development of Islamic civilization This text explores the complex and varied history of the religion and its traditions It provides an in depth study of the diverse ways through which the religious dimension at the core of Islamic traditions has led to a distinctive type of civilizational process in history The book illuminates the ways in which various historical forces have converged and crystallized in institutional forms at a variety of levels embracing social religious legal political cultural and civic dimensions Together the team of internationally renowned scholars move from the genesis of a new social order in 7th century Arabia right up to the rise of revolutionary Islamist currents in the 20th century and the varied ways in which Islam has grown and continues to pervade daily life in the Middle East and beyond This book is essential reading for students and academics in a wide range of fields including sociology history law and political science It will also appeal to general readers with an interest in the history of one of the world s great religions

Architecture, Power and Religion in Lebanon Ward Vloeberghs, 2015-11-24 In *Architecture Power and Religion in Lebanon* Ward Vloeberghs explores Rafiq Hariri s patronage and his posthumous legacy to demonstrate how religious architecture becomes a site for power struggles in contemporary Beirut By tracing the 150 year long history of the Muhammad al Amin Mosque Lebanon s principal Sunni mosque and the subsequent development of the site as a commemoration venue this account offers a unique illustration of how architecture religion and power become discursively and visually entangled Set in a multi confessional society marked by social inequalities and political fragmentation this interdisciplinary study analyses how architectural practice and urban reconfigurations reveal a nascent personality cult communal mourning and the consolidation of political territory in relation to constantly shifting circumstances

Let there be no Compulsion in Religion (Sura 2:256) Christine Schirrmacher, 2016-02-04 In Christine Schirrmacher s postdoctoral thesis for the first time one finds reviews of original voices coming from Islamic theology on the topic of religious freedom and apostasy Arabic English French and Urdu texts have been translated and analyzed and thus made accessible There are basically three positions which are defended on falling away from the Islamic faith Complete advocacy of religious freedom the complete denial of religious freedom with a call for the immediate application of the death penalty for apostates and the centrist position The centrist position however which allows inner freedom of thought and warns against premature persecution calls for the death penalty in the case of open apostasy e g in the case of conversion to another faith Within

established Islamic theology the latter approach is nowadays the most frequent point of view found These three main positions on apostasy are introduced in this postdoctoral thesis by means of the publications of three influential 20th century theologians Yusuf al Qaradawi b 1926 Abdullah Saeed b 1960 and Abu l A la Maududi 1903 1979 They all have followings of many millions of people and have political influence at their disposal The study explains why in many Muslim majority countries there is still today only very limited or sometimes no freedom of religion in the sense of the Universal Declaration of Human Rights adopted by the United Nations in 1948 for converts critical intellectuals artists and progressive Quranic studies specialists journalists and secularists agnostics and confessing atheists enlightened thinkers women s rights and human rights activists as well as adherents of non recognized minorities **Performing Piety** Karin van

Nieuwkerk,2013-10-01 In the 1980s Egypt witnessed a growing revival of religiosity among large sectors of the population including artists Many pious stars retired from art repented from sinful activities and dedicated themselves to worship preaching and charity Their public conversions were influential in spreading piety to the Egyptian upper class during the 1990s which in turn enabled the development of pious markets for leisure and art thus facilitating the return of artists as veiled actresses or religiously committed performers Revisiting the story she began in A Trade like Any Other Female Singers and Dancers in Egypt Karin van Nieuwkerk draws on extensive fieldwork among performers to offer a unique history of the religious revival in Egypt through the lens of the performing arts She highlights the narratives of celebrities who retired in the 1980s and early 1990s including their spiritual journeys and their influence on the pietization of their fans among whom are the wealthy relatively secular strata of Egyptian society Van Nieuwkerk then turns to the emergence of a polemic public sphere in which secularists and Islamists debated Islam art and gender in the 1990s Finally she analyzes the Islamist project of art with a mission and the development of Islamic aesthetics questioning whether the outcome has been to Islamize popular art or rather to popularize Islam The result is an intimate thirty year history of two spheres that have tremendous importance for Egypt art production and piety **Communication Yearbook 34** Charles T. Salmon,2010-06-10

