

PERCEPTION

- Perception is the process by which agents interpret and organize sensation to produce a meaningful experience of the world.
- It also means turning information from one form into new, meaningful representations.
- Typical sensory modalities:
 - Light - Vision
 - Air vibrations(sound) - Audition(hearing) , echolocation
 - Physical pressure - Haptics(touch)
 - Chemicals - Taste and olfaction(smell)
 - Body position - Kinesthetics / proprioception
 - Atypical - senses in the bowel, stomach, pain receptors, heat receptors etc.
- Human Vision:
 - Extramission theory: Rays of light emanating from the eye combine with light in the world to allow us see.
 - Intromission theory: sight is possible because rays of light are reflected from objects into our eyes.
 - You can nalso get light directly from light sources.
- Human Eye:
 - In a camera you can focus by changing the distance between two lenses.
 - In the eye the lens is flexible and is stretched by two muscles to help focus.
 - The reason why people's vision worse as they get older is because the lens becomes more brittle over time.
 - We have receptors/cells at the back of our eyes that get active when hit by light energy(photons).
 - Neurons have a firing rate, and it increases when they are activated.
 - Neurons in your eye will decrease their frequency according to whether or not light is touching them.
- Types of receptors on retina:
 - 1. Rods: rods are the most light sensitive photo receptive cells in the retina(responsible for night vision); rods direct your vision, rods detect motion. Located outside the fovea.
 - 2. Cones: Cones are more sensitive to colour, three different kinds of receptors(red-long wavelengths, green - medium wavelengths , blue - short wavelengths) , works best in bright light.
 - Some people(and they are only women) can see four different detectors or more than these three colours.
- Depth Perception:
 - S - Size: we know how big things are.
 - P - Perspective: things are smaller on the fovea as they get farther.
 - O - Occlusion: when one thing is infront of another.
 - T - Texture, Shading and saturation - Closer things are more saturated. The atmosphere takes away saturation

Readings In Perception

Malcolm Torry



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and Mind Alva Noë, Evan Thompson, 2002-10-25 The philosophy of perception is a microcosm of the metaphysics of mind Its central problems What is perception What is the nature of perceptual consciousness How can one fit an account of perceptual experience into a broader account of the nature of the mind and the world are at the heart of metaphysics Rather than try to cover all of the many strands in the philosophy of perception this book focuses on a particular orthodoxy about the nature of visual perception The central problem for visual science has been to explain how the brain bridges the gap between what is given to the visual system and what is actually experienced by the perceiver The orthodox view of perception is that it is a process whereby the brain or a dedicated subsystem of the brain builds up representations of relevant figures of the environment on the basis of information encoded by the sensory receptors Most adherents of the orthodox view also believe that for every conscious perceptual state of the subject there is a particular set of neurons whose activities are sufficient for the occurrence of that state Some of the essays in this book defend the orthodoxy most criticize it and some propose alternatives to it Many of the essays are classics Contributors G E M Anscombe Dana Ballard Daniel Dennett Fred Dretske Jerry Fodor H P Grice David Marr Maurice Merleau Ponty Zenon Pylyshyn Paul Snowdon and P F Strawson Perception;

Selected Readings in Science and Phenomenology Paul Tibbetts, 1969 **NBS Special Publication** , 1980 Readings in

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approaches and through reprints of key research papers Two appendices on crucial assumptions in image interpretation and on parallel architectures for vision applications a glossary of technical terms and a comprehensive bibliography and index complete the volume **Readings in General Psychology** Edward Stevens Robinson, Florence Richardson-Robinson, 1929

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