# Tillich-Studien

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Robert P. Scharlemann

# Religion and Reflection

Essays on Paul Tillich's Theology

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# Religion And Reflection Ebays On Paul Tillichs Theology Tillichstudien

Russell Re Manning, Samuel Andrew Shearn

### Religion And Reflection Ebays On Paul Tillichs Theology Tillichstudien:

Religion and Reflection Robert P. Scharlemann, 2004 Author Robert P Scharlemann is one of the most profound interpreters of the philosophy and theology of Paul Tillich This volume contains 18 essays on Tillich written by Scharlemann between 1965 and 2002 The unifying theme of these essays might perhaps be described as the systematic question of the ontological connection between the symbol God and the concept of being The Cambridge Companion to Paul Tillich Russell Re Manning, 2009-02-12 This authoritative Companion to the theologian Paul Tillich provides an accessible account of the major themes in his diverse theological writings It embodies and develops recent renewed interest in Tillich's theology and reaffirms him as a major figure in today s theological landscape Ethics and the Future of Religion W. Royce Clark, 2022-02-03 W Royce Clark observes that humanity appears to be jeopardizing our own future in a chaos of mutual antagonism and hypocrisy Religions have traditionally provided ethical guidance but because their absolutized metaphysics are incompatible with each other we cannot rely on any one of them in a religiously pluralistic culture. The ethics of various religions are also built on theocratic or authoritarian foundations which are incompatible with any democratic society Finally many of their premises are very ancient so not relevant or appropriate in our modern scientific world The Western Enlightenment brought challenges against religion s singularity exclusivity heteronomy and anti scientific assumptions all of which disrupted their ethics and the Absolute metaphysical grounds upon which those ethics rested raising the question of whether a freestanding ethic was possible Inasmuch as the primary claim of most religions was regarded as beyond challenge but was a conflation of history and myth modern historical method created more doubt than certainty about such allegedly certain doctrines as Jesus is the Son of God By the end of the 20th century the impossibility of validating such primary Christological claims from a historical approach became evident despite the articulate attempts at credibility in the brilliant works of John Dominic Crossan and Wolfhart Pannenberg which remained unconvincing in important ways Between 1832 and 2014 innovative Christian theologians such as Schleiermacher Hegel Tillich and Scharlemann took a detour from the futility of historical verification This study examines their remarkable attempts at a form of corroboration of the basic Christological claim even if their primary interests were more in Christology than ethics The question Clark takes up here is whether or not these figures have thereby provided a base for a universal ethic or the only answer is for principles freestanding from any religion Selfless Love and Human Flourishing in Paul Tillich and Iris Murdoch Julia T. Meszaros, 2016-03-03 In an age of self affirmation and self assertion selfless love can appear as a threat to the lover s personal well being This perception jars with the Biblical promise that we gain our life through losing it and therefore calls for a theological response In conversation with the Protestant theologian Paul Tillich and the atheistic moral philosopher and novelist Iris Murdoch Selfless Love and Human Flourishing in Paul Tillich and Iris Murdoch enquires into the anthropological grounds on which selfless love can be said to build up rather than undermine the lover's self It proposes that while the

implausibility of selfless love was furthered by the modern deconstruction of the self both Tillich and Murdoch utilize this very deconstruction towards explicating and restoring the link between selfless love and human flourishing Julia T Meszaros shows that they use the modern diagnosis of the human being s lack of a stable and independent self as manifest in Sartre s existentialism in support of an understanding of the self as relational and fallen This leads them to view a loving orientation away from self and a surrender to the other as critical to the full flourishing of human selfhood In arguing that Tillich and Murdoch defend the link between selfless love and human flourishing through reference to the human being s ontological selflessness Meszaros closely engages S ren Kierkegaard s earlier attempt to keep selfless love and human flourishing in a productive dialectical tension She also examines the breakdown of this tension in the later figures of Anders Nygren Simone Weil and Jean Paul Sartre and addresses the pitfalls of this breakdown Her examination concludes by arguing that the link between selfless love and human flourishing would be strengthened by a more resolute endorsement of a personal God and of the reciprocal nature of selfless love Paul Tillichs vieldimensionale Anthropologie Tabea Rösler,2014-02-25 Paul Tillich 1886 1965 z hlt zu den bedeutendsten Theologen des 20 Jahrhunderts Das Buch macht Lust auf kreatives theologisches Denken im Anschluss an Tillich und ber ihn hinausgehend Ein innovatives Personkonzept wird vorgelegt Das Buch er ffnet so den Dialog heutiger konstruktiver Theologie Philosophie und Ethik mit Tillichs vieldimensionaler Anthropologie