Communication Yearbook 34 continues the tradition of publishing rich state of the discipline literature reviews This volume offers insightful descriptions of communication research as well as reflections on the implications of those findings for other areas of the discipline Editor Charles T Salmon presents a volume with diverse chapters from scholars across the globe Chapters cover a wide range of topics including nanotechnology deception terror management theory and the rhetorical aftermath of genocide Commentaries from senior scholars round out the contents providing insights on the groundbreaking work presented here As a whole this volume will be valuable to scholars and researchers across the communication discipline and around the world **Turkish Muslim Women in Berlin** Ceren Kukul,2024-09-23 Kukul presents her ethnographic work with Turkish Muslim women in Berlin as evidence that community is not an entity but is produced by instrumentalizing specific forms of identification and boundary making In examining the role of community in the case of her participants

Kulkul finds that religion and culture are important not for the values they perpetuate but for their role in forming and sustaining the community. She looks at the importance of boundaries and especially their reciprocity. Social boundaries are a set of codes of exclusion often used against migrants and refugees while symbolic boundaries are typically understood as the way one defines one's own group. Kulkul argues that these two types of boundaries tend to trigger each other and thus be mutually reinforcing. At the same time she presents a picture of everyday life from the perspective of migrants and the children of migrants in a cosmopolitan European city Berlin. A valuable read for scholars of migration and culture which will especially interest scholars focused on Europe.

Waqf in Zaydī Yemen Eirik Hovden, 2018-10-22 Islamic foundations waqf plawq f have been an integral part of Yemeni society both for managing private wealth and as a legal frame for charity and public infrastructure. This book focuses on four socially grounded fields of legal knowledge: fiqh codification, individual waqf cases and everyday waqf related knowledge. It combines textual analysis with ethnography and seeks to understand how Islamic law is approached, used, produced and validated in selected topics of waqf law where there are tensions between ideals and pragmatic rules. The study analyses central Zaydī fiqh works such as the Shar al azhār cluster, imamic decrees, fatwas and waqf documents mostly from Zaydī northern Yemen. For the Arabic edition please see here.

Media Evolution on the Eve of the Arab Spring L. Hudson, A. Iskandar, M. Kirk, 2016-01-12 Media Evolution on the Eve of the Arab Spring brings together some of the most celebrated and respected names in Arab media research to reflect on the communication conditions that preceded and made the Arab uprisings possible.

The SAGE Handbook of Diplomacy Costas M. Constantinou, Pauline Kerr, Paul Sharp, 2016-08-12 The SAGE Handbook of Diplomacy provides a major thematic overview of Diplomacy and its study that is theoretically and historically informed and in sync with the current and future needs of diplomatic practice. Original contributions from a brilliant team of global experts are organised into four thematic sections: Section One Diplomatic Concepts Theories; Section Two Diplomatic Institutions; Section Three Diplomatic Relations; Section Four Types of Diplomatic Engagement.

Islam, Politics, Anthropology Filippo Osella, Benjamin Soares, 2010-01-26 Part of The Journal of the Royal Anthropological Institute Special Issue Book Series Islam Politics Anthropology offers critical reflections on past and current studies of Islam and politics in anthropology and charts new analytical approaches to examining Islam in the post 9/11 world. Challenges current and past approaches to the study of Islam and Muslim politics in anthropology. Offers a critical comprehensive review of past and current literature on the subject. Presents innovative ethnographic description and analysis of everyday Muslim politics in Asia, Africa, the Middle East and North America. Proposes new analytical approaches to the study of Islam and Muslim politics.

Rediscovering the Umma Ina Merdjanova, 2016 This book discusses the role of Islam in the political and social developments in the Balkans after the fall of communism. It explores comparatively the transformations of Muslim identities under the influence of various national and transnational domestic and global factors.

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