

Promoting Learner Autonomy: Student Perceptions of Responsibilities in a Language Classroom in East Asia

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Literature Review

With the advent of communicative language teaching in East Asia, the idea of learner autonomy has become a topic of discussion and a goal among language teachers. The idea of autonomy raises important questions that need to be further explored, particularly in terms of students' taking responsibilities for learning. Autonomy has been characterized in different ways by researchers, but Littlewood (1999, p.71) summarizes two main features of learner autonomy included in the definition proposed by previous researchers:

- Students should take responsibility for their own learning. This is both because all learning can in any case only be carried out by the students themselves and also because they need to develop the ability to continue learning after the end of their formal education.
- 'Taking responsibility' involves learners taking ownership (partial or total) of many processes which have traditionally belonged to the teacher, such as deciding on learning objectives, selecting learning methods, and evaluating process.

It is often said that the concept of learner autonomy is Western, and does not fit in the Asian context. For example, Hesley (1999, p. 391) mentions that "learner self-direction and autonomous learning are Western concepts that fit smoothly in the US culture in particular." However, Littlewood (1999) claims that, with proper learner training, East Asian students have the same capacity for autonomy as their counterparts in Western countries, and language teachers should create environments that encourage learner autonomy. Holden and Ushiki (1999) point out that Japanese students simply do not have adequate opportunities to develop their autonomy because they usually learn English in teacher-centered classes. The results of their study revealed that students prefer teachers who play non-traditional roles rather than teachers who simply lecture or transmit their

knowledge. East Asian students are not less autonomous than other learners, yet educational and behavioral norms in Japan simply discourage their autonomy. Chan's (2001) study which investigated students' readiness, willingness, and capacity to learn autonomously at Hong Kong University also shows how educational and behavioral norms prevent learners from developing their autonomy. Based on the students' opinions, she suggests that teachers need to help students become autonomous learners by raising the students' awareness and by adjusting the learning approaches that have discouraged them from learning autonomously.

Dam (1995) points out that a gradual move from teacher-centered teaching to a learner-centered class is required in order to enhance learner autonomy in the classroom. Cottrell (1993) adds that learners have beliefs about teachers and their roles as well as learners themselves and their roles, and these beliefs affect learners' receptiveness to ideas and activities in language classes, especially when the students have not experienced the approach before. While examining the English teaching and learning milieu in Japan and Taiwan, the researchers of this paper argue that students are unlikely to be able to realize learner autonomy if their teachers still take the whole responsibility in a teacher-centered way and/or students fail to practice their ownership of learning processes. It may not be easy for the students to adjust to their new role as autonomous learners in a learner-centered class. Thus, we first need to fully understand both students' current wishes for learner autonomy and teachers' implementing activities to correspond to their needs in order to gradually enhance their autonomy.

Gender difference was also a focus in the present study, because female students were anecdotally better performers in English language learning (Redfield *et al.*, 2001). Therefore, if some elements of learner autonomy that separate good performers and bad ones are discovered, they might suggest some pedagogical implications. However, there is little research on the connections between gender

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