

Economics A: Foraging to Farming

The exploitation of plants and animals

Economics is concerned with how people manage the cultural and natural resources available to them. At its most basic it involves wresting energy from nature to survive. Subsistence is the range of strategies people use to get the food they need:

- **Foraging** is the collecting of wild food. It encompasses hunting or scavenging for meat and gathering plants.
- **Horticulture** is the cultivation of small plots or gardens using digging sticks or hoes. In the tropics these are often created by cutting or burning down jungle (slash and burn) and growing crops for a few years until the soil is exhausted, then moving on to another plot. In some cases it may simply involve weeding and watering particular plants to encourage them. Horticulture is small-scale and cannot support large populations.
- **Pastoralism** is the breeding and herding of domesticated animals.
- **Arable agriculture** involves the use of ploughs to break up the soil and circulate nutrients. Animal traction is used to pull ploughs and large fields of crops are grown.
- **Mixed farming** includes both arable agriculture and animal husbandry.
- **Storage** is a strategy to stockpile resources until they are needed. This encompasses ensuring year-round supplies of food and hoarding produce in order to trade.

Most modern societies have been concerned with far more than just subsistence. A broader definition of economics might include all the ways in which people acquire materials, manufacture products, exchange goods and consume resources. These aspects are covered in the next chapter.

The focus of this chapter is on the nature of subsistence and the exploitation of plants and animals and how we recognise this in the archaeological record. It is organised chronologically with case studies to exemplify each stage of adaptation to changing climatic conditions and then the spread of agriculture. This chapter should be read in conjunction with [Chapter 3](#) for analytical methods and [Chapter 5](#) particularly for the use of ethnographic and experimental analogies. There are also strong links with the archaeology of society. Many writers consider that the type of economic system used largely determines the nature of society. Indeed, archaeologists define many societies according to how they



Figure 8.1 The three stages of economic activity

Readings In The Economics Of Agriculture

R Bogdan



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Table of Contents Readings In The Economics Of Agriculture

1. Understanding the eBook Readings In The Economics Of Agriculture
 - The Rise of Digital Reading Readings In The Economics Of Agriculture
 - Advantages of eBooks Over Traditional Books
2. Identifying Readings In The Economics Of Agriculture
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Readings In The Economics Of Agriculture
 - User-Friendly Interface
4. Exploring eBook Recommendations from Readings In The Economics Of Agriculture
 - Personalized Recommendations
 - Readings In The Economics Of Agriculture User Reviews and Ratings

- Readings In The Economics Of Agriculture and Bestseller Lists
- 5. Accessing Readings In The Economics Of Agriculture Free and Paid eBooks
 - Readings In The Economics Of Agriculture Public Domain eBooks
 - Readings In The Economics Of Agriculture eBook Subscription Services
 - Readings In The Economics Of Agriculture Budget-Friendly Options
- 6. Navigating Readings In The Economics Of Agriculture eBook Formats
 - ePub, PDF, MOBI, and More
 - Readings In The Economics Of Agriculture Compatibility with Devices
 - Readings In The Economics Of Agriculture Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Readings In The Economics Of Agriculture
 - Highlighting and Note-Taking Readings In The Economics Of Agriculture
 - Interactive Elements Readings In The Economics Of Agriculture
- 8. Staying Engaged with Readings In The Economics Of Agriculture
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Readings In The Economics Of Agriculture
- 9. Balancing eBooks and Physical Books Readings In The Economics Of Agriculture
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Readings In The Economics Of Agriculture
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Readings In The Economics Of Agriculture
 - Setting Reading Goals Readings In The Economics Of Agriculture
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Readings In The Economics Of Agriculture
 - Fact-Checking eBook Content of Readings In The Economics Of Agriculture
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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