

Religion in the Modern World: From Cathedrals to Cults

Bruce, Steve

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Religion In The Modern World From Cathedrals To Cults

Clive D. Field



Religion In The Modern World From Cathedrals To Cults:

Religion in the Modern World Steve Bruce, 1996 The people of the Middle Ages did what the Church told them God required The sovereign consumers of the modern world pick and mix their own religions Starting with the Reformation and ending with New Age spirituality this book offers a comprehensive sociological description and explanation of the changes in the religious life of Western society that have accompanied modernization This major new book from a leading sociologist of religion tracks the Church's changing role from monolith to Sect to Denomination and at the end of the twentieth century to the Cult What were the forces that brought about this change What is the real role for the Church in the modern world Professor Steve Bruce answers these questions in a clearly argued and accessible way Including substantial chapters on religion in the USA religion and ethnicity and the New Age Religion in the Modern World is an invaluable resource for students of sociology religion or history and anyone with a real interest in looking behind the headlines for the place of religion in today's society

Choice and Religion Steve Bruce, 1999 The orthodox view is that the democracies of the western world have become increasingly secular over the twentieth century Fewer and fewer people have chosen to believe and the church has declined markedly as religion has changed from being part of an identity ascribed at birth to being a matter of personal choice *Choice and Religion* provides a detailed critique of the rational choice approach to religion to demonstrate that industrialisation has secularised the western world and that diversity far from making religion more popular by allowing individuals to maximize their returns undermines it The claim that diversity and competition promote religion is refuted with evidence from a wide variety of western societies Bruce examines the Nordic countries and the ex communist states of eastern Europe to explore the consequences of different sorts of state regulation and to show that ethnicity is a more powerful determinant of religious change than market structures Where religion matters it is not because individuals are maximising their returns it is because it defines group identity and is heavily implicated in social conflict

Studying Local Churches Helen Cameron, Philip J. Richter, Douglas Davies, 2005-03-31 This practical handbook aimed at final year undergraduates Masters level students student ministers church leaders and policy makers interested in local faith communities guides readers through the various tools methods of analysis and research skills needed for studying local churches This resource takes full account of the UK context and is an ideal basis for students undertaking research projects and dissertations After an historical overview the handbook identifies theoretical foundations for the study of local churches drawing on the 4 disciplines of anthropology sociology organisational studies and theology Guidance is provided on both quantitative and qualitative research methods Research processes covered include such issues as selecting a church gaining access selecting methods analysing data maintaining confidentiality research reflexivity and completing the final report There is also a critical review of existing literature as well as case studies and worked examples demonstrating how key concepts from the 4 disciplines apply to actual local churches The handbook contains a wide range of contributors with

extensive theoretical and practical experience of studying local churches *Christians in a Secular World* Kurt Bowen, 2005-05 A detailed assessment of the degree to which religious commitment or lack thereof affects the psychological state of Canadians and the social fabric of Canada **Religions of Modernity** Stef Aupers, Dick Houtman, 2010 Religions of Modernity challenges the social scientific orthodoxy that once unleashed the modern forces of individualism science and technology inevitably erode the sacred and evoke the profane The book's chapters some by established scholars others by junior researchers document instead in rich empirical detail how modernity relocates the sacred to the deeper layers of the self and the domain of digital technology Rather than destroying the sacred tout court then the cultural logic of modernization spawns its own religious meanings unacknowledged spiritualities and magical enchantments The editors argue in the introductory chapter that the classical theoretical accounts of modernity by Max Weber Emile Durkheim and others already hinted at the future emergence of these religions of modernity The Blackwell Companion to Sociology of Religion Richard K. Fenn, 2008-04-15 The Blackwell Companion to Sociology of Religion is presented in three comprehensive parts Written by a range of outstanding academics the volume explores the current status of the sociology of religion and how it might look in future Explores the current status of the sociology of religion and how it might look at the beginning of the next millennium Traces the boundaries between sociology and other closely related disciplines such as theology and social anthropology Edited by one of the best known and most widely respected sociologists of religion Accessibly presented in three comprehensive parts **The Legal Architecture of English Cathedrals** Norman Doe, 2017-08-15 This original book is a comprehensive richly documented and critical examination of laws applicable to Anglican cathedrals in England some of the most iconic monuments in the national heritage and centres of spiritual and cultural capital Law is the missing link in the emerging field of cathedral studies The book fills this gap It explores historical antecedents of modern cathedral law traces aspects of them that still endure and explains the law with particular reference to the recommendations of the Archbishops Commission on Cathedrals 1994 which led to the most radical changes in the legal history of these churches since the Reformation culminating in the Cathedrals Measure 1999 and associated later legislation The book compares the domestic constitutions and statutes of all the cathedrals of the Church of England today old foundations new foundations and parish church cathedrals as well as policies and guidelines applicable to or adopted by them Whilst national law acts as a fundamental unifying force there is considerable diversity as between these in terms of the breadth and depth of their coverage of topics In the socio legal tradition the book also explores through interviews with clergy and others at half of the cathedrals how laws are experienced in practice These reveal that whilst much of the law is perceived as working well there are equally key areas of concern To this end the book proposes areas for further research and debate with a view to possible reform Taking an architectural feature of cathedrals as the starting point for each chapter from cathedral governance through mission ministry music and education to cathedral property what emerges is that law and architecture have a

symbiotic relationship so that a cathedral is itself a form of juristecture **Spirituality and Education** Andrew Wright,2003-09-02 Spirituality and Education introduces the basic contours of current debate in a form accessible to both classroom teachers across the curriculum range and to school managers It covers all key areas including problems of defining spirituality government legislation and supporting documentation relevant empirical research the social dimension of spirituality secular and religious manifestations of spirituality in contemporary society theories of childhood spiritual development contemporary approaches to spiritual education including collective worship and cross curricular teaching A variety of different perspectives and approaches will be offered and readers are encouraged to be reflective through a number of tasks which relate all issues raised directly back to their own specific circumstances The author includes questions quotes and lists of further reading **Community Identity** Sebastian Kim,Pauline Kollontai,2007-11-01 Examines the influence of religious identity on the wider social community from the perspective of theology and religious studies **The Routledge Companion to the Study of Religion** , Religion, Migration, Settlement Tuomas Martikainen,2013-04-15 In Religion Migration Settlement Tuomas Martikainen provides an account of the impact of immigration on the field of religion in Finland since the 1990s As a historical country of emigration that has turned into one of immigration Finland provides an illuminating case study of the complexities of post Cold War migration The book analyses processes of migrant settlement from the viewpoint of religious organisations by applying theoretical perspectives to immigrant integration global local dynamics governance of religious diversity processes of migrant settlement and structural adaptation The book is of relevance to those grappling with the impact of international migration on contemporary religious developments *The Oxford Handbook of New Religious Movements* James R Lewis,2008-07-17 The Oxford Handbook of New Religious Movements both covers the current state of the field and breaks new ground Its contributors drawn from both sociology and religious studies are leading figures in the study of NRMs **The Critical Study of Non-Religion** Christopher R. Cotter,2020-07-09 This book acts as a bridge between the critical study of religion and empirical studies of religion in the real world Chris Cotter presents a concise and up to date critical survey of research on non religion in the UK and beyond before presenting the results of extensive research in Edinburgh s Southside which blurs the boundary between religion and non religion In doing so Cotter demonstrates that these are dynamic subject positions and phenomena can occupy both at the same time or neither depending on who is doing the positioning and what issues are at stake This book details an approach that avoids constructing religion as in some way unique whilst also fully incorporating non religious subject positions into religious studies It provides a rich engagement with a wide variety of theoretical material rooted in empirical data which will be essential reading for those interested in critical sociological and anthropological study of the contemporary non religious landscape Science and Christianity in Pulpit and Pew Ronald L. Numbers,2007-09-10 As past president of both the History of Science Society and the American Society of Church History Ronald L Numbers is uniquely qualified to assess the

historical relations between science and Christianity In this collection of his most recent essays he moves beyond the cliché of conflict and harmony to explore the tangled web of historical interactions involving scientific and religious beliefs In his lead essay he offers an unprecedented overview of the history of science and Christianity from the perspective of the ordinary people who filled the pews of churches or loitered around outside Unlike the elite scientists and theologians on whom most historians have focused these vulgar Christians cared little about the discoveries of Copernicus Newton and Einstein Instead they worried about the causes of the diseases and disasters that directly affected their lives and about scientists preposterous attempts to trace human ancestry back to apes Far from dismissing opinion makers in the pulpit Numbers closely looks at two of the most influential Protestant theologians in nineteenth century America Charles Hodge and William Henry Green Hodge after decades of struggling to harmonize God's two revelations in nature and in the Bible in the end famously described Darwinism as atheism Green on the basis of his careful biblical studies concluded that Ussher's chronology was unreliable thus opening the door for Christian anthropologists to accommodate the subsequent discovery of human antiquity In *Science without God* Numbers traces the millennia long history of so called methodological naturalism the commitment to explaining the natural world without appeals to the supernatural By the early nineteenth century this practice was becoming the defining characteristic of science in the late twentieth century it became the central point of attack in the audacious attempt of intelligent designers to redefine science Numbers ends his reassessment by arguing that although science has markedly changed the world we live in it has contributed less to secularizing it than many have claimed Taken together these accessible and authoritative essays form a perfect introduction to Christian attitudes towards science since the 17th century

Periodizing Secularization Clive D. Field, 2019 Moving beyond the now somewhat tired debates about secularization as paradigm theory or master narrative *Periodizing Secularization* focuses upon the empirical evidence for secularization viewed in its descriptive sense as the waning social influence of religion in Britain Particular emphasis is attached to the two key performance indicators of religious allegiance and churchgoing each subsuming several sub indicators between 1880 and 1945 including the first substantive account of secularization during the fin de siècle A wide range of primary sources is deployed many of them relatively or entirely unknown and with due regard to their methodological and interpretative challenges On the back of them a cross cutting statistical measure of active church adherence is devised which clearly shows how secularization has been a reality and a gradual not revolutionary process The most likely causes of secularization were an incremental demise of a Sabbatarian culture coupled with the associated emergence of new leisure opportunities and transport links and of religious socialization in the church at home and in the school The analysis is also extended backwards to include a summary of developments during the eighteenth and early nineteenth centuries and laterally to incorporate a preliminary evaluation of a six dimensional model of diffusive religion demonstrating that these alternative performance indicators have hitherto failed to prove that secularization has not

occurred The book is designed as a prequel to the author s previous volumes on the chronology of British secularization Britain s Last Religious Revival 2015 and Secularization in the Long 1960s 2017 Together they offer a holistic picture of religious transformation in Britain during the key secularizing century of 1880 1980

Secularization of Islam in Post-Revolutionary Iran Mahmoud Pargoo,2021-05-30 Examining the trajectory of the secularization of Islam in Iran this book explains how efforts to Islamize society led self destructively to its secularization The research engages a range of debates across different fields emphasizing the political and epistemological instability of the basic categories such as Islam Sharia and secularism The volume is an interdisciplinary study of both the history of Islamic revival and Khomeini s very specific merger of Islamic law and mysticism It traces back the process of secularization to the early encounter of Iranian intellectuals with Europeans and adoption of their fundamental framework in an Islamic guise The process continued until the Islamic Revolution of Iran in 1979 when Khomeini tried to substantively de secularize Iranian social imaginaries His attempts were not followed up by his followers who vigorously reinstated the previous trend after his death resulting in a polity that is mostly secular but with Islamic ornaments Bringing together area studies Iran religious studies Islam and political theory secularism this interdisciplinary volume places findings in a broader narrative that is both specific to Iran and broad enough to engage a global readership

Mass Exodus Stephen Bullivant,2019-05-30 Of those raised Catholic just 13% still attend Mass weekly and 37% say they have no religion But is this all the fault of Vatican II and its runaway reforms Or are wider social cultural and moral forces primarily to blame In 1962 Pope John XXIII opened the Second Vatican Council with the prophecy that a new day is dawning on the Church bathing her in radiant splendour Desiring to impart an ever increasing vigour to the Christian life of the faithful the Council Fathers devoted particular attention to the laity and set in motion a series of sweeping reforms The most significant of these centred on refashioning the Church s liturgy the source and summit of the Christian life in order to make it pastorally efficacious to the fullest degree Over fifty years on however the statistics speak for themselves In America only 15% of cradle Catholics say that they attend Mass on a weekly basis meanwhile 35% no longer even tick the Catholic box on surveys In Britain the signs are direr still Catholicism is not the only Christian group to have suffered serious declines since the 1960s If anything Catholics exhibit higher church attendance and better retention than most Protestant churches do If Vatican II is not the cause of Catholicism s crisis might it instead be the secret to its comparative success Mass Exodus is the first serious historical and sociological study of Catholic lapsation and disaffiliation Drawing on a wide range of theological historical and sociological sources Stephen Bullivant offers a comparative study of secularization across two famously contrasting religious cultures Britain and the USA

Mediating Religion Jolyon P. Mitchell,Sophia Marriage,2003-06-01 This is the first book to bring together many aspects of the interplay between religion media and culture from around the world in a single comprehensive study Leading international scholars provide the most up to date findings in their fields and in a readable and accessible way Some of the topics covered include

religion in the media age popular broadcasting communication theology popular piety film and religion myth and ritual in cyberspace music and religion communication ethics and the nature of truth in media saturated cultures The result is not only a wide ranging resource for scholars and students but also a unique introduction to this increasingly important phenomenon of modern life

Media Portrayals of Religion and the Secular Sacred Dr Elizabeth Poole, Dr Teemu Taira, Professor Kim Knott, 2013-11-28 Is it true that Christianity is being marginalised by the secular media at the expense of Islam Are the mass media Islamophobic Is atheism on the rise in media coverage Media Portrayals of Religion and the Secular Sacred explores such questions and argues that television and newspapers remain key sources of popular information about religion They are particularly significant at a time when religious participation in Europe is declining yet the public visibility and influence of religions seems to be increasing Based on analysis of mainstream media the book is set in the context of wider debates about the sociology of religion and media representation The authors draw on research conducted in the 1980s and 2008-10 to examine British media coverage and representation of religion and contemporary secular values and to consider what has changed in the last 25 years Exploring the portrayal of Christianity and public life Islam and religious diversity atheism and secularism and popular beliefs and practices several media events are also examined in detail the Papal visit to the UK in 2010 and the ban of the controversial Dutch MP Geert Wilders in 2009 Religion is shown to be deeply embedded in the language and images of the press and television and present in all types of coverage from news and documentaries to entertainment sports reporting and advertising A final chapter engages with global debates about religion and media

Approaches to the Study of Religion Peter Connolly, 1999-01-01 It has been argued that religious studies is a polymethodic discipline and that the student of religion should be familiar with the approaches of the major disciplines concerned with understanding the nature of religion not least because the approach adopted has profound influence on the phenomena chosen for investigation and the conclusions reached This book is the first textbook specifically designed for undergraduate students that provides the essential background on methods of the major relevant disciplines Presenting each of the significant approaches to religion in an informed manner the book brings together experienced researchers from feminism anthropology sociology phenomenology psychology philosophy and theology It presents a consistent approach throughout with each chapter dealing with the same themes the historical development of the approach the characteristics of the approach and the surrounding issues and debates

Decoding **Religion In The Modern World From Cathedrals To Cults**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Religion In The Modern World From Cathedrals To Cults**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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