**Returning to Tillich** Russell Re Manning, Samuel Andrew Shearn, 2017-12-04 Fifty years after his death in 1965 the essays in this collection return to Paul Tillich to investigate his theology and its legacy with a focus on contemporary British scholarship Originating in a conference held in Oxford in 2014 the book contains 16 original contributions from a mixture of junior and more established scholars most of whom have a connection to Britain The contributions are diverse but four themes emerge throughout the volume Several essays are concerning with a characterisation of Tillich's theology In dialogue with recent emphases on the radical Tillich some essays suggest a more conservative estimation of Tillich s theology rooted in the Idealist and classical Christian platonic traditions whilst in constant engagement with changing existential situations Secondly and perhaps reflecting the context of religious diversity and theories of religious pluralism in Britain many essays engage Tillich's approach to non Christian religions Thirdly some essays address the importance of existentialist philosophy for Tillich notably via an engagement with Sartre Finally a number of essays take up the diagnostic potential of Tillich s theology as a resource for engaging contemporary challenges La théologie est-elle une science? Marcela Lobo, 2014 Dans le contexte actuel de grandes mutations politiques sociales et religieuses la thologie est appel e repenser son statut pist mologique et le rendre intelligible face des changements de paradigme Paul Tillich l un des th ologiens protestants les plus importants du XXe si cle a pens ces questions dans le monde effondr de la fin de la premi re guerre mondiale en largissant leur cadre culturel et social Pour lui penser la relation entre th ologie et pist mologie n est pas seulement une t che de validation l gard d autres rationalit s mais aussi d laboration d une instance critique de jugement de l ad quation entre le

discours thologique et la ralit de l'exprience religieuse qui se vit dans un contexte culturel donn Religion and Ecology in the Public Sphere Celia Deane-Drummond, Heinrich Bedford-Strohm, 2011-04-28 A collection of essays from top scholars in the field of Religion and Ecology that stimulates the debate about the religious contribution to ecological debate Tillich in der Diskussion Christian Danz, Werner Schüßler, 2022-06-21 Die Tillich Forschung hat sich in den letzten 20 Jahren grundlegend ver ndert Stand in der zweiten H lfte des 20 Jahrhunderts vor allem das Sp twerk wie es in der Systematischen Theologie vorliegt im Blickpunkt des Forschungsinteresses so mehrten sich seit der Jahrtausendwende Untersuchungen zum Fr hwerk und zur Werkgeschichte Das liegt vor allem an den neuen Quellen die der Forschung durch die Editionst tigkeit von Erdmann Sturm zur Verf gung gestellt wurden Die Beitr ge dieses Bandes gehen der Frage nach wie sich das Bild der werkgeschichtlichen Entwicklung von Tillichs Theologie und Religionsphilosophie unter Einbeziehung dieser neuen Quellen darstellt und welche Aspekte seines Denkens Ankn pfungspunkte fr gegenwrtige theologische Debatten bieten Der Band umfasst folglich drei Teile werkgeschichtliche Perspektiven problemgeschichtliche Kontexte und systematische Ankn pfungspunkte Auf diese Weise bietet der Erdmann Sturm zum 85 Geburtstag gewidmete Band einen pr gnanten berblick ber die Tendenzen der gegenw rtigen Tillich Forschung Pastor Tillich Samuel Andrew Shearn, 2022-02-03 Pastor Tillich The Justification of the Doubter tells the story of Paul Tillich's early theological development from his student days until the end of the First World War set against the backdrop of church politics in Wilhelmine Germany and with particular reference to his early sermons The majority of scholarship understands Tillich primarily as a philosophical theologian But before and during the First World War Tillich was Pastor Tillich studying to become a pastor leading a Christian student group working periodically as a pastor in Berlin churches and preaching to soldiers Arriving in Berlin after the war Tillich pursued religious socialism and a theology of culture through the 1920s But the theological basis of these programmes was what Tillich considered his main concern in 1919 the theology of doubt Using a wealth of untranslated German sources largely unknown to English language scholarship Pastor Tillich presents the stations of Tillich's theological development of the notion of the justification of the doubter up to 1919 Distinguishing between Tillich's later autobiographical statements and the witness of archival sources a significantly original contextualised account of Tillich's early life in Germany emerges From his days as the conservative son of a conservative Lutheran pastor to the battle worn chaplain who could even talk about faith without God Tillich underwent considerable change The book should therefore speak to any interested in the history of modern theology as an example of how biography and theology are intertwined Tillich Preview 2007, 2007 Macht und Gewalt Werner Schüssler, Erdmann Sturm, 2005 Interesse am Anderen Gerhard Schreiber, 2019-11-05 Die Klrung des Verhltnisses von Religion und Rationalit t geh rt zur Kernaufgabe religionsphilosophischer und theologischer Verst ndigung bzw Selbstverst ndigung Die in diesem Band aus Anlass des 60 Geburtstages von Heiko Schulz versammelten Beitr ge aus Theologie Philosophie und Geschichtswissenschaft widmen sich dieser Aufgabe in Detailstudien ebenso wie in bergreifenden Kontexten

