

- סכתבי אחותי! האם הגיעו בשלום?
 - סכתבי אחותך ובעלה, ומכתבי כל יתר בני משפחתנו. כלם הגיעו להולנד בשלום!
 - בסתתי בתי כי יביא אותם בשלום - קראה דונה אנטוניטה בסמחה - אהה, עמטאל יקירי!
 סתי נלד גם אנהטו ילדינו אחרי קרובי היקרים!
 - אל נא תבקשי זאת ממני, אשתי האהובה - אמר דון עמטאל - הן ידעת את כמה אוהב אני את ספרד, את השמים הכחלים שלה ואת פרדסיה היפים. לא אוכל ללכת אל ארץ הצפון הרחוקה, ארץ השלג והקר.
 - אבל יקירי, שם נוכל לעבד את אלהי בגלוי, ולעשות את כל המצוות אשר צוה אותנו ה'! שם לא נצטרך עוד להסתתר במרתפים כדי להתחלל לאלהי ישראל! לאחי בית-תפלה גדול באמסטרדם, ואיש אינו מכיר אותם לעבד לאלהים אחרים. כמה מאשרת אהיה אם אוכל לשחרר את ילדינו מן החסאי הרובץ על משפחתנו זה מאתיים שנה!⁶

6. להסתתר - hide

7. מרתף - cellar

8. חטא - sin

9. רובץ - weighs upon

10. In 1492 the Jews were expelled from Spain, about 300,000 in number. Only those Jews who agreed

- גם אני, חמדתי, נאמן בכל לבי לאמונת-אבותי, אבל אוהב אני גם את ולנסיה היפה ואת אדמתה הסוכה, לא סוחר אני, כי אם איש אדמה, ובהולנד אין מרשים ליהודים לקנות שדות וכרמים.
 - אם תמכר את השדות, הפרדסים והכרמים שיש לט כאן, יספיק לט הכסף לכל חייו, ולא תצטרך להיות סוחר.
 - אבל איך אמכר אותם? אם ישמעו בעיר שאני מוכר הכל, יביט שאני רוצה לעזוב את ספרד, ואז אפל בידי האנקויזיציה...

- הס", בעלי! אל תזכיר את השם העזאזל הזה! הממשלה על השופטים האכזריים האלה מסלאת את לבי סחד. מאז תפשו את אבי היקר והאמלל¹¹, ענו אותו בעינויים אימים¹² ואחרי-כן

to become converted remained. Even these, or most of them, became Catholic in outward appearance only and continued with their families to preserve Jewish customs in secret, despite the mortal danger involved. The Inquisition was constantly seeking after "Jews in hiding" (marranos) in order to bring them to trial. Some of those caught were burnt alive.

11. חס - quiet

12. אכזריים - cruel

13. אמלל - unfortunate

14. ענו אותו בעינויים אימים - tortured him terribly

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Isidore Singer, Cyrus Adler



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In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Readings In Easy Hebrew The House Of Agular**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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