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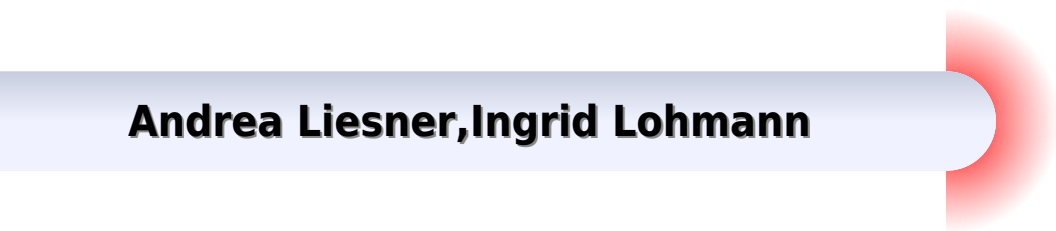
Tanja Schmidt

## Die Bibel als Medium religiöser Bildung

Kulturwissenschaftliche und religionspädagogische Perspektiven

# Religion Contra Ethik Religionspädagogische Perspektiven

**Andrea Liesner, Ingrid Lohmann**



## **Religion Contra Ethik Religionspädagogische Perspektiven:**

**"Religion" contra "Ethik"?** Gert Otto, Ursula Baltz, 1986      **Gesellschaftliche Bedingungen von Bildung und Erziehung** Andrea Liesner, Ingrid Lohmann, 2010-04-08 Das Buch vermittelt grundlegende Kenntnisse der Bedingungen unter denen Erziehungs Bildungs und Sozialisationsprozesse stattfinden Erl utert werden politische konomische kulturelle soziale und rechtliche Aspekte des Aufwachsens in der heutigen Gesellschaft Es wird untersucht welcher Stellenwert den sich wandelnden Beziehungen zwischen den Generationen und den Geschlechtern zukommt welche Ver nderungen die multikulturelle Gesellschaft f r Bildung und Erziehung mit sich bringt wie soziale Ungleichheit Benachteiligung und Behinderung im Bildungswesen oft sogar verst rkt werden wie sich Lernen und Ausbildung in der Wissensgesellschaft entwickeln und wie wir unsere Wahrnehmung der Welt durch die Neuen Medien ver ndern Gefragt wird nicht zuletzt danach woher wir eigentlich wissen was wir wissen Denn nicht nur die gesellschaftlichen Bedingungen von Bildung und Erziehung selbst sind in historischen Wandel einbegriffen sondern auch die Art und Reichweite wie wir sie zu erkennen verm gen

**SchülerInnenperspektiven und Religionsunterricht** Susanne Schwarz, 2019-10-09 Die Frage nach Form und Verortung des Religionsunterrichts wird seit langem kontrovers diskutiert und in neuer Dringlichkeit erlebt Kaum eine Rolle spielen in dieser Diskussion die Perspektiven der AdressatInnen auf den erlebten konfessionellen Religionsunterricht Susanne Schwarz nimmt die Perspektiven der Sch lerInnen in empirischer sowie in theoretischer Hinsicht in den Blick und exploriert sie exemplarisch f r den Freistaat Bayern Ihre f r den bayerischen Kontext bislang einzigartige Studie bietet Antworten auf Fragen nach der Motivation dem Erleben und der Relevanzzuschreibung der Lernenden Ankn pfend an die Ergebnisse wird im theoretischen Teil der Arbeit ein bundesl nder bergreifender Vergleich gewagt die Rolle nichtreligi ser Sch lerInnen im evangelischen Religionsunterricht reflektiert und die Bedeutung der Sch lerInnenperspektiven f r die Frage nach dem guten Religionsunterricht diskutiert      **Als ob es Gott gäbe ...** Saskia Eisenhardt, 2022-06-29 Beim Theologisieren mit Heranwachsenden im Religionsunterricht wird ihnen zugetraut Fragen zu religi sen Themen zu stellen und eigene Antworten zu finden kurzum selbst Theologie zu betreiben Eine Herausforderung besteht darin dass eine religi se Sozialisation der Jugendlichen nicht mehr selbstverst ndlich ist Das hei t konkret dass das Theologisieren mit religionsfernen Jugendlichen an Bedeutung gewinnt Daraus ergibt sich eine Spannung zwischen dem urspr nglichen Ansatz und seiner aktuellen empirischen Praxis Saskia Eisenhardt richtet daher die Perspektive auf die religionsfernen Jugendlichen selbst Wie theologisieren und argumentieren sie Wie nehmen sie religi se Traditionen auf Lassen sich Muster des Theologisierens erkennen      Dialog und Transformation Gotthard Fermor, Thorsten Knauth, Rainer Möller, Andreas Obermann, 2022 Die gegenw rtige religi se und weltanschauliche Pluralit t in Gesellschaft und Schule erfordert eine Erweiterung bisheriger Konzepte religi ser Bildung Eine wichtige Aufgabe besteht darin Trennungen aufzugeben sowie eine gemeinsame Begr ndung und geteilte Verantwortung f r religionsbezogenes Lernen in der Schule zu finden Mit diesem Band wird ein Ansatz

vorgestellt der nach m glichen Gemeinsamkeiten in Theologie und Religionsp dagogik f r eine Fundierung einer gemeinsam verantworteten religi sen Bildung im ffentlichen Raum fragt Basierend auf der Diskussion pluralistisch religionstheologischer Ans tze haben Expert innen unterschiedlicher Religionen eine theologische Grundlegung religi ser Bildung vorgelegt die auch einen gemeinsam verantworteten Religionsunterricht erm glicht Diese Konzeption einer pluralistischen Religionsp dagogik wird einer kritischen Kommentierung und Diskussion durch namhafte Theolog innen und Religionsp dagog innen unterschiedlicher religi ser Hintergr nde und religionsp dagogischer Kontexte ausgesetzt Dar ber hinaus werden Perspektiven der Weiterentwicklung f r eine interreligi s dialogische pluralistische Theologie und Religionsp dagogik aufgezeigt *Praxeologie* Bernhard Grümme, 2021-04-07 In den Selbstverst ndigungsprozessen der Religionsp dagogik fehlt bislang ein Blick auf die Tiefenstrukturen des Religionsunterrichts selber auf die in der Praxis vollzogenen Konstruktionen von Sinn von hegemonialen Ordnungen und Differenzen die oft den eigenen normativen Intentionen einer Sprachschule der Freiheit entgegenlaufen Danach liegen Heterogenit t und Benachteiligungen nicht prim r au erhalb des Religionsunterrichts sie werden auch im Unterricht erzeugt In diesem Zusammenhang bringt das Buch eine Praxeologische Hermeneutik kritisch produktiv ins Spiel Durchgef hrt anhand von acht Brennpunkten gegenw rtiger Religionsp dagogik wird die Praxeologie zu einem wesentlichen Moment ihrer kritischen Selbstaufkl rung und zugleich zum Weg religi ser Bildung im Kontext der Heterogenit t

## **Religion Contra Ethik Religionspädagogische Perspektiven** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Religion Contra Ethik Religionspädagogische Perspektiven**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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