und er ffnen berdies ethisch moralische Perspektiven Jewish Cryptotheologies of Late Modernity Agata Bielik-Robson, 2014-08-13 This book aims to interpret Jewish Philosophy in terms of the Marrano phenomenon as a conscious clinamen of philosophical forms used in order to convey a secret message which cannot find an open articulation The Marrano phenomenon is employed here in the domain of modern philosophical thought where an analogous tendency can be seen the clash of an open idiom and a secret meaning which transforms both the medium and the message Focussing on key figures of late modern twentieth century Jewish thought Hermann Cohen Gershom Scholem Walter Benjamin Franz Rosenzweig Theodor Adorno Ernst Bloch Jacob Taubes Emmanuel Levinas and Jacques Derrida this book demonstrates how their respective manners of conceptualization swerve from the philosophical mainstream along the Marrano secret curve Analysing their unique contribution to the unfinished project of modernity including issues of the future of the Enlightenment modern nihilism and post secular negotiation with religious heritage this book will be essential reading for students and researchers with an interest in Jewish Studies and Philosophy Symbol and Empowerment Richard Grigg, 1985 ambiguïtés de la vie selon Paul Tillich Marc Dumas, Jean Richard, Bryan Wagoner, 2017-02-20 On the occasion of the 50th anniversary of the death of Paul Tillich the French speaking Association held a symposium on the ambiguities of life Of the ambiguity that runs throughout the Tillichian corpus three main areas were analyzed politics morality and religion We regularly denounce political power moral legalism and religious fanaticism. These ambiguities are subject to criticism and spiritual overcoming by the spiritual presence **Paulus, Then and Now** John Jesse Carey, 2002 Is The Courage to Be still a viable analysis of the human situation Does Tillich's positive sense of Eros illumine our intense discussions of human sexuality Does Postmodernism really dissolve Tillich's major assumptions Can Tillich contribute to the contemporary discussion of science and religion How does his work stand when compared to other writers on creation such as Langdon Gilkey and Sallie McFague Given the paradoxes of Tillich's life is his ethical theory still viable In Paulus Then and Now A Study of Paul Tillich's Theological World and the Continuing Relevance of his Work John J Carey clarifies previously neglected foundational aspects of Tillich's thought Carey places Tillich's theological work in political social economic and scholarly context He also explains Tillich's thinking on Luther Marx history and politics and his unique perspective on the Bible and on biblical authority Having accomplished these things Carey then moves to show how Tillich's thinking can be applied to contemporary problems **Religion Index Two** ,1998 Sinn - Geist - Symbol Lars Christian Heinemann, 2017-12-18 Das Symbol ist die Sprache der Religion Dieser Gedanke markiert das Zentrum der Religionstheorie Paul Tillichs Die fr he Konzeption des religi sen Symbols fokussiert dabei den Ertrag paradoxtheologischer sinntheoretischer und geistphilosophischer Reflexion Vor deren Hintergrund kann Tillich Symbole als allein ad quate Ausdrucksgestalt einer das religi se Bewusstsein definierenden in sich unendlichen Transzendierungsbewegung begreiflich machen Seine Symboltheorie repr sentiert im interdisziplin ren Diskurs Metapher Symbol Zeichen Begriff eine genuin theologische und

religionsphilosophische Position von bleibender Bedeutung Im Ausgang von Tillichs Fr hschriften vor dem Ersten Weltkrieg rekonstruiert Lars Heinemann zun chst den Paradoxgedanken als Vorl uferfigur des sp teren Symbolbegriffs Vor dem Hintergrund der beiden kategorialen Rahmentheorien der 1920er Jahre des Sinns und des Geistes wird schlie lich der Symbolgedanke selbst nach seinen wesentlichen Theoriedimensionen hin entfaltet Die Arbeit leistet auf Grundlage der erheblich verbesserten Quellenlage des fr hen und mittleren Werkes einen wichtigen Beitrag zur Erschlie ung von Tillichs Sinn Geist und Symbolverst ndnis Sie zeigt dabei u a mit Blick auf die Rezeption Ernst Cassirers und semiotischer Entw rfe die Bedeutung seines Symbolbegriffs f r gegenw rtige Fragestellungen der Systematischen und Praktischen Theologie

Religion Index One: 1965-1969 Ruth F. Frazer,1985